

|                          |                           |
|--------------------------|---------------------------|
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### LIVESTREAM LINK

The link for all livestreamed services through StreamSpot is:  
<https://venue.streamspot.com/72a802ed>

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**Times for Shabbat Candle Lighting & Services**  
Online service links can be found at [www.bethabrahamdayton.org](http://www.bethabrahamdayton.org),  
Facebook, or in your weekly News & Notes email

#### Friday, September 2

Kabba-Lotsa-Fun Shabbat 5:00 pm  
Candle Lighting 7:48 pm

#### Saturday, September 3

Morning Service 9:30 am  
Havdalah 8:50 pm

#### Friday, September 9

Kabba-Lotsa-Fun Shabbat 5:00 pm  
Candle Lighting 7:37 pm

#### Saturday, September 10

Morning Service 9:30 am  
Havdalah 8:38 pm

#### Friday, September 16

Kabba-Lotsa-Fun Shabbat 5:00 pm  
Candle Lighting 7:25 pm

#### Saturday, September 17 Selichot

Morning Service 9:30 am  
Havdalah 8:27 pm  
Community Selichot:  
Reception 8:30 pm  
Service 9:00 pm

#### Friday, September 23

Kabba-Lotsa-Fun Shabbat 5:00 pm  
Candle Lighting 7:14 pm

#### Saturday, September 24

Morning Service 9:30 am  
Havdalah 8:15 pm

#### Sunday, September 25

**Erev Rosh Hashana**  
Ma'ariv Service 6:00 pm  
Candle Lighting 7:10 pm

#### Monday, September 26 Rosh Hashana (First Day)

Morning Service 9:00 am  
Youth Service 10:00 am  
Tashlich &  
Mincha/Ma'ariv 5:30 pm  
Candle Lighting 8:12 pm

#### Tuesday, September 27

**Rosh Hashana (Second Day)**  
Morning Service 9:00 am  
Youth Service 10:00 am  
NO Mincha/Ma'ariv service  
Havdalah 8:11 pm

THIS ROSH HASHANAH, MAKE A  
COMMITMENT THAT WILL BE A  
SWEET REMINDER OF WHO YOU ARE  
AND WHAT IS IMPORTANT TO YOU.



HOW WILL YOU ASSURE  
JEWISH TOMORROWS?



To create your Jewish legacy, contact: Elaine Arnovitz  
[elaine@bethabrahamdayton.org](mailto:elaine@bethabrahamdayton.org) • 937.293.9520  
[www.bethabrahamdayton.org](http://www.bethabrahamdayton.org)



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# Bulletin

Dayton's Voice of Conservative Judaism

VOLUME 18, NUMBER 12

SEPTEMBER 2022

ELUL 5782 - TISHREI 5783

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## COMMUNITY SELICHOT SERVICE

**SATURDAY, SEPTEMBER 17**  
**8:30 PM - RECEPTION**  
**9:00 PM - SERVICE**

Please plan to attend the community Selichot service at Beth Abraham, ushering in the High Holy Days, on **Saturday, September 17** beginning at **8:30 pm** with a dessert reception and followed by the service at **9:00**. The Dayton Jewish Chorale returns along with the rabbis from Temple Israel, Temple Beth Or and our own, Rav Aubrey Glazer. The Chorale will be under the direction of Anna Vinnitsky, world class pianist and composer who recently relocated to Cincinnati, and accompanied by Bryon Dobbs, an outstanding local pianist and musician. The service will also be livestreamed (see the back page for the web address, or check your weekly News & Notes email).



## Tashlich

### Tashlich - Time to Toss Your Sins Away

The origins of the custom of *Tashlich* are uncertain; it does not appear in the Talmud and it seems to have begun in the Middle Ages. We call it *Tashlich*, meaning "you shall cast." Traditionally, we go to a body of running water, preferably one containing fish, and symbolically cast off our sins. Bring some bread crumbs and join us at Island Metro Park on the **first day of Rosh Hashana, Monday, September 26 at 5:30pm** and "toss your sins (and cares) away!"



### BABYSITTING RETURNS FOR THE HIGH HOLIDAYS!

This year we will resume providing babysitting services for up to age 5, for both days of Rosh Hashanah (September 26 & 27) as well as for Yom Kippur (October 4), from 9:30 am to 12:30 pm. **RSVPs are required by September 19**, as we have a very limited number of spaces available. Due to this limitation, we may not be able to accommodate children without an RSVP.

**YOUTH SERVICES** will also be offered this year for children in grades K-6, from 10:00 am to noon on all three days. Please RSVP to the office if you have a child who will attend Youth Services.



## The Cantor's Corner *Cantor Andrea Raizen*

Remember when you went back to school in the fall and the teacher asked you what you did over the summer?



Most of us would tell about the days spent at the pool and camp or the family vacations. Over the past few years, summer hasn't felt much different to me than the rest of the year. I haven't

taken any major vacations or gone off to a conference as I used to do regularly in the summer. But this year, thanks to the magic of Zoom, I was able to attend an online training for a wonderful Jewish music education program called Rhythm 'N' Ruach. As explained on the website, "Rhythm 'N' Ruach is a way to connect children and their families to Judaism through upbeat, high energy music and movement; through participation in music with real instruments, such as strings, percussion, shakers, tambourines and singing. Rhythm 'N' Ruach offers music classes for children and their families, intertwining Jewish music and rhythm instruments."

I became aware of the program through a young cousin of mine who became a facilitator of the program a few years ago. She would approach me from time to time encouraging me to check it out. When I found out that there was an online training scheduled for July, I thought it was a good time to give it a try. I spent one intense week online every night and reading and watching videos during the day.

The program was created by Shelley Hoffman Dean, mother of four, who searched out various music programs for the family when her kids were young. Although there are plenty of great programs out

there, she wished that there was something Jewish that integrated music and movement and also fostered a love for Judaism within the participants. She began writing the program and officially launched Rhythm 'N' Ruach in 2011. In order to share what was becoming a very successful program for her in St. Louis, MO, she began offering facilitator training sessions in 2018. And today there are facilitators in about 12 states and in Israel. I am proud to say that I am the only licensed facilitator in Ohio! Although the program was created originally for families with children ages 0-5, the solid format and its use of the principles of music therapy have made it adaptable to all ages. There are now even facilitators offering sessions in senior living centers.

I am planning to introduce the program to our religious school students this month as a complementary component of communal tefilah sessions and as we prepare for the High Holy Days. After the holidays we hope to schedule a Shabbat Family Jam to introduce more people to the program. The family programs are held either on Friday evenings or Shabbat mornings. Parents with children of all ages are welcome to this creative Shabbat experience that includes music, movement, instruments and the joy of sharing Shabbat together. Watch for details in the months ahead.

I wish everyone Shanah Tovah u'Metukah, a good, sweet, healthy and inspiring new year as we begin 5783.



## BETH ABRAHAM



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TERRY & MARLENE PINSKY  
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FRIEND OF THE CONGREGATION  
FRIEND OF THE CONGREGATION

\*OF BLESSED MEMORY

## SISTERHOOD NEWS

*Irene Fishbein*

Sisterhood membership dues (new and renewals) were due on August 17th. If you have not sent in your dues, please do so as soon as possible. Also, please take a moment to complete the interest form with your membership dues as we would love to know how you would like to be involved with Sisterhood. It was brought to our attention that we had an error in our dues letter - the correct amount for our annual dues is \$36. Our apologies for any confusion this error may have caused. Thank you to Dena Briskin and Diane Williams for their help preparing our membership mailing.

Mark your calendar for **Sunset in the Sukkah on Wednesday, October 12th @ 6:00PM.** Your invitation will be arriving soon. Our Mitzvah Project supporting the Femme Aid Collaborative was so successful last year that we have decided to do it again. We will kick off our collection of feminine hygiene products at Sunset in the Sukkah.

L'Shana Tova to you all!

## MEN'S CLUB NEWS

*Irwin Dumtschin*

It's that time of year again to **renew your Men's Club membership.** Included in the letter you recently received is information on membership, a form to fill out letting us know how you would like to participate in Men's Club activities this year, and for those locally, a flyer about the KIO-FJMC biennial retreat to take place at Camp Wise near Cleveland October 21st-23rd.

**High Holidays:** Men's Club is coordinating the High Holiday ushers. If you can help take a shift, please contact David Rothschild at 937-890-5241. We will again co-sponsor with Sisterhood the High Holiday gift bags sharing in the expenses and with the deliveries to our local congregants.

**Erecting the Sukkah:** For those of you who would like to help, no need to RSVP - just come on Sunday, October 2nd to the courtyard outside of the kitchen between 9:30 am and 10:00 am. Light refreshments will be served.

**Break-the-Fast:** Once again the Men's Club is sponsoring the Break-the-Fast meal after the conclusion of the Yom Kippur services. Please be sure to RSVP so we can plan accordingly.

**Sukkah Decorating & Dinner:** On Sunday, October 9th at 5:00 pm we will be decorating the sukkah followed by dinner the Men's Club supports.

**Monthly Meetings:** Our next monthly meeting is **Monday, September 19th at 7:30 pm** via Zoom. Our meetings are open to all, so come join us. Look for the Zoom link in the upcoming News & Notes.

L'Shana Tova - Men's Club wishes you a sweet, happy, and healthy New Year. May we all be inscribed into the Book of Life.

## OLD PRAYER BOOKS, NEW HOME

Our old Sim Shalom prayer books have a new home! We were thrilled when Cantor Raizen noticed a congregation in Florida was looking for upgrading their prayer books. We reached out to them immediately to offer our old books to them. We packed and shipped the books to Beth Ami Congregation in Boca Raton, Florida. Their new rabbi, Rabbi Bertram Kieffer, was very pleased noting, "You have done a great mitzvah in helping a shul trying to recover from the pandemic." We were happy to be able to help them out.



## CEMETERY NEWS

*Norm Lewis*

Beginning September 1st, the fee for opening and closing a grave will increase from \$1000 to \$1200. There has not been a cemetery fee increase since 2015. This increase is a reflection of the permanent increase in our cost since we have been using a new gravedigger.

As well, starting this year the flags that are placed by the graves of our military veterans on Memorial Day weekend will be collected around July 4th rather than left in place until the following Memorial Day. The appearance of the flags has become an issue and the Jewish War Veterans who distribute the flags can now recycle them. Collecting flags soon after Memorial Day is actually the established protocol by most veterans groups including the American Legion.



Our school supply collection table was overflowing with donations, which will be given to Crayons to Classrooms.



# Library News — Off the Shelf

Allan Spetter



(This is part 3 of an article about Jewish historian Salo Baron's book, *The Russian Jew Under Czars and Soviets*).



The outbreak of World War I in August, 1914 marked the beginning of a period of great turmoil for Russian Jews, most still living in the Pale along Russia's western border, in the path of the invading German army. Many Russian Jews would see the Germans as liberators from the tyranny of the czar and the prevalent anti-Semitism among Russians.

Baron says that as many as 600,000 Jews may have served in the Russian army, but even that service did not eliminate anti-Semitism. When the Russian army briefly took control of the Austro-Hungarian province of Galicia early in the war, the Russians extended anti-Semitism to the large Jewish population in that province. A massive offensive by the Germans and their Austro-Hungarian ally followed between May and September, 1915.

As the Germans took control of much of western Russia, the Russian government, not trusting the loyalty of the Jews, began a forced evacuation of Jews from those areas. At the same time, the Germans helped a small number of Jews leave Russia and helped some reach the United States, neutral until April, 1917. Meanwhile, the war brought an end to three empires, in Germany, Austria-Hungary and Russia.

The revolution in Russia, which would have a tremendous impact on world history, began to unfold in February, 1917. The czar would abdicate and a

new government would allow Russians to briefly experience democracy for the only time in the 20th century. The government quickly declared that Jews would be recognized as equal citizens of the nation.

The communists then took control in a second revolution in October-November, 1917. Ironically, the Jews would be closely identified with communism because so many individuals born Jewish, who likely abandoned their Judaism and may have become atheists, played prominent roles in the movement. Very quickly, the communists turned against all organized religion. The Zionist movement would be outlawed for allegedly opposing the revolution.

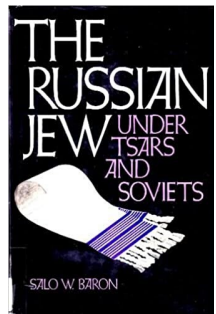
The upheavals of the war and the revolution led to a continuation of the relocation of Jews to areas where there had never been a Jewish presence. Many would be lost to Judaism. At the same time, while the communist government called for an end to anti-Semitism, it quickly became apparent that anti-Semitism remained a powerful force among the masses of the Russian people, especially among those opposed to the revolution. Civil war broke out as soon as the communists took control and would last until a communist victory in October, 1922.

Baron goes into great detail about the situation in the Ukraine. He says the Ukraine had become the center of Jewish life in the Soviet Union. In the midst of the ongoing turmoil, the Ukraine began to demand autonomy or independence. Baron presents some numbers that are hard to believe as late as the 1920s. He says that while an estimated 76 percent of Russian peasants remained illiterate in the Ukraine, the peasants had an even higher illiteracy rate of 83 percent.

The Ukrainians regarded the Jews, along with Poles and Russians living among them, as foreigners. As usual, the Jews would find themselves between the Russians and the Ukrainians. Baron says at least 30 major pogroms and at least 50 of what he calls "lesser riots" against the Jews took place just in 1918, after Russia had surrendered to Germany. He describes the pogroms as worse than those that had taken place during the czarist regime.

The situation for the Jews of the Ukraine became much worse in 1919. Baron says an unbelievable total of 685 major attacks and 249 "minor" attacks against Jews took place in that year. At last, Baron says, the number of attacks against Jews declined significantly in 1920 and came to an end in 1921. He says that as many as 150,000 Jews may have died between 1918 and 1920, or ten percent of the Jewish population of the Ukraine.

In the 1920s, the communist government talked about recognizing minority "nationalities" including the Jews. The Jews felt uneasy about getting too close to an officially atheistic regime. After several years of consideration, the government decided to offer the Jews a chance to settle in what might be considered their own "homeland." The area offered, however, would be about as far away from the population centers of the Soviet Union in Europe as possible.



## WADING THROUGH THE WAVES OF COMMUNITY

Rav Aubrey L. Glazer, PhD

What do ripples, tides, shocks and strings all have in common? They are all some form of a wave. If you have ever surfed, sailed, snorkeled or waded to fly-fish, you know that feeling of the wave



intimately as it envelopes you. Now take a moment and think: What kinds of transformative waves have you experienced in your life? From those moments of the stillness of ripples forming on the surface of water after a stone is thrown, to the awesome waves disrupting solid ground in earthquakes, the human experience of waves accentuates and patterns our journeys. Attuning to that spectrum is part of my calling as your spiritual leader. I'm interested in sound waves, coursing through the air, water and solid materials and ultimately, through our souls.

Some waves, like those we hear on a guitar string, are one-dimensional waves, spreading along a given direction only, while others, like ripples on the surface of water, fill space. How interesting then that this very same distinction is made by the 16th century *Safed* mystics between the creative energy of "linear light" known as '*Or HaYosher*' versus "circular light" known as '*Or Halgul*'. As I wade through the

sound waves of community in all their power, I take the time to listen. Taking the time to listen and see and feel these waves that surround us, both linear and circular, forms that basis of the spiritual sonority that makes community. Whether I find myself swaying to the cascading sounds of *davennen* Tefillah-prayer or Hebrew *piyyut* as Cantor Raizen co-leads us in prayer along with so many wonderful volunteers in prayer and Torah reading, or interacting with 30+ lifelong learners as we delve deeper weekly online into the treasure trove on the Jewish Book Shelf in Learning How to Learn, or studying one-on-one through layers of meaning with a current bat mitzvah student for her upcoming simcha - I always aim for those ripples of Torah and Tefillah to envelop me so I can really feel it with you in our unique relationship. The process of each of us making time and space for our collective spiritual journey as a communal family enables something remarkable to emerge, as the ripples begin to carry us forward into the sea of possibility this coming year.

But what is a wave after all? The quantum approach is to see a wave as a disturbance spreading through space, usually carrying energy. Whereas a ray of light emanates through a single line, a sound wave fills a space. Our High Holy Day prayer experiences at Beth Abraham have tended to follow the path of rays of light in the Main Sanctuary and continue to serve important purposes, enabling us to

congregate, connect and elevate through the liturgy and our fellowship as a community. What a gift. And yet, we still yearn... Our personal prayer lives need to be attuned to how we fill spaces and cracks, and how we create openings rather than seeing prayer as operating solely along single lines of emanation. I prefer to see these sound waves of community emerging as three-dimensional printers which help each of us to hear and see the soul of community at any given time. Our spiritual objective and *kavvanah* over the coming year is to deepen our wading in the waves of community, by filling sonorous spaces opened in the wail of the Shofar, to empower lay leadership and their communal songs, through the interweaving of all voices committed to this community.

Wading through the waves of community is about listening, feeling, learning and acting. You will notice some small waves of change, especially in coming experiences, and articulate a shared vision of more accessible, joyous Tefillah experiences, combined with exploratory Torah study and discussion— both as communal experiences that are welcoming and stimulating. Our sacred task together is to fine-tune linear energy experienced through circular energy emerging to maximize the spiritual energy of our emanating journeys of song through life this New Year 5783. May it overflow with ancient-new sounds of inspiration for us all.

### IS THERE STILL A STATE OF UNION WITH YOUR PRAYER? LEARNING OPPORTUNITY WITH RAV GLAZER

Often we struggle with finding the right union between our innermost thoughts and feelings and the words we pray with, especially during the spiritual marathon from Elul to Tishrei, spanning the high holiday season. Beth Abraham members are invited to join a special panel discussion on **Wednesday, September 14th, from 7:00 to 8:30 pm**. Twelve complimentary sets of the 3 Panui books under discussion will be available to Beth Abraham members on a first come, first served basis - please call the office to reserve. Check News & Notes or the BA website for more info and to pre-register (required).



## IMPORTANT HIGH HOLIDAY INFORMATION!

- ✓ **Masks:** We continue to require the wearing of masks while in the synagogue building except when eating or drinking. As conditions change, we will continue to review this policy. If you are ill or have tested positive for COVID, please stay home, take care of yourself, and take advantage of our livestreamed services.
- ✓ **Entering the Building:** The chapel door entrance will be the only door open for security purposes. Please use these doors for dropping off and entering the building. The lower level doors in the circular drive will be locked.
- ✓ **Parking** is available in the front portion of our parking lot on the upper two levels. There are many handicapped spaces available, however we ask that you be respectful of the professional buildings around us and their need for handicapped spots. Please do not park in front of the chapel doors so they are accessible for those who need assistance.
- ✓ **Sanctuary Seating** will not be restricted. We will have the pods open with fewer chairs available for those who would feel more comfortable or want to socially distance.
- ✓ **Youth Services and Babysitting:** Please see the front page of this Bulletin.
- ✓ **Decorum:** Please note that all school age children should be in the youth service or with their parent in the sanctuary during the High Holy Day services. We also ask that you please refrain from wearing cologne or perfume out of respect for those sitting around you or who may be allergic.
- ✓ **Streaming** will be available for all services. Please find the link on our website, in News & Notes or on the back page of this Bulletin.
- ✓ **Break-The-Fast** will follow the Neilah service on Wednesday, October 5. This yearly tradition is prepared by our Beth Abraham kitchen volunteers and sponsored by the Men's Club. Please call the office to **RSVP by September 29.**
- ✓ **Lulav & Etrog sets** (pitomless) will be ordered by the office. Please call to place your order by **September 12.** The price is \$50.
- ✓ **Remember the Fast of Isaiah!** It is our practice to bring donations of food on the evening of Kol Nidre for the hungry. Please make a stop at the food barrels before you proceed to the sanctuary.
- ✓ **Reciprocity Letters** can be arranged with Ann Rismiller at the office. Please call or email (arismiller@bethabrahamdayton.org) with the name of the congregation you will be visiting, their address, phone and fax number and email address if available. We will also need to know what holiday(s) you will be attending and with whom you will be sitting.

## From the President's Desk...

Scott Liberman, Beth Abraham President

I remember a comment from one of my first-year law school professors explaining why law school students learn about so many areas of law during those first couple of years of law school. He quipped that when we are attending cocktail parties, we will invariably be asked a legal question. While I have not attended many cocktail parties lately, he was correct. I am routinely asked for my opinion about many law-related topics.

I must have missed the day in law school when they taught us immigration law. Sure, I have that basic understanding of the current political issues associated with immigration regarding economic, security and humanitarian concerns. But I never studied, researched or rarely had to answer questions about immigration law until the last six months.

As you can imagine, I am now asked about immigration weekly. I discuss the topic with Rav Aubrey weekly; provide monthly updates to Board members; assist with synagogue staff's questions; and provide opinions to anyone that asks. I even have my mom asking me why our rabbi is not here yet.

I really do not mind anyone asking me about the status of Rav Aubrey's visa. I am happy to provide an update and truly wish that I knew more about a way to get him here sooner than later. Additionally, understand that we are making the best of the current situation. Rabbi is working for us now, albeit virtually. Believe me that if he could be here in person, he would, but we do not want to jeopardize the immigration visa process by even having him visit before the visa is issued.

Let me use this opportunity to provide an update. Just so you know, we do have a very capable immigration attorney from New York that is advising and assisting us on the application. This attorney has handled many similar applications and has provided very helpful advice and suggestions. At the same time, admittedly, he has commented that the process has become very complicated and unusual in general.

As an overview, the multi-page application was submitted to US Citizenship and Immigration Services (USCIS) in mid-April. Both the petitioning organization, Beth Abraham, and the religious worker, Rav Aubrey, must satisfy certain requirements and provide much information on the rabbi position that he is taking. We are attempting to expedite the process to have the rabbi here by the High Holidays.

The process requires that USCIS perform a site visit that verifies our existence. Once that site visit occurs, we are confident that the visa will be issued within a couple of weeks. However, there is no timeframe provided as to when that site visit will occur. Again, we have asked for that to be expedited.

We have also enlisted the assistance of Congressman Turner's office that has an individual that routinely assists constituents with immigration. This staff member has likewise been very diligent, communicating with USCIS to try to get the site visit and eventual visa approval for Rav Glazer.

The conclusion that I find (as told to me by our attorney) is that our bureaucracy is overworked and understaffed. I am told that there is nothing more we can do (we have done all we can do) to get to the finish line. A recent communication from USCIS has given me hope that

at least someone is looking at our application.

My hope is that by the time you read this article, I will have already shared the good news. But until then, please be patient and know that we are doing everything that we can to get him here for the holidays. But if not, we are working on a Plan B that will involve his live input to our High Holiday services. More information on that to follow, if needed.

In the meantime, please feel free to reach out to Rav Aubrey. He is engaged in Beth Abraham work and would welcome communication with you. As always, feel free to contact me with any questions. I am ready for that cocktail party to discuss immigration law or to toast the arrival of the rabbi.

Shana  
Tova.







The BA Band enhanced Kabbalat Shabbat at Shabbat Under the Stars in August at the home of Ralph and Diane Williams.

## Beth Abraham Sisterhood - New Year's Greetings L'Shanah Tovah Tikateyvu!

Beth Adelman  
Matt & Elaine Arnovitz  
George & Ruth Barnett  
and family  
Ann & Shel Berger  
Claire Berks & family  
Jack & Maryann Bernstein  
Ellie & Bob Bernstein  
Jody Pollack Blazar  
Frieda Blum  
Sylvia Blum & family  
Stanley & Connie Blum  
Bari & Steve Blumhof  
Sandy Sloane-Brenner  
& Bruce Brenner  
Dena Briskin  
Larry & Cindy Burick  
Judy & Alan Chesen and family  
Betty Crouse  
Celia Diamond  
Melinda & Bill Doner and family  
Marlene Dori  
Douglas & Bethany Einstein  
Enrique & Ruth Ellenbogen  
Beverly Farnbacher  
Tara & Adam Feiner  
Bruce & Debbie Feldman  
DeNeal & Esther Feldman  
Gary & Irene Fishbein  
Lynn Foster  
Steve & Penney Fraim  
Mike Freed

Bella Freeman & family  
Joel & Angela Frydman  
Renate Frydman & family  
Lynn & David Goldenberg  
Michael & Rochelle Goldstein  
Mark & Kathy Gordon  
Henry Guggenheimer  
Sammye Harrison  
Meryl Hattenbach & children  
Clara Hochstein & family  
Linda & Steve Horenstein  
and family  
Mike Jaffe  
David & Susan Joffe  
Julie Liss-Katz & Marc Katz  
Susie & Eddie Katz  
Stanley & Susan Katz  
Barbara Kessler & family  
Larry & Marilyn Klaben  
and family  
Eddie & Marcia Kress  
Cheryl & Franklin Lewis  
Norm & Kay Lewis  
Michael & Ellen Leffak  
Allen Levin  
Scott & Ann Liberman  
Wendy Lipp & family  
Beverly A. Louis  
David & Joan Marcus  
Carole & Donald Marger  
Bonnie Mendelson & family  
Alan & Myrnie Moscovitz

Irvin & Gayle Moscovitz  
Steve & Liz Musin  
Jim Nathanson  
Edie Pequignot  
Marlene & Terry Pinsky  
and family  
Cantor Andrea Raizen  
Walter Rice & Bonnie Beaman  
Rice and family  
Brenda Rinzler  
Jeff & Connie Roberts  
Francine Roberts & family  
David Rothschild  
Deborah & Howard Rubenstein  
and family  
Lee & Patti Schear  
Martin & Susan Schear  
Dale & Sharon Schiff  
Andrew & Pamela Schwartz  
Judy Schwartzman  
Amy Munich & Ed Sperber  
Claudia Birch & Allan Spetter  
Zerla Stayman  
Rex & Louise Tincer  
Audrey Tuck  
Lois Unger  
Lawrence & Sheila Wagenfeld  
and family  
Norm & Mary Rita Weissman  
Steve & Patty Wyke  
Roberta Zawatsky  
Sue & Don Zulanch

## We Gratefully Acknowledge...these thoughtful contributions

### Burick/Kravitz Fund

**In memory of**  
**Doris Burick**, by Bob Burick

### Cantor's Discretionary Fund

**In memory of**  
**Carol Nathanson**, by Judy Schwartzman & Mike Jaffe, Beth Adelman, DeNeal & Esther Feldman, Lynn Foster, Hank & Hollie Arnold, Liz & Steve Musin

### Clergy Initiative Fund

**In honor of**  
**Cantor Raizen's birthday**, by Miriamne Krummel & Shoshana Krummel Adkins

### General Fund

**In memory of**  
**Sidney F. Resler**, by Bert & Wanda-Lea Pilder  
**Carol Nathanson**, by Scott & Ann Liberman, Bruce Brenner & Sandy Sloane-Brenner, Ralph Williams & Diane Rubin Williams, Ann Laderman, Joan & David Marcus  
**Joell Alter**, by Eddie & Susie Katz  
**Helen Louise Berman**, by

Eddie & Susie Katz  
**Steve Cohen**, by Eddie & Susie Katz  
**Richard Gruber**, by Liz & Steve Musin, Joanne Levi  
**Dottie Engelhardt**, by Stephen & Joan Guttman  
**In honor of**  
**Cantor Jerry & Goldye Kopmar**, with best wishes, by Eddie & Susie Katz  
**Marc Katz' 75<sup>th</sup> birthday**, by Eddie & Susie Katz  
**Matt & Elaine Arnovitz's new grandson**, by Bella Freeman & family

### Ida Pinsky Fund

**In memory of**  
**Jean Marger**, by Carole & Donald Marger

### Joel Horenstein Fund

**In memory of**  
**Joel Horenstein**, by Linda & Steve Horenstein, Nelson & Harriet Tarbell  
**Carol Nathanson**, by Linda & Steve Horenstein, Dena Briskin, Audrey Tuck  
**Herbert Oppenheimer**, by Mary Ann Oppenheimer

### JWV Coplin Fund

**In memory of**  
**Helen Borkan**, by Freida Blum

### Kiddush Fund

**In memory of**  
**Rose Frankowitz**, by Adele Krug

### Rabbi's Discretionary Fund

**In memory of**  
**Marcus Laster**, by Tara & Adam Feiner  
**Carol Nathanson**, by Judy Woll & Ron Bernard

### Religious School

**In memory of**  
**Richard Gruber**, by Bruce Brenner & Sandy Sloane-Brenner

### Ritual Fund

**In memory of**  
**Clara Burke**, by Aaron Burke  
**Dorothy Suson**, by Cantor Andrea Raizen  
**Susan Panzer**, by Lawrence & Sheila Wagenfeld  
**Theodore T. Cohen**, by Bruce A. Cohen  
**Glenn Pequignot**, by Edie

Pequignot  
**Norman Miller**, by Jaime Miller  
**David Bernie**, by Karen Wolfe  
**Wolf Wahrman**, by Shirley Wahrman & Lorene Wahrman

### Rinzler College Fund

**In memory of**  
**Fred Weber**, by Brenda Rinzler  
**Debra Saidel**, by Brenda Rinzler

### Sam & Sadie Berman Candy Fund

**In memory of**  
**Sadie Berman**, by Clara Hochstein

### Sanderow/Tannebaum Fund

**In memory of**  
**Mildred Tannebaum**, by Barbara Sanderow  
**Richard Levinson**, by Barbara Sanderow  
**In honor of**  
**Sarah Vandersluis' engagement to Jason Blackman**, by Barbara Sanderow

## THANK YOU CONGREGANTS FOR YOUR DONATIONS!

We oftentimes have expenses that occur that are not budgeted for, but are a necessity or on our wish list. We are so appreciative of congregants stepping up to help cover the following costs:

**Security:** Thank you to **Beth Adelman** for her generous donation to help us cover the cost of recent upgrades to our building security.

**Rav Glazer Class Books:** Thank you to **Steve and Penney Fraim** for their donation of books to two different lifelong learning programs Rav Glazer is teaching.

**Folding Machine:** The **Men's Club** has generously supported the purchase of a new folding machine which was desperately needed.

We most recently needed to purchase a new defibrillator since ours required a new battery and our model was discontinued. We are looking for someone who might like to sponsor this purchase. If you would like to help with this or other sponsorship opportunities, please contact Elaine in the office.



**In the Beth Abraham Family**

**Thanks to the following Service Sponsors:**

**August 6** – Mike Freed & Family in memory of Joanne Freed

**August 13** - Stanley and Connie Blum in honor of their 67th anniversary

**August 20** - Wendy Lipp, Lori Lipp and Amy & Morris Maslia in memory of Stewart and Marilyn Lipp

**August 27** - Janel and Edie Pequignot in memory of Glenn Pequignot

**Congratulations to those celebrating birthdays and anniversaries  
in September:**

**September Birthdays**

2 Steve Wyke  
4 Barbara Sanderow  
5 Maryann Bernstein  
10 Franklin Lewis  
11 Michael Sherman  
11 Janis Sussman  
12 Lucien Gabbe  
16 Masha Kisel  
16 Jules Sherman  
17 Elena Rosner  
18 Jacqueline Miner  
18 Minnette Weiss  
18 Zoharah Naziri  
19 Marc Shaw  
21 Shoshana Krummel-Adkins  
21 Cantor Jerome Kopmar  
22 Beverly Saeks  
23 Matthew Arnovitz  
25 Lana Dorf  
25 Jonah Dorf  
26 Henry Guggenheimer  
28 Barbara Miller  
28 Clara Hochstein

**September Anniversaries**

2 Joel & Angela Frydman  
2 Marc & Francine Shuchat Shaw  
2 Sheldon & Ann Berger  
5 Abe & Marla Merdinger  
5 Stephen & Liz Musin  
5 Michael & Harriet Massimini  
10 Scott & Ann Liberman  
15 William & Sharon Cohen  
17 Douglas & Bonnie Deutsch

**\*\* If your birthday or anniversary is not listed above,  
please call the office so we can put it in the database**



**Beth Abraham is proud of the following members who received awards  
at the Federation Annual Meeting:**

Past Presidents Award - **Mike Goldstein**

Robert A. Shapiro Award - **Bruce Feldman**

JFS Volunteer Award - **Jody Sobol**

Special Recognition for his work on the Foundation board: **Bernie Rabinowitz**

Congratulations to **Mary Rita Weissman** who is the new president of the Jewish Federation.

We were also proud to hear that **Marshall Weiss** received the Ohio Society of Professional Journalists 2022 Award for Best Religion Reporting (for newspapers under 60,000 circulation). This is his third first-place award in a row from Ohio SPJ and seventh overall.

**Congratulations!**

**YAHRZEITS**

*This list represents yahrzeits for this month as listed in Beth Abraham's database. If we have missed a name, please call the Synagogue office at (937) 293-9520 and let us know so we can update our records.*

***This September (Elul - Tishrei) we remember:***

**ELUL**

Robert Abrams  
Louis Abromovich  
Abraham Aftergood  
Jane Aides  
Philip Atkins  
Jacob Harry Auster  
Joan Azen  
Emil Barsky  
Rose Bashner  
Edward Baume  
Ethel Benjamin  
May Berkowitz  
David Bernie  
Rebecca Bodenstein  
Helen Borkan  
Beatrice Brook  
Marvin Burick  
Jeffrey Chesen  
R. Lee Chodos  
Samuel Chudde  
Harry Cohen  
Charles Cooper  
Jacob Deutsch  
Evelyn Kravitz Driscoll  
Max Ehrenberg  
Max Eisenberg  
Cecile Fand  
Kurt Farnbacher  
Kurt Fish  
Jack Fishbein  
Ronny Friedberg  
Matilda Valens Friedman  
George Friedman  
Sol Friedman  
Oscar Froikin  
Selma Garlikov  
Abe Garlikov

Miriam Gehatia  
Isadore Goldberg  
David Goodman  
Rose Goodman  
Israel Goodwin  
Anna Gordon  
Ronald Grinker  
Anna Guralnik  
Anna Gurin  
Diane Handler  
David Hanken  
Stanley M. Harrison  
Gussie Hellman  
Sidney Hertz  
Ann Hoffman  
Katie Hyman  
Maurice Jacobs  
Max Jacobson  
Gussie Jacobson  
Belle Jenevsky  
Pearl Joffe  
Mollie Kahn  
Herman Kahn  
Sally Kantor  
Dov Meir Kass  
Joseph Katz  
Rose Aides Kaufman  
Lorraine Kobel  
Aaron Koretzky  
Louis Kotler  
Beatrice Kuhr  
Lillian Kuraner  
Rae Kurs  
Janet Kurtzer  
Phil Lang  
David Larman  
Meyer Larrison  
Helen Leopold  
Louis M Lerner

Molly Levin  
May Levine  
Ruth Lieberman  
Irene Mandel  
Louis Mann  
Jack Mann  
Aaron Mark  
I. M. Marks  
Carol Marks  
Harriet Levy Marwil  
Samuel Maslow  
Sadie Matusoff  
Yitzhak Isaac Mellman  
Joel Meredith  
Paula Meyer  
Herman E. Miner  
Reva Munich  
Joseph Nides  
Herman Nides  
Louis Niren  
Herbert J. Oppenheimer  
Frances Oxman  
Glenn Pequignot  
Isaac Perlmutter  
Regina Pomeranz Krummel  
Isadore Posner  
Rose Rauchman  
Sidney F. Resler  
Sidney Robby  
Bessie Cameros Rockoff  
Goldie Roden  
Perry Ross  
Phyllis Ross  
Sophie Roth  
Liesel Rothschild  
Ruth Salomon  
Agnes Schetz  
Bertha Schriber  
Max Schriber

Ervin Schriber  
Claire Shapiro  
Florence Shapiro  
Morris Shokler  
Larry Shuller  
Esther Rochel Shulman  
John Silberman  
Nellie Sivitz  
Samuel Skal  
Anna Slavin  
Maxine Slone  
Henriette Smilack  
Eliyahu Sokol  
Myra Stack  
Justin Stoler  
Ann Moskowitz Stone  
Betty Strauss  
Melanie Tayloe  
Gilbert Unger  
Abraham Waldman  
Sarah Wall  
Rev. Joseph Wasserman  
Lena Valensky Weinhaus  
Anna Weintroob  
Stephen Weisbrod  
Emil Weiss  
Toby Wilson  
Gladys Yaross  
Sam Zimmerman  
Augusta Zimmerman  
Bernice Zimmerman  
Victor Zwelling

**TISHREI**

Aaron Joel Abramson  
Rabbi Ernest A Adler  
Beatrice Barnett  
Corinne E. Beaman  
Annalee Bender

Anna Dworkin  
Jacob Ellison  
Elizabeth Feuer  
Harry Finegold  
Emma Mae Froug  
Leah Froug  
Barney Gales  
Elizabeth Rice Gellman  
Renee Glassman  
Carolyn Goldberg  
Joan Goldwasser  
Morris Gurin  
Morris Handler  
Nathan Isenberg  
Joseph Jaffe  
Stephen Kahn  
Susan Michelle Kessler  
Abraham Kreitman  
Dave Magilvy  
Rebecca Marcus  
Sidney Marwil  
Beatrice Merdinger  
Pauline Nisenholz  
Ida Pinsky  
Stuart Rittner  
Harold Schear  
Jacob Schultz  
Gladys Yaross  
Pinchas Seldon  
Jeanette Sherman  
Albert Solkov  
Robert Tannenbaum  
Florence Tannenbaum  
Minnie Teres  
Ethel Weinhaus  
Retta Weinman  
Theresa Zawatsky



Participants enjoyed a number of activities, including yoga and games, at the community Field Day sponsored by Beth Abraham and 7 partnering organizations through a Federation Innovation Grant.