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LIVESTREAM LINK

The link for all livestreamed services through StreamSpot is:
<https://venue.streamspot.com/72a802ed>

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See you at
Shabbat Under the Stars
on August 12 - see page
4 for details!

Times for Shabbat Candle Lighting & Services

Online service links can be found at www.bethabrahamdayton.org,
Facebook, or in your weekly News& Notes email

Friday, August 5

Kabba-Locked-In Shabbat	5:00 pm
Candle Lighting	8:27 pm

Saturday, August 6

Erev Tish'a B'Av

Morning Service	9:30 am
Fast begins	8:44 pm
Havdalah	9:29 pm

Sunday, August 7

Tish'a B'Av

Morning Service	9:00 am
Fast ends	9:19 pm

Friday, August 12

NO Kabba-Locked-In Shabbat

Shabbat Under the Stars	7:30 pm
Candle Lighting	8:18 pm

Saturday, August 13

Morning Service	9:30 am
Havdalah	9:21 pm

Friday, August 19

Kabba-Locked-In Shabbat	5:00 pm
Candle Lighting	8:09 pm

Saturday, August 20

Morning Service	9:30 am
Havdalah	9:11 pm

Friday, August 26

Kabba-Locked-In Shabbat	5:00 pm
Candle Lighting	7:59 pm

Saturday, August 27

Morning Service	9:30 am
Havdalah	9:01 pm



Bulletin

Dayton's Voice of Conservative Judaism

VOLUME 18, NUMBER 11

AUGUST 2022

AV - ELUL 5782

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Still Dreaming Through the Tears After All These Years

Rav Aubrey Glazer

Shalom from Montreal, Canada! Have you ever felt yourself given to unrealistic visions or great dreams? If so, have you noticed how more often than not you are out of step with those around you? Pursuing unrealistic dreams makes us "quixotic" —just like the chivalrous yet inept titular character, Don Quixote as dreamed up by Spanish writer, Miguel de Cervantes (1547-1616). If you look around the world today, at the condition that it, and we, are in, it may be hard to find hope or dream of an abundant future. When we dream impossible dreams, we are quixotic. Yet if you are labeled as "quixotic" then you are simply written off as chasing windmills—a cynical comment upon your quest usually delivered with a healthy dose of dismissiveness of the value of any dream whatsoever.

I returned from a recent sojourn in Jerusalem where I was studying at the Hartman Institute and visiting with Hebrew poets. I was reminded of the power of dreaming by the remarkable Hebrew poet, Yonadav Kaplun. Despite not having seen him since our last encounter when I was working on translating his epic poetry cycle about the Three Weeks leading to the 9th of Av, called, "Scent of Darkness," still somehow our connection was immediate, still alive and strong because we shared a dream— that poetry and stories offer a bridge to bring our dream lives into our real lives. As he handed me new edition of his book of stories, he told me about a newly blended family of two divorcees with children remarrying who were struggling to become a unified family. It seemed the kids had nothing in common – until they got around the Sabbath table to read their favorite stories that first appeared as a serial in the local papers of their respective communities. Each of these families realized they both had dog-eared copies of Yonadav's book and what drew them closer was a shared love of reading these same stories.

We all have a story and a dream. As I begin my tenure as your rabbi, I am eager to hear your stories and your dreams. I am also eager for us to dream together about a vibrant future for Beth Abraham. Community allows us to dream bigger and, in supporting each other, to galvanize hope. This month we will be marking a day of destruction and hopelessness in Jewish history with 9th of Av. Our world may feel similarly broken. But the story doesn't end there... Six days later is the 15th of Av, aka Jewish Sadie Hawkins day— when hopelessness is transformed into the hopefulness that will rebuild this world through love.

In my waking dreams I find myself returning to an inspirational book to dream and rebuild before the New Year is upon us. In *This Is Real and You Are Completely Unprepared: The Days of Awe as a Journey of Transformation* (2003), my Conservative colleague, Rabbi Alan Lew, z"l, shows us with great clarity that there are times in life when we are utterly unprepared: a death in the family, the ending of a relationship, a health crisis, (and especially this pandemic he never lived to see)—all those moments when the solid ground we once stood upon disappears beneath our feet, leaving us reeling and heartbroken, as we stumble forward trying to find our way home. The High Holidays in Rabbi Lew's waking dream really start with the destruction of our Holy of Holies in the Jerusalem Temples at Tisha B'Av and culminate with the

(continued on page 3)

The Cantor's Corner Cantor Andrea Raizen

How long should you stay at a job? According to the #1 online job website, Indeed.com, that depends on your



workplace and your career goals. According to a 2018 study, these days the typical employee stays at a job for just over four years. That same study found that these numbers apply to both men

and women, and that older employees typically have longer tenure at a company than their younger counterparts. In the world of Jewish clergy these statistics seem to hold true. I have noticed that many colleagues have moved on after 4-6 years with a congregation. But there was a time when rabbis and cantors stayed put for many years, even decades. This has certainly been the case here at Beth Abraham. One of those was our Cantor Emeritus, Jerome B. Kopmar who served Beth Abraham for 27 years, from 1969-1996. As many of you may have heard by now, Cantor and Goldye have recently moved to New Jersey to be near family. This all came about quite quickly and therefore, we were unable to schedule a proper Beth Abraham farewell. Because of that I would like to dedicate this article to my friend and esteemed colleague, Cantor Jerry Kopmar.

When I was in search of a new position 15 years ago, I saw a posting from Beth Abraham Synagogue. Knowing nothing about Dayton, I checked my Cantors Assembly directory and reached out to Cantor Joyce Dumtschin, z"l. In the course of our conversation about Jewish Dayton, she told me about a retired cantor who then had a vocal studio. Amongst his students were those people serving as cantors, soloists and *sh'lichei tzibur* in town. I was excited to know that I could continue my vocal studies if I were to be offered the position at Beth Abraham. I arrived in Dayton in July, but did not meet Cantor Kopmar until after the High Holidays. Our first encounter was at the home of Michael and Marcia, z"l Jaffe. Cantor Kopmar, sitting in a large armchair

in the living room, was an imposing figure and honestly, I was a bit intimidated by his presence. But a huge smile spread across his face as we began to talk and that was the beginning of a wonderful friendship. Shortly after that first encounter, I began my voice lessons with him. When I was told that a student recital was scheduled soon, I told him that I would not be comfortable singing classic vocal repertoire in public. I won't say that he forced me, but I was less than enthused about performing, despite the fact that I sang on the *bimah* all the time. Through the years, as I realized how much I had learned and grown vocally working with Jerry, I more willingly participated in and even began to enjoy the recitals.

Even though I had not attended a formal cantorial school, Cantor Kopmar always treated me as he would any other colleague. Our personal experiences as cantors couldn't have been more different. In his day, Cantor Kopmar was primarily the expert in all matters of prayer and proper *nusach*, and possessed that incredible ability to improvise, interpret and convey a prayer that could move and inspire the congregation at any given moment. That he was able to do all that and conceive of and create the one-of-a-kind Beth Abraham Youth Chorale is an amazing feat. There never was, and has not been since, another group like it. That in itself is a legacy that will live on. But Cantor Kopmar followed that by entering the world of composition. I am proud to use many of his pieces in my own *davening* and had the privilege to be invited to present some of his newest compositions at Cantors Assembly conventions. But even more special are the pieces that Jerry composed for me. Those will always hold a special place in my heart.

I will so miss our conversations, vocal coaching sessions, Thanksgiving dinners at Jerry and Goldye's home, and all the encouragement and support through the years. I know that I am not alone in wishing the Kopmar's much *mazal* as they begin this next chapter in their lives.

BETH ABRAHAM



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*OF BLESSED MEMORY

SISTERHOOD NEWS

Irene Fishbein

It's Sisterhood membership renewal time. You should receive our annual mailing this month. Please take a moment to complete the interest form and include it and your "New Year's Greeting" with your membership. We would love to know how you would like to be involved with Sisterhood.



The Sisterhood Board elected to begin having quarterly open meetings for everyone to attend. Our meetings are held on Zoom at 10:00AM on the 1st Thursday of the month. Watch News & Notes for meeting notices and the Zoom link.

A BIT OF NOSTALGIA, ANYONE?



Would you love to own a piece (or more) of Beth Abraham history? Maybe some of our Sisterhood Silver would fit that bill. Whether it's a water pitcher, coffee urn, candle sticks, kiddush cups, platters, etc., please call Irene Fishbein by the end of August.

MEN'S CLUB NEWS

Irwin Dumtschin

We hope everyone has been enjoying their summer. We are currently planning a new year of programs and events.

Yom Hashoah Yellow Candle Program: We have the following additional acknowledgements for this year's Yom HaShoah yellow candle program:

- Frieda Blum, In Memory of All My Loved Ones
- Dorian Borbonus & Myrna Gabbe
- Gary and Irene Fishbein, In Memory of the Six Million
- Mike and Rochelle Goldstein, In Memory of Those Lost in the Shoah

High Holiday Usher Volunteers: Men's Club will again be coordinating the usher corps for the High Holiday services, with Rick Pinsky chairing this effort. Rick will begin reaching out to people right after Labor Day to see who would like to usher or you can call him directly if you'd like to participate. With your help we can continue to maintain the dignity and sanctity of our High Holiday services.

Beth Abraham Sunday Brunch Speaker Series: Our brunch program coordinator, Allan Spetter, has begun to line up some exciting speakers for this year's Brunch Speaker Series which begins Oct. 30. This includes working with Temple Israel's Brotherhood to reestablish the successful joint brunch speaker programs we've had in the past.

KIO-FJMC Biennial Regional Retreat: I want to personally invite you to our FJMC KIO Region's Biennial Retreat on October 21st-23rd in Chardon, OH (near Cleveland) at Camp Wise. As many of you know, our Men's Club is part of a regional and international Men's Club organization. Save the date! More information to follow.

Men's Club Monthly Board Meeting: Our next scheduled monthly meeting is Monday, August 22 at 7:30 PM via Zoom. If you have any programming ideas that you would like Men's Club to consider, please join us and provide your input. The confirmed date and Zoom link will be found in News & Notes and on our website.



SOCIAL ACTION AT BETH ABRAHAM

Crayons to Classrooms: Beth Abraham's Social Action project for July-August is to collect school supplies for Crayons to Classrooms, an organization which provides resources for teachers to help local students throughout the year. You can drop off your donations at Beth Abraham through the week, or bring your items to Shabbat Under the Stars on **August 5** at the Williams' home.



Goodwill Garden Supplies Project: We received a lovely card from the Goodwill Easterseals Miracle Clubhouse thanking us for the seeds, gift cards, and garden tools that were donated by Beth Abraham members. "Thank you for your generous donation of garden supplies. All of the tools and seeds will be put to good use. We hope to share some of our crop with you!" The card was signed by many of the organization's clients.

Dayton Foodbank: We support the Foodbank all year long with contributions from our food donation barrels. The need is great in the area. Please remember to think of the hungry and bring in a can or two to help.



Library News — Off the Shelf

Allan Spetter



(This is a continuation of last month's article about Jewish historian Salo Baron's book, *The Russian Jew Under Czars and Soviets*).



One Jewish woman had been involved in the plot to assassinate the czar. Almost immediately in 1881, scattered pogroms (riots) against the Jews took place across Russia. Under Czar Alexander III, new laws severely restricted the lives of the Jews. For instance, in schools within the Pale only seven percent of students could be Jewish, outside the Pale only three percent, and in Moscow and Saint Petersburg only one percent.

The small number of Jews who could aspire to a university education would have to go to other countries. They would bring back the idea that Russian Jews could demand a better life. At the same time, one Russian official explained that 85 million Russian subjects would like to see five million Jews expelled.

Jews began to leave in ever increasing numbers, crossing the border into what was then known as Austria-Hungary. Many would manage to make their way to the United States. The doomed Czar Nicholas II took the throne in 1894. He seemed incapable of ruling as an absolute monarch, the last absolute monarch in all of Europe, or of making necessary changes to his absolute power.

So by the end of the 19th century, well into the modern era, life for Russian Jews had not improved at all. In fact, because of severe restrictions on their economic activity, it has been

estimated that the number of Russian Jews living in absolute poverty increased by some 27 percent in the last years of the 19th century.

Perhaps out of desperation, many Jews finally became politically active through two institutions that came into being in the late 1890s - the Bund, described by Baron as a Jewish-Socialist labor organization, and the Zionist movement. In response to increasing Jewish activism, two vicious anti-Semitic organizations emerged, The League of the People and the Black Hundreds. Inevitably a series of brutal pogroms took place.

The pogroms began in April, 1903 in Kishinev, a city with a Jewish population of about 50,000. President Theodore Roosevelt would say he could not believe such outrageous events could happen in the 20th century. And that, of course, proved only the beginning. In 1905, when Russia experienced a humiliating defeat in a war with Japan and a revolution that failed to overthrow the czar, the Russian people and the Russian government would blame the Jews for everything.

A massive pogrom took place in October in Odessa, a city with a Jewish population of about 160,000. This time, however, the Jews fought back. The Russian military intervened to make sure the Jews could not achieve a victory. As a result of the revolution, the czar agreed to establish a дума or parliament. Some Jews would be elected to the дума but it had no real power.

The census of 1897 revealed that even with all the Jews who had left Russia, almost 5.2 million Jews remained. Most of the Jews still lived in the area known as the Pale along the western border of Russia and in Poland, then

under Russian control. Warsaw had the largest Jewish population of any city in Europe, estimated at almost 278,000 in 1908. The number of Jews in Russia just kept increasing, estimated at 5.7 million in 1910. At the same time, about 704,000 Russian Jews arrived in the United States between 1900 and 1910. What about those left behind? Baron points out that a small number with business, financial or technical skills or higher education managed to prosper as the industrial revolution finally reached Russia and the economy expanded.

On the other hand, Baron says that frequent depressions drove many of the Russian Jews deeper and deeper into poverty. However, Baron emphasizes that the Jews formed community organizations and institutions which, along with some outstanding rabbis, helped them through the hard times. Nicholas II ruled for only 23 years and during that entire time both the Russian population at large and the Jews became increasingly radicalized.

Jewish socialists formed the Bund, standing for the initials of the name of the organization in Yiddish, The General Jewish Workers League, in 1897. Jewish socialists would never be completely accepted by the socialist movement in Russia because even among radicals, anti-Semitism remained as a continuing prejudice.

At the very same time, Theodore Herzl launched almost certainly the most important turning point in modern Jewish history, the Zionist movement, which held its first congress in Basel, Switzerland in 1897. Russian Jews flocked to the Zionist movement. At last they could leave for Palestine and help to build a Jewish homeland.



SAYING GOODBYE TO CANTOR JEROME AND GOLDYE KOPMAR

Dear Friends,

I want to first express my gratitude to the congregation for affording me the opportunity to write this letter. After fifty-three years Goldye and I will be moving from the Dayton community and going to Teaneck, New Jersey to be closer to our children. This was, to be sure, a most difficult decision, but when you reach a certain age there is a desire to be closer to children.

It's hard to believe that fifty-three years have passed, twenty-seven of which I was the cantor at Beth Abraham. In those years many things have transpired. When we first moved here, we were young and at the beginning of a new career in a new city and new congregation. We had four very young children at the time. These young children are now adults with their own spouses, children and grandchildren. We are blessed with twelve grandchildren and fourteen (with an additional two on the way) great grandchildren. We are indeed very blessed.

Our association with Beth Abraham was one of our greatest blessings. There are so many memories that it would take a book to enumerate them. We had many happy and creative years, and to be sure, there were also moments of difficulty and sadness. Greatest of all are the friends we made over the years, many who passed on, and those who still share our life. Over the years I like to think that I personally grew to be a better person, a better cantor, and just a more caring human being.

What we experienced in our fifty-three years in Dayton are without question the most important in our lives. They are treasured years that make up the fabric of who we are.

Saying good-bye is never easy, especially after so many years of being an integral part in so many lives. No one will ever be forgotten and hopefully many of you will remain in touch with us. We pray for your continued health and God's blessings.

Cantor Jerome B. Kopmar, D.Mus.



(Rav Aubrey's article - continued from page 1)

rejoicing in the personal sukkah each of us dwells in upon the ruins.

In this Jewish dream cycle, we are being asked to release our cynicism and hopelessness and travel together towards the companionship and joy of Sukkot's hospitality by inviting in the *ushpizin*, and appreciating the simple gifts of life—even in its merest breaths.

How in 1945 a German-Jew exiled to America could renew his hope remains an abiding mystery and inspiration to me. I often think of him, Theodor Adorno (1903-1969), that exilic philosopher and pianist who struggled to find hope in utterly hopeless times right after the *Shoah*, but even in the ashes of Auschwitz he felt that it is "above all this, **hope**, powerless, alone, which permits us to draw another breath." To live "**like dreamers**" really means that "[t]hose who sow in tears, **will reap in joyful song**." (Psalms 126:5). If it be Your Will...

For an excerpt of Yonadav Kaplun's "Scent of Darkness" see here: https://www.poetryinternational.com/en/poets-poems/poems/poem/103-7262_SCENT-OF-DARKNESS-I

TISHA B'AV SERVICE SUNDAY, AUGUST 7, 9:00 AM

Tisha B'Av, the fast day that commemorates the destruction of both the First and Second Temples in Jerusalem, takes place this year beginning on the evening of Saturday, August 6 through sundown on Sunday. This year we will hold our service in the morning on **Sunday, August 7 at 9:00 am**. Unlike other weekday morning services, we do not wear a tallit or tefillin on the morning of Tisha B'Av. The service will include Torah reading, a haftarah and the chanting of Eicha, the Book of Lamentations. Please enter the building through the upper Chapel entrance that morning.



COMMUNITY SELICHOT SERVICE SATURDAY, SEPTEMBER 17 AT BETH ABRAHAM



Mark your calendars now! The **Dayton Jewish Chorale** returns along with our local rabbis to lead the community Selichot service which marks the beginning of the High Holiday season. The service will take place at Beth Abraham beginning with a sweets reception at **8:30 pm**, followed by the service at **9:00**. Watch your News & Notes weekly email and next month's Bulletin for more details.

Shabbat Under the Stars

**CELEBRATING SHABBAT TOGETHER
IN THE BEAUTY OF NATURE**
Friday, August 12 at 7:30PM
At the home of Ralph and Diane Williams

Summer is here, and once again it's time to welcome Shabbat with our outdoor services, better known as Shabbat Under the Stars. We have enjoyed having the members of our band to add to the spirit of Shabbat, and they will join us once again.

Following the service there will be an Oneg Shabbat with sweets and beverages. Please RSVP to the office by August 9 to let us know you are coming.

HIGH HOLY DAYS - COMING SOON!

Can you believe the High Holidays will be here soon? Here's some important info to keep in mind:

- The **Book of Remembrance** (aka Yizkor book) will be printed soon, and we'll need your listings and donations. A letter and form will arrive in your mailbox soon. Please fill out the form completely and return it along with your donation.
- **Reciprocity letters** can be sent to congregations that you might be visiting out of town for Rosh Hashanah and Yom Kippur. We have reciprocity agreements with other Conservative congregations that enable you to attend their services without purchasing tickets, but these must be sent out as early as possible. If you plan to attend a congregation out of town, please call Ann Rismiller at the office, and she will arrange this for you (adult members and minor children only).
- **Babysitting and Youth Services** will be available at long last! There will be more information available soon. Please let the office know if you think you'll need babysitting for Rosh Hashanah or Yom Kippur.

SEPTEMBER 25 - 27: ROSH HASHANAH
OCTOBER 4 - 5: YOM KIPPUR

From the President's Desk... Scott Liberman, Beth Abraham President

Update on Rabbi Glazer:



Several months ago I shared the exciting news that Rabbi Aubrey Glazer had agreed to become the next spiritual leader of Beth Abraham. I had reported that he would begin his new role and journey with us on August 1st. While Rabbi Glazer officially starts that journey on August 1st, he will do so virtually from Canada.

As a Canadian citizen, he must first obtain a work visa to be allowed to work in the United States. We have been diligently working towards that visa with the assistance of an immigration attorney. While our attorney has advised us that he sees no problems in eventually receiving the visa there is a nation-wide delay due to a government backlog. To obtain the R-1 visa, US Customs and Immigration must verify that

Beth Abraham is an established religious organization, which means that they will actually send a person to verify that we physically exist. We have no way of knowing when that visit may occur as they do not provide any notice. This so-called "site visit" must occur before we can finalize the visa approval.

While we are still hopeful the site visit will occur very soon, our attorney has related that other clients have taken months for that to happen. Our application was filed in mid-April and the US Immigration offices lists 7.5 months as the estimated time for obtaining approval. I have had personal communications with other Conservative synagogues in the US, who are likewise waiting for site visits as well and the news is generally the same.... we must wait.

The good news is that our attorney has requested an expedited site visit. Additionally, we have sought the cooperation and assistance from Congressman Turner's office. We are very optimistic that we might hear something in the next few weeks due to those efforts. My hope is that those requests will be honored. Once the site visit occurs, there is an additional expedited process to receive the final visa approval, which would result in Rabbi Glazer receiving his visa within a couple of weeks of the site visit.

So, what does this mean for Rabbi Glazer and Beth Abraham? Following the advice of our immigration attorney and after my communications with Rabbi Glazer, it has been determined that Rabbi Glazer will begin his work for Beth Abraham virtually from his home in Canada. He will be able to provide pastoral counseling, prepare B'nai Mitzvah students, attend meetings, offer classes and establish connections with the community virtually. Rabbi Glazer and I have spoken about the opportunities he will have in the next few weeks working for Beth Abraham from Canada. His intent is to reach out to as many of us as possible during the upcoming months.

Rabbi Glazer is looking forward to starting his journey with us and plans to make himself available to you. Please look for future communications on how best to contact him while we wait for his final visa approval and travel to Dayton. I plan to keep you all updated.

REGISTRATION FOR GOAL! PROGRAM

Beth Abraham's Jewish learning program for youth is open to families with children entering grades Kindergarten-7. **Sunday classes begin on September 11** and are held from 9:30-12:00 most Sunday mornings. In addition, families with children in grades 3 and up will arrange a 30-minute, one-on-one Hebrew learning session with the cantor during the week. Registration forms can be found on the website at: www.bethabrahamdayton.org under the Learn and Study tab. Simply download the form, fill it out, and either email it to Cantor Raizen (cantor@bethabrahamdayton.org) or bring/mail it to the office by no later than **August 29**. The tentative calendar for the year can also be viewed on the website. If you have any questions, please contact Cantor Raizen.

SHABBAT UNDER THE STARS JUNE 24TH AND JULY 27



Be sure to join us
for Shabbat Under
the Stars on August
12th at 7:30 pm!



CLERGY FUND INITIATIVE

As our president, Scott Liberman, explained in his recent letter to us that accompanied our dues bill, what Beth Abraham collects in dues only covers part of what is required to support the full and enriching services that our synagogue provides. That was the real challenge we faced as leadership looked at maintaining two full time clergy for the next decade at Beth Abraham. And as has happened at each point in our journey together as a congregation - when faced with a daunting financial challenge - our only option was to turn to our membership to provide the answer of what path to follow.

To that end, the Clergy Fund was created to provide the resources that would enable us to continue to support both a Senior Rabbi and our wonderful Cantor Raizen. This fund was suggested and created by your co-congregants who care deeply about the quality of what Beth Abraham is able to provide. The Clergy Fund requires an annual commitment beyond dues for the next ten years. This is not a small ask. We understand that. But we are Beth Abraham and, as has happened in the past when faced with similar challenges - we are moving forward in meeting the need. To that end, we have already gotten participation from 18 committed and gracious congregants, as well as others entering into or moving up in the Giving Societies. However, we are not, yet, at our needed goal. We may not be able to personally contact every individual member to participate, but if you enjoy the benefit of a full professional staff at Beth Abraham and if you are able, please contact Elaine Arnovitz or Norm Weissman to find out how you can participate.



IN THE BETH ABRAHAM FAMILY

We Gratefully Acknowledge...these thoughtful contributions

Bert Appel Fund

In memory of

Debra Saidel, by Renate Frydman
Fred Weber, by Renate Frydman
Florence Epstein, by Joel & Angela Frydman
Terry Mitzman, by Joel & Angela Frydman

Burick/Kravitz Fund

In memory of

Lee Burick, by Bob & Sharon Burick & family

Cantor's Discretionary Fund

In memory of

Fannie Lewis, by Norm & Kay Lewis
Kalman Pomeranz, by Miriamne Krummel
Freida Williams, by Ralph & Diane Williams
Jacob S. Louis, by Beverly Louis
William Lewis, by Norm & Kay Lewis
Mollie Muchnick, by Norm & Kay Lewis
Margarethe Baer Guggenheimer, by Henry Guggenheimer
Julius Guggenheimer, by Henry Guggenheimer
Inge Blumhof, by Bari & Steve Blumhof
Joseph Muchnick, by Norm & Kay Lewis
Evelyn Leibovich, by Judy Schwartzman & family
Jerry Kotler, by Beverly Louis
Claire Lieberman, by Beverly Louis

General Fund

In memory of

Joshua Diamond, by Celia Diamond
Richard Gruber, by Hindy Gruber, Joanne Levi & Guy Parsons
Sally Litvak, by Marc & Jan Litvak
Helen Jacobson, by Dan, Bev, Olivia & Max Jacobson
Samuel Resler, by Bert & Wanda-Lea Pilder
Robert Weinman, by Nick & Diane Wisda, Jay & Pam Ellison
Debra Saidel, by Claire Berks
Helmut Schwab, by Alvin & Ellen Stein
Irvin Zipperstein, by Steve & Jeanie Messer
JJ (Joell) Alter, by Marilyn Stayman
Louise Berman, by Alvin & Ellen Stein
Terry Mitzman, by Andi Scher Rabiner

In honor of

Eva Borbonus' bat mitzvah, by Scott & Ann Liberman
Marc Katz's 75th birthday, by David & Susan Joffe, David & Susan Waitz

Gerald Wilks Fund

In memory of

Yale Ducker, by Howard & Sue Ducker

Ida Pinsky Fund

In memory of

Robert Weinman, by Donald & Carole Marger, Terry & Marlene Pinsky
Terry Mitzman, by Terry & Marlene Pinsky

In honor of

Bruce & Rita Mendelson's 50th anniversary, by Terry & Marlene Pinsky
Ralph Williams' birthday, by Terry & Marlene Pinsky
Judy Chesen's birthday, by Terry & Marlene Pinsky
Walter Rice's birthday, by Terry & Marlene Pinsky
Julie Liss-Katz's birthday, by Terry & Marlene Pinsky
Marc Katz's 75th birthday, by Terry & Marlene Pinsky
Rabbi Melissa Crespy, wishing her good luck in her new position, by Terry & Marlene Pinsky

Joel Horenstein Fund

In memory of

Morris Sureck, by Dena Briskin
Bessie Briskin, by Dena Briskin
Joseph Briskin, by Dena Briskin
Terry Mitzman, by Linda & Steve Horenstein
Steven Cohen, by Linda & Steve Horenstein
Richard Gruber, by Linda & Steve Horenstein

In honor of

Steve & Bari Blumhof's 50th wedding anniversary, by Linda & Steve Horenstein

Speedy recovery

Ira Slakter, by Linda & Steve Horenstein
Shari Marcus, by Linda & Steve Horenstein

Rabbi's Discretionary Fund

In memory of

Louise Tanis, by Adele Krug
Myra Sklaroff, by Tara & Adam Feiner
JJ (Joell) Alter, by Lee Smith

Ritual Fund

In memory of

Richard Gruber, by Liz & Steve Musin
Florence Nathanson, by Jim & Carol (z"l) Nathanson
Edward Arnold, by Jim & Carol (z"l) Nathanson
Betty Barnett, by George & Ruth Barnett
Ruth Schriber, by Dolly & Steve Simmons
Harry Krakoff, by Susan Remick Topek
Russell Remick, by Susan Remick Topek
Earle Levine, by Ernestine Levine
Samuel Levine, by Ernestine Levine
Todd Mendelson, by Ernestine Levine
Jacob Davis, by Anne Davis
Harry Wolfe, by Sanford Wolfe
Bertha Wolfe, by Sanford Wolfe
Misha Woll, by Judy Woll
Jacob Cunix, by Nadine & John Merker
Anna Kovnat, by Myron & Deborah Stayman
Adele Tilson, by Myron & Deborah Stayman
Clara Chudde, by Myron & Deborah Stayman

Ruth & Fred Scheuer Life Enrichment Series

In memory of

Robert Weinman, by Alan & Vicki Solomon

Sanderow/Tannebaum Fund

In memory of

Mollie Sanderow, by Barbara Sanderow

Social Action Fund

In memory of

Herbert M. Louis, by Beverly Louis

USY Fund

In memory of

JJ (Joell) Alter, by Marcie Pretekin Linder

In honor of

Jeff Jacobson, for being a special part of our lives, by Wayne & Pam Driscoll

Meyer Barnett, by George & Ruth Barnett
Stanley Barnett, by George & Ruth Barnett
Ruth Erkes, by Rochelle & Michael Goldstein
Herman Dlott, by Beverly Lipson
Erika Garfunkel, by Felix Garfunkel
Emanuel Adler, by Joseph & Susan Adler

In the Beth Abraham Family

Thanks to the following Service Sponsors:

June 4 - Marc Katz & Julie Liss-Katz in honor of Marc's 75th birthday
June 11 - The Willis, Scheuer & Arnovitz Families in Celebration of Our New Siddurim
June 18 - Beth Abraham Synagogue in honor of Rabbi Crespy; and Edie & Janel Pequignot in memory of Louis Wollin
June 25 - Beth Adelman in memory of Sidney & Evelyn Adelman
July 2 - Beth Abraham Synagogue
July 9 - Norm and Mary Rita Weissman in honor of their anniversary
July 16 - Janine Thomas in memory of Claire and Frank Thomas
July 23 - Beth Abraham Sisterhood
July 30 - Hindy, Rachel, and Elliott Gruber in memory of Rita Bloom

Congratulations to those celebrating birthdays and anniversaries in August:

August Birthdays

2 Carol Bernstein	18 Kim & Shelley Goldenberg
5 Andrew Schwartz	23 Michael & Ellen Leffak
6 Connie Roberts	24 Ralph Williams & Diane Rubin Williams
6 Larry Klaben	31 Robert & Eleanor Bernstein
7 Suzanne Thum	31 Larry & Cindy Burick

** If your birthday or anniversary is not listed above, please call the office so we can put it in the database

WE WELCOME THE FOLLOWING NEW MEMBERS:

Allan & Peggy Schear
Connie Schriber
Sharon Schwab

WE RECORD WITH DEEP SORROW THE PASSING OF:

Joell "JJ" Alter, son of Betty Alter
Helen Louise Berman
Norman Borkan, brother of Frieda Blum
Richard Gruber
Carol Nathanson
Helmut Schwab
Robert Weinman

August Anniversaries

3 Jay & Judith Kelman
3 Eddie & Marcia Kress
7 Ervin & Wendi Pavlofsky
7 Terry & Marlene Pinsky
12 Eddie & Susie Katz
12 Norm & Kay Lewis
14 Stan & Connie Blum
14 Jay & Randee Kaplan
15 Larry & Marilyn Klaben
17 Franklin & Cheryl Lewis



YAHRZEITS

This list represents yahrzeits for this month as listed in Beth Abraham's database. If we have missed a name, please call the Synagogue office at (937) 293-9520 and let us know so we can update our records.

This August (Av - Elul) we remember:

AV

Fannie Abramson
Hyman Abromowitz
Pinchas Adler
Lenka Adler
Norman Aftergood
Brian Appel
Ida Barnett
Herman Bassel
Rose Baygel-Fox
Meyer R. Bernstein
Jennie Zeifman Birnbaum
Chaya Rachel Block
Minnie Block
Rita Bloom
Arnold Blum
Rachel Bodenstein
Shirley Brenner
Rebecca Brod
Isidor Brotkin
Rose Brotkin
Adeline Brown
Harold Brown
Reda Saeks Burick
Doris Burick
Chaike Burke
Sadie Bustow
Bella Chaet
Barrie Ellen Chaet
Theodore Cohen
Hyman Cohen
Joseph Cohen
Sam Cohen
Mary Cohn
Isadore Deutsch
Delores Droz
Edna Dumtschin
Francine Ehrenberg
Gail Eisenberg
Betty Elpern
Jack Feldman
Rose Feldman
Miriam Felsenfeld

Seymour Feuer
Benjamin Fiddler
Gilda Fishbein
Grace Fisher
Abe Fishkind
Rose Fox
Millie Fox
John H Fraim
Rose Frankowitz
Joanne Freed
Frances Blum Fried
Katherine Friedman
Minnie Fritz
Abner Fritz
Henry Frydman
Manuel Garlikov
Ansil Garlikov
Anna Gaskowitz
Mabel Gelman
Maurice S. Goldberg
Faye Goldman
Ben Goldman
Shirley Greenberg
Frieda Greenfield
Rose Groban
Max Gruber
Donald Guten
Jeanette Handler
Frances Hanken
Ben Harris
William Hellman
Sharon Ringer Hensel
Max Hirsch
Mildred Jane Hoffman
Lois Ann Hoffman
Phillip Horn
Jack S. Ingberg
Fanny Ingberg
Samuel Julius Jaffe
Anna Jenefsky
Fanny Kaplan
Jacob Kasten
Benjamin Katz

Leah Kelman
Irving Klass
Hillard Kravitz
Janet Kravitz
Goldenleys Krueger
Abe Kuhr
Elizabeth Labell
Esther V. Lapedes
Norman Lapidus
Abe Lapinsky
Herbert Larman
Marcus Laster
Ethel D. Leven
Elijah Levine
Dan Levine
Abraham Levy
Harry Light
Stewart Lipp
Hyman Marcus
Jean Marger
Pearle Mayerson
Herman Meyer
Harold S Mintz
A. J. Mintz
Abe Munich
Kalman Musin
Eleanor Myers
Dov Nissenholz
Ida Nissenholz
Goldie Ornstein
Meyer Oscherwitz
Irma Panzer
Susan Lynn Panzer
Margie Pausman
Morris Pavlovsky
Benjamin Perlowin
Roy Pinsky
Alter Rafner
Morris Jacob Rafner
Fannie Raizen
Alan Raphael
Irving Rauchman
Evelyn Reiser

Harry Rinzler
Israel Roden
Joseph Rosen
Alan Rosen
Eileen Rosichan
Norman Rosichan
Marcia Rosichan
Sarah Rothberg
Fannie Rubin
Arthur I. Salzberg
Benjamin Scharff
Max Schear
Clara Schneider
Sylvia Schneider
Simon Schneider
Meta Schoemann
Marvin Schorr
Jon Steven Schwartzman
William Sherman
Harvey Sherman
Charles Shorr
Feyga Shtamler
Leonard Siegle
Jacob Siegle
Moshe Yitzhak Silverblatt
Ruth Silverman
Minnie Singer
Ben Slavin
Barry Sokol
Chana Sokol
Boris Sokol
Morris Solkov
Alan Solkov
Hyman Speigel
Sylvia Speigel
Eva Spiegler
Herbert Starkman
Israel Stein
Dennis Stoler
Pauline Stoolman
Philip Tanis
Mildred Tannebaum
Ruth Tiber

Joseph Tilson
Lewis H Tinianow
Samuel Topper
Stanley Vangrov
Sherman Vangrov
Wolf Wahrman
Abelyn Wein
Simon Weinberger
Leona Weinreich
Mollie Wool
Fred Zakem
Gertrude Zimmerman
Lurie Ethel Zuckerman
Walter Zuckerwise
Larry Zusman

ELUL

Sadie Berman
Lilian Bernstein
Louis Braverman
David Daitch
Morris Dubro
Otto Farnbacher
Leanore Felman
Pearl Freemas
Elizabeth Friedman
Rose Goldrich
Frieda Goldsmith
Ida Gutmann
Charlotte Horowitz
Michael Leventhal
Joseph Levin
Norman Miller
Allan Rinzler
Bea Rosen
Ida Rosenthal
Irving Schiffer
Harry Soifer
Dorothy Suson



Guess Who's Coming to Shabbas? participants on June 17th had a great time bringing in Shabbat together (including some funny hats).