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### LIVESTREAM LINK

The link for all livestreamed services through StreamSpot is:  
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### COMMUNITY



- **Yom Hashoah Remembrance Program:** Sunday, April 24 at 4:00 pm at Temple Israel  
 More information available at [jewishdayton.org](http://jewishdayton.org)

**Times for Shabbat Candle Lighting & Services**  
 Online service links can be found at [www.bethabrahamdayton.org](http://www.bethabrahamdayton.org),  
 Facebook, or in your weekly News& Notes email

<b>Friday, April 1</b> Kabba-Locked-In Shabbat 5:00 pm Candle Lighting 7:42 pm	<b>Friday, April 15</b> <b>Erev Pesach</b> NO Kabba-Locked-In Shabbat Candle Lighting 7:56 pm	<b>Friday, April 22</b> <b>Pesach VII</b> Morning Service 9:30 am Kabba-Locked-In Shabbat 5:00 pm Candle Lighting 8:03 pm
<b>Saturday, April 2</b> Morning Service 9:30 am Havdalah 8:42 pm Communal Havdalah (Zoom) 8:45 pm	<b>Saturday, April 16</b> <b>Pesach I</b> Morning Service 9:30 am Candle Lighting 8:58 pm	<b>Saturday, April 23</b> <b>Pesach VIII</b> Morning Service 9:30 am Havdalah 9:08 pm
<b>Friday, April 8</b> Kabba-Locked-In Shabbat 5:00 pm Candle Lighting 7:49 pm	<b>Sunday, April 17</b> <b>Pesach II</b> Morning Service 9:30 am Havdalah 8:59 pm	<b>Friday, April 29</b> Kabba-Locked-In Shabbat 5:00 pm Candle Lighting 8:10 pm
<b>Saturday, April 9</b> Morning Service 9:30 am Havdalah 8:50 pm	<b>Thursday, April 21</b> <b>Pesach VI</b> Candle Lighting 8:02 pm	<b>Saturday, April 30</b> Morning Service 9:30 am Havdalah 9:14 pm

# Bulletin

Dayton's Voice of Conservative Judaism

VOLUME 18, NUMBER 8

APRIL 2022

ADAR II - NISAN 5782

### In This Issue:

- We Have a Rabbi! - pg. 4
- Sunday Sundae Fun Day - pg. 5
- Israel Independence Day - pg. 6

## EARTH DAY CELEBRATION



**TIKUN OLAM -  
 MAKING THE  
 WORLD A BETTER  
 PLACE FOR  
 TODAY AND  
 TOMORROW**

**SUNDAY, APRIL 24  
 9:45 AM - NOON**

What does Judaism say about the environment?

Join us as Rabbi Crespy and Cantor Raizen lead separate learning sessions for adults and children for the first part of our program.

We'll have a light nosh followed by 3 engaging presentations:

- Recycling with Masha Kisel
- Composting with Tim Pritchard, Sustainability Manager, Five Rivers MetroParks
- Starting your own container garden with Mike Goldstein

We'll end with an opportunity for you to plant your own seedling to take home!

**RSVP by Thursday, April 19th. No cost. Everyone welcome!**

We will be collecting gardening supplies, vegetable and flower seeds, and gift cards (Amazon, Home Depot & Lowes) for the Goodwill Easterseals Miracle Clubhouse Urban Garden Project.

### FAST OF THE FIRST BORN

Calling All Minyannaires! On **Friday, April 15**, we will be having an in-person Morning Minyan at **8:00 am** in the chapel at Beth Abraham. In addition to minyan (bring your tallit and tefillin), Rabbi Crespy will be teaching the last Mishnah in a chapter she is studying. This will allow us to have a *seudat mitzvah* (a commanded meal) so that the First Born among us don't have to fast! Your reward will be a lox, bagels and cream cheese breakfast following. Please call or email the office so Rabbi Crespy knows you are coming. We look forward to you helping us make a minyan!



## The Cantor's Corner *Cantor Andrea Raizen*

Who among us does not complain about our inability to remember things? I certainly have found myself more often



lately in the middle of a conversation unable to bring to mind a name, important fact or even the right word needed to complete my thought. For most of us this is part of the aging process.

But to some extent, with the advancement of technology such as smart phones, we don't have to remember as much since everything we need to know is literally at our fingertips. The "art" of memorization has certainly declined, but there are ways to improve memory and there are established techniques - pioneered by the Greeks and Romans - to help train the brain. Author Joshua Foer wrote a book on the subject in 2011 titled, *Moonwalking with Einstein*. It was an account of his year spent in memory training that later led him into the finals of the U.S.A. Memory Championships.

Foer states that "in ancient times students were not only taught what to remember but also how to remember it - they were instructed in the same techniques that he learned from his memory coach. Those techniques are based around the notion that the human brain (which developed at a time when our ancestors' survival depended on remembering where to find food and resources, and a route home) is better at remembering images and places than abstract concepts like numbers and words, and that the trick for remembering is, therefore 'to change whatever boring thing is being imputed into your memory into something that is so colorful, so exciting, and so different from anything you've seen before that you can't possibly forget it.'"

We will soon celebrate Passover. In the haggadah we read, "In every generation, each of us should feel as if we personally went out of Egypt." Our ancient rabbis

certainly must have been familiar with some memory techniques as they developed the rituals surrounding the Passover seder. It is full of sights, sounds, smells and tastes meant to evoke memories of the harshness and bitterness of slavery and the sweetness of freedom. Using a sweet mixture of apples, nuts, cinnamon and wine (charoset) seems an odd choice as a symbol of slavery. But perhaps it is meant to remind us of how our ancestors looked back to the "good old days" in Egypt shortly after leaving.

The seder itself is done in a very specific order with 15 distinct steps. Some of us have learned to chant the list of steps to remember the order. If you don't know a traditional chant, try singing them to "Yankee Doodle!" An even better way to truly memorize the steps or the order of the 10 plagues, for that matter, is to use a process that Foer describes of "elaborative encoding." This involves converting information, like the list of the plagues, into a series of "engrossing visual images." These can then be arranged within an imagined space known as a "memory palace." It can be a familiar building or route through a town, etc. To get you started, here is an example of a way to memorize the first steps of the seder that I began to think about.

Imagine your own home. As you drive up, there is a giant Kiddush cup on the lawn representing the first step of Kadesh. The cup becomes a fountain with water coming out the top where you can wash your hands: step 2, Urchatz. As you approach the front door parsley sprouts from the ground: step 3, Karpas (green vegetable). You open the door, but it breaks in half: step 4, Yachatz (breaking the middle matza). As you enter the house, children run to you with a huge book and demand that you read them a story: step 5, Maggid (the telling of the Exodus). Hopefully, you get the idea.

Towards the end of his book, Foer writes, "Now more than ever, as the role of memory in our culture erodes at a faster pace than ever before, we need to

cultivate our ability to remember. Our memories make us who we are." This is certainly true for us as Jews. I wish you a memorable Passover.

## BETH ABRAHAM



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TERRY & MARLENE PINSKY  
ALLAN\* & BRENDA RINZLER  
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FRIEND OF THE CONGREGATION

\*OF BLESSED MEMORY

## SISTERHOOD NEWS

*Irene Fishbein*



Pesach is just around the corner and the Gift Shop is stocked up with all of your needs for your Seder table, kid's activities, and much more. Stop by and do some shopping! Your purchases help support Sisterhood and Beth Abraham programming.

## MEN'S CLUB AND SISTERHOOD THANK YOU!

*Irene Fishbein & Irwin Dumtschin*

On March 12<sup>th</sup>, the Shabbat service was led jointly by Men's Club and Sisterhood members. It was a lovely service with many participating. Thanks to the co-chairs of the event - Beth Adelman, Cheryl Lewis and Rick Pinsky - for their hard work, as well as Tara Feiner for her wonderful D'var Torah. In addition, a very special thank you to Cantor Raizen for her guidance and leadership.

For Purim, Sisterhood and Men's Club also worked together to have another successful delivery of Mishloach Manot bags to those living locally. We thank all the wonderful volunteers who helped pack and deliver the bags to make this program a success: Beth Adelman, Elaine Arnovitz, Alan & Judy Chesen, Ted Cooper, Doug & Bonnie Deutsch, Beverly Farnbacher, Irene Fishbein, Shana Fishbein, Mike Goldstein, Franklin & Cheryl Lewis, Ann Liberman, Debby Oppenheimer, Rick Pinsky, Jeff & Connie Roberts, David Rothschild, Dale & Sharon Schiff, Allan & Claudia Birch, Bob & Suzanne Thum, and Ralph & Diane Williams.

In addition, we were happy to be able to sponsor the Purim carnival along with all the games and crafts. It was a fun evening for all!



## MEN'S CLUB NEWS

*Irwin Dumtschin*

**Yom Hashoah Yellow Candle Distribution:** Yom HaShoah, Holocaust Remembrance Day, will be observed this year on April 28. This year's Dayton community Yom HaShoah remembrance ceremony will take place on Sunday, April 24, at Temple Israel at 4:00 pm.

As has been done for over the past 3 decades, our Men's Club, in cooperation with the Federation of Jewish Men's Clubs, will provide local congregants with materials and a special Yellow Candle™ for personal observance. Please join with members of Jewish communities all over America on Wednesday night, April 27, by lighting the candle in memory of a victim of the Holocaust.

**Special FJMC-KIO Regional Anti-Semitism Weekend May 13-15:** There is an exciting and informative weekend planned in Columbus with sessions on How to React to Anti-Semitism, with speakers from the Anti-Defamation League, American Jewish Committee, and Israel. There is no cost for meals or participation, but registration is required by May 5<sup>th</sup>. Please watch News & Notes for more information and a link for registration.

**Men's Club Board Meeting:** Our next monthly meeting is scheduled for Monday, April 18, at 7:30 PM via Zoom. Our meetings are open to all, so come join us and give your input! The weekly News & Notes and our website will provide the Zoom link.

We wish everyone a Happy Pesach!



# Library News — Off the Shelf

Allan Spetter



This is a continuation of my article last month about the study by Harry Rabinowicz titled: *The Legacy of Polish Jewry: A History of Polish Jews in the Inter-War Period, 1919-1939*.



The Jewish community of Poland rarely united on any issue. Ideological differences existed within the Zionist movement and within the Bund. In addition, Orthodox Jews belonged to Aguda, representing about one third of Polish Jews, and they didn't see eye to eye with any other Jewish organization. Aguda had been formed in Germany in 1912 and had its largest membership in Poland.

Finally, the Chasidic movement may have attracted about half of Poland's Jews. Thus, the Jews of Poland had a wide variety of religious and secular ideologies to choose from. As Rabinowicz describes it, the Jews of Poland basically had a world of their own. Up to the German invasion of Poland on September 1, 1939, 27 Jewish newspapers still published on a daily basis. Tragically, almost all of the vibrant culture, mostly carried out in Yiddish, would be destroyed in the Holocaust.

Estimates are that between 3.3 million and 3.5 million Jews lived in Poland at the beginning of World War II. Only about 50,000 to 300,000 somehow survived. The Jewish population grew slowly since the end of World War I, because amidst widespread poverty and anti-Semitism, many had made the decision to leave Poland. According to Rabinowicz, only about one quarter of all Jews enjoyed a comfortable lifestyle. While about half of all Jews managed to get by, about one quarter lived in absolute poverty.

What they had created could not be

completely extinguished, however, and the explanation is best offered in Rabinowicz's own words as follows: "At a five-day conference in Berlin, in August, 1925, a group of Jewish scholars and scientists from various countries decided to establish in Vilna the Institute for Jewish Research known as Yivo (for its title in Yiddish).

"Its objects were three-fold: to collect material relating scientifically to Jewish problems, to gather historical data, and to train new research workers in Jewish scholarship. By 1939, on the eve of World War II, the institute possessed 2,500 periodicals in Yiddish, Hebrew and other languages, a library of more than 100,000 books, a press archive of some 10,000 volumes, a manuscript collection of 100,000, and a museum." Those in charge of Yivo managed to move all of their holdings to the United States before the outbreak of war.

Rabinowicz says that as of 1939, the Jews of Poland had received some \$57 million in aid from various sources in the United States and additional aid from the Jews of Great Britain. It took that much just to sustain the Jews of Poland. By the late 1930s, perhaps to appease Germany, the Polish government actually encouraged Jews to leave the country. One member of the government said Poland had room for only 50,000 Jews and the remaining three million must leave.

In a chapter poignantly titled "Get Thee Out of Thy Father's House," Rabinowicz says that in the ten years between 1926 and 1935 more than 186,000 Jews had left Poland. Nearly 100,000 Polish Jews made it to the United States and other countries in the Western Hemisphere. More than 68,000 made it to Palestine, significantly increasing the Jewish presence in the Holy Land. Beginning in 1919, more than 132,000 Polish Jews would make it to Palestine.

Actually, between 1921 and 1937 some 400,000 Polish Jews left the country. In

fact, most of the Jews left in the 1920s. Rabinowicz points out that the number of Jews who left Poland averaged only 17,000 a year between 1931 and 1935, in the midst of a worldwide depression, and while 30,000 made it out in both 1934 and 1935, tragically only 8,900 made it out in 1937 and 9,200 in 1938. Rabinowicz closes with a chapter he titled "Pillars of Polish Jewry." According to Rabinowicz, any list of the most important Polish Jews must begin with Rabbi Israel Meir Kagan, the legendary Chofetz Chaim, Desirer or Seeker of Life, based on the title of a book he produced in 1873. He lived to the age of 95 in 1933, in what would today be Belarus, and wrote more than 20 books. He established a reputation as the leading scholar on Jewish ethics.

Nothing could equal Jewish life in Warsaw. Jews called Warsaw the "new Jerusalem." Warsaw had no chief rabbi because it had so many outstanding rabbis. Rabinowicz offers a list of rabbis equivalent to the All-Stars in baseball. They are Solomon Zalman ben Isaac, Dov Baer Meiseles, Samson Stochmacher, Solomon David Kahana, Chaim Joshua Gutschechter, Ezekiel Michelson and Menachem Ziemba.

Rabinowicz calls Rabbi Ziemba one of the greatest intellectuals that Poland has ever produced. Born in Warsaw in 1882, Rabbi Ziemba emerged as a leading scholar of the Talmud and began to produce important books while still in his 30s. He wrote 20 books in all. Rabbi Ziemba lived to inspire the fighters of the Warsaw Ghetto, then died in 1943 in Warsaw.



## PESAH IS AROUND THE CORNER!

Rabbi Melissa Crespy

I know that all (or at least most) of us look forward to Pesah.



It's a time when we see cherished family and friends, and remember the others who are no longer with us, and what they contributed to our Pesah tables. It can be a very joyous time, and very meaningful, because the story of our becoming free people never grows old, especially as we reflect upon other peoples, in our own time, who are not yet free.

Like most things in life, Pesah becomes more meaningful when we prepare for it in advance. There are thousands of haggadot (some online) and resources which we can use to spice up our Pesah seders. I urge you to go online, or to your favorite Jewish bookstore, and learn something new or enlightening that you can bring to your Pesah seders.

Pesah is also much more meaningful when we prepare for it physically, as well as intellectually, emotionally, and spiritually. Pesah is a Jewish festival set apart from the others because we need to get rid of our hametz (leavened food made from the five prohibited grains of wheat, rye, barley, spelt, and oats), and we need to eat (at least on the first two nights of Pesah) matzah. This has the potential to change our whole system of eating for 8 days! And it has created a genre of food that is uniquely Jewish (as the cooks among us will agree.) As we prepare for Pesah, cleaning out the hametz in our cabinets and refrigerators, let's be inspired by the millions of Jews who have prepared for Pesah over thousands of years, and of our place in that long line of tradition.

### Some Reminders about the Laws and Customs of Pesah

**1. Ma'ot Hittin (Money for Wheat)** – This contribution of money is an ancient custom to help those in need for Pesah.

No one should go hungry and all should be able to celebrate the seders. Many people contribute to the Rabbi's discretionary fund and she gives the money to people who need it.

**2. Ta'anit Bekhorim-Fast of the First Born** - the day before Pesah - to commemorate the deliverance of the first-born Israelites in Egypt. Attending a siyyum (the completion of a book or chapter of a Jewish text) (and consequent seudat mitzvah – commanded meal of celebration) allows the first born to avoid the fast.

**3. Forbidden Foods on Pesah** (see Exodus 12:15-20) - This includes not only visible hametz like breads, cookies, muffins, cereals, pastas, crackers - but also mixtures of foods containing leaven. This includes many foods - especially in our era of processed foods. Canned foods, frozen foods, etc. Ask the rabbi or choose foods with a reliable kosher for Passover symbol on them. See also the Pesah Guideline in this bulletin. (Please note – many Ashkenazi Jews also do not eat rice, millet, corn, and legumes.)

**4. Disposal of Leaven/Hametz** - There are four different ways we can dispose of our hametz:

- Consume it all or give it away – so there is no hametz left in your home. This is the ideal (but hard to do).

- Mekhirat Hametz = the selling of leaven. We sell our remaining hametz to someone who is not Jewish, (who is not bound by the Pesah laws), mainly because of potential financial hardship. This sale is done through a rabbi, and it becomes a legal sale – (though the intention is to return the hametz at the end of Pesah).

**Please see the form enclosed in this Bulletin to have the rabbi sell your hametz, and please note the date by which to return the form.**

- Bittul Hametz = the nullification of the hametz. We do this by first searching the house for hametz (bedikat hametz). This is done the night before the first seder, to make sure no leaven has been left behind after the cleaning of the house. We light a candle, say the blessing - having hidden a few pieces of bread beforehand to prevent recitation of a blessing in vain. (This is a fun thing to do with children!)

The blessing is generally found in the beginning of most haggadot. The English translation of the blessing is: "Praised are You, Adonai our God, Ruler of the universe who has sanctified us through Your commandments, commanding us to remove all hametz."

- Biur Hametz = the nullification and burning of leaven. This is a formula recited after the search in the evening, which is recited again in the morning after one has burned/gotten rid of one's hametz (after breakfast - between 10 and 11 o'clock a.m.). This formula is also often found at the beginning of most haggadot. The English translation is: "All hametz in my possession, whether I have seen it or not, whether I have removed it or not, is hereby nullified and ownerless as the dust of the earth."

**5. Changing/Kashering of Utensils** - Glass, all metals pots and pans, all metal silverware, durable plastics - can be kashered for Pesah - to remove all traces of leaven. Cooking utensils are kashered by boiling, while those used for broiling over an open fire are heated until they are red-hot or until they become so hot that a piece of paper will be singed if touched to the utensil. Earthenware cannot be kashered. Many people have separate dishes and pots and pans for Pesah. Disposable aluminum pans and plastic/paper plates are also useful during Pesah.

**6. Eat matzah!** On the first night of Pesah, (the first 2 nights outside of Israel) at the seder, this is a commandment. For the rest of Pesah - eating matzah is optional. Avoiding hametz, of course, applies all throughout Pesah.

**7. It is a positive commandment to tell the story of the Exodus each year.** This is taken from Exodus 13:8, which says: "And you shall tell your child in that day, saying: It is because of that which Adonai did for me when I came forth out of Egypt."

So - enjoy your seders! Embellish and add on to the story! It's a mitzvah!





## WE HAVE A RABBI!

*Norm Lewis, Rabbi Search Committee Co-Chair*

On behalf of Co-Chair Debbie Feldman and the rest of the Rabbi Search Committee, I want to express how excited we are that our long and arduous search has resulted in the hiring of Rabbi Aubrey Glazer to be the next spiritual leader at Beth Abraham Synagogue.

When Rabbi Glazer was with us at the end of January for a long and jam-packed weekend of leading Shabbat Services, touring our community, and meeting with so many of our congregants, he conducted an adult education session on the topic of Beshert. We learned from his references to Torah and Talmud that so many of those who become the most important people in our lives are, in a sense, pre-determined. And, so it seems with the search for our rabbi.

From the onset of our search for an interim rabbi over a year ago, Rabbi Glazer showed interest in Beth Abraham and we were most interested in him. But, circumstances prevented us from connecting at that time. We were fortunate enough to fill the interim position with Rabbi Crespy whose warm and amicable presence has graced our synagogue while we moved ahead with our search for a permanent rabbi. Beshert.

Last fall, literally within a few days of posting our application on the USCJ website for a permanent rabbi, Rabbi Glazer resubmitted his resume for our consideration. We were thrilled to see he was still available. Beshert.

And now, after courting Rabbi and his wonderful wife and daughter, our leadership has concluded negotiations with him and he will come to our synagogue this summer to assume his duties as our new rabbi. Beshert.

Beth Abraham should be very proud of the Search Committee that worked long and hard to bring Rabbi Glazer to us. As an old retired coach who valued teamwork above all else, I could not have asked for any better group of congregants to carry out this task. Kol Hakavod to Connie Blum, Alan Chesen, Mike Freed, Renate Frydman, Meryl Hattenbach, Marlene Pinsky, Bonnie Rice, Mike Sherman, Norm Weissman, Ralph Williams, and Judy Woll. Everyone stepped up to the task when asked and their commitment to Beth Abraham Synagogue is unquestionable.

We hope and pray that Rabbi Glazer will be with us for many years and come to be a dynamic spiritual presence, not only at Beth Abraham, but for our community at large. Beshert!

### ***Mechirat Hametz - The Selling of Hametz***

Because we are forbidden by the Torah to eat or even possess *hametz* during the days of Pesach, we dispose of the *hametz* that is not actually destroyed or given to a foodbank by selling it to a non-Jew. Whatever *hametz* remains in the home should be gathered up and stored in cabinets or closets designated for the storage of *hametz*. These storage areas should be marked or sealed so that they are not inadvertently opened during Pesach. Then, through the agency of the rabbi, the *hametz* is sold, and the storage spaces rented for the duration of the festival, to a non-Jew. At the end of the festival the rabbi arranges for a reversion of ownership of the now-permitted *hametz*.

You can authorize Rabbi Crespy to arrange this sale for you by filling out the form below and returning it to Beth Abraham Synagogue by **Wednesday, April 13th**. It is customary to accompany the sale with a donation of *Chai* (\$18) or more, known as *Ma'ot Hittim*. This money is used to provide Passover food for needy Jews in our community and to contribute to organizations that fight hunger in the world.

Please cut/detach at the line and return to the office:

Dear Rabbi Crespy:

I/We \_\_\_\_\_ hereby authorize you to dispose of and sell all *hametz*, according to the full traditional interpretation of that term, that may be in my/our possession wherever it may be, at home, place of business, or elsewhere in accordance with the requirements of Jewish Law.

Signed: \_\_\_\_\_

Address: \_\_\_\_\_

Return to Beth Abraham Synagogue 305 Sugar Camp Circle, Dayton, OH 45409 - or email to bas@bethabrahamdayton.org.

## From the President's Desk... Scott Liberman, Beth Abraham President

### **MARCH MADNESS (AND THE) MARVELOUS MRS. MAISEL**



Happy Spring everyone and welcome to April. You may be wondering what the above has to do with anything Beth

Abraham related. The five words that start with the letter "m" sum up the past thirty days for your Beth Abraham President.

The month of March is a favorite time of year for me. As many of you know, I am a fan of college basketball and March Madness is the name referring to the college basketball championship tournament. I spend a lot of time watching college basketball both in person and on television. Even if most of my teams get eliminated, I still enjoy the sport leading up to an eventual national champion. But that is not all that I was doing in the month of March.

One of my favorite Jewish holidays occurs in March, the holiday of Purim. Purim is very special for this congregation. And this year, the disco themed evening did not disappoint. The

evening began with a carnival for the kids and ended with the reading of the Megillah and the annual Purim Shpiel. If you were not in attendance, I encourage you to watch the Disco Purim on our StreamSpot. Our congregants, wearing disco garb, put on quite a show. Many others dressed up and socialized in person for a change. It was also great seeing all of the young families in attendance. Thanks to all who participated and attended. I can hardly wait until next year's production.

So, my March was filled with basketball and hamantaschen. But what about the Marvelous Mrs. Maisel? What does this period comedy streaming on TV have to do with my last thirty days? Well, the fourth season of this Prime streaming TV television series was released in late February and early March. But for those who have seen the show, I am sure you remember the pilot episode when the lead character, Midge Maisel, and her family had the privilege of having the Rabbi visit them for Yom Kippur. "We got the Rabbi," Midge would joyously scream. Well, I again am happy to report that we, too, got the Rabbi.

My excitement in the month of March

was not just watching basketball and attending the Purim celebration. I also had the privilege of helping Beth Abraham come to terms with the hiring of Beth Abraham's next permanent rabbi, Rabbi Aubrey Glazer. As I mentioned in my announcement, Rabbi Glazer brings so much to our congregation. His hiring brings energy and momentum to us, as we embark on the strategic planning process for Beth Abraham. With Rabbi Glazer's guidance, the Board of Directors and officers are committed to thinking about the future of our synagogue and how both Rabbi Glazer and all of you become part of that future. We will ask all of you to get involved in determining the direction we will go. More on our strategic plan later.

So, as you can now imagine, my month of March was filled with much excitement, as equal to Midge's excitement and to the point of madness. I look forward to what the next several months and years will bring to the Beth Abraham community, and I hope you will join me on that journey. While my teams may have been eliminated and Purim is over until next year, I can at least find satisfaction in knowing that "WE GOT THE RABBI!"

### **SOCIAL ACTION**

*Beth Adelman*

Thanks to congregant Donna Weiss, teacher at Fairview Elementary, for informing us about 4 immigrant children at her school in need of school uniforms and personal supplies. Imagine being a new student where uniforms are required and not having the means to purchase one. Beth Abraham stepped up and provided the needed items. Did you know that Dayton was certified as our country's first Welcoming City? We are proud Beth Abraham is continuing to assist immigrants in our community.

Our holiday "fill the barrels" project has been very successful. The Foodbank continues to have great needs in helping our underserved community. Please remember to bring in a can or two of food whenever you are coming to the synagogue.



For our Earth Day Social Action project, we will be collecting gardening supplies, seeds, and gift cards for the Goodwill Easterseals Miracle Clubhouse Urban Garden Project. Please see the front page of this Bulletin for more details.



## PURIM - A FUN TIME FOR EVERYONE!



**BETH  
ABRAHAM  
SYNAGOGUE**



## IN THE BETH ABRAHAM FAMILY

### We Gratefully Acknowledge...these thoughtful contributions

#### Bert Appel Fund

##### In memory of

**Bea Burke**, by Joel & Angela Frydman

#### General Fund

##### In memory of

**Dottie Engelhardt**, by Harold & Cynthia Guttman, Jerome & Goldye Kopmar, Philip & Beverly Sklover, Joel Goldstein & Maxine Lipeles, James Winnegrad & Janice Manheim, Raymond Schneider, Bill & Sharon Cohen, Steven & Jude Cohen

**Hannah Zappin**, by DeNeal & Esther Feldman

**Bea Burke**, by Beth Adelman, Jerome & Goldye Kopmar, Joseph & Linda Beaman, Bill & Sharon Cohen

**Harriet Schiff**, by Bill & Melinda Doner, Ann & Scott Liberman, Irvin & Gayle Moscovitz

**Dolores Miller**, by Ann & Scott Liberman

**Irvin Zipperstein**, by Judy Schwartzman & Mike Jaffe, David & Susan Joffe, Bill & Sharon Cohen

**Howard Beyer**, by William & Sharon Cohen

##### In honor of

**Dale Schiff**, by Rabbi Dr. Chava & Karl Bahle

#### Gerald Wilks Fund

##### In memory of

**Richard Hauser**, by Howard & Sue Ducker

#### Joel Horenstein Fund

##### In memory of

**Bea Burke**, by Linda & Steve Horenstein

**Louis Wall**, by Henry Guggenheimer

**Siegmund Baer**, by Henry Guggenheimer

#### Kiddush Fund

##### In memory of

**Dottie Engelhardt**, by Betty Crouse

**Bea Burke**, by Betty Crouse

**Joe Bettman**, by Betty Crouse

**Irvin Zipperstein**, by Betty Crouse

**Hannah Zappin**, by Betty Crouse

**Charlotte Braverman**, by Betty Crouse

##### In honor of

**Joel Shapiro's special birthday**, by Larry & Cindy Burick

#### Rabbi's Discretionary Fund

##### In memory of

**Bea Burke**, by Ralph & Diane Williams

**Dolores Miller**, by Lawrence & Sheila Wagenfeld

**Wilfred Williams**, by Ralph & Diane Williams & family

##### In honor of

**A Freilach Purim to Rabbi Melissa Crespy & Larry Kaufman**, by Miriamne Krummel & Matt Adkins

#### Ritual Fund

##### In memory of

**Bea Burke**, by Jim & Carol Nathanson

**Pauline Thum**, by Robert & Suzanne Thum

**Philip Goldstein**, by Michael & Rochelle Goldstein

**Goldie Goldstein**, by Michael & Rochelle Goldstein

**Josie Woll**, by Judy Woll & Ron Bernard

**Janet Burick**, by Myron Stayman

**Elliot Burick**, by Myron Stayman

**Diane Stayman**, by Myron Stayman

**Phillip Stayman**, by Myron Stayman

**Seena Goodman Stayman**, by Myron Stayman

**Stayman**

**Bernard Goldstein**, by Liz & Steve Musin

**Edward Erkes**, by Michael & Rochelle Goldstein

**Danny Duberstein**, by Bill & Sharon Cohen

**Edith Duberstein**, by Bill & Sharon Cohen

**Abraham Duberstein**, by Bill & Sharon Cohen

**Nagi Ahmed Nasr**, by Beverly Farnbacher

**Charles W. Miller**, by Mindy Metz

**Sanford Cohen**, by Bill & Sharon Cohen

**Virginia Cohen**, by Bill & Sharon Cohen

**Jack Burke**, by Aaron & Anne Burke

**Sara Topper**, by Judy Schwartzman

**Harry Weinman**, by Robert Weinman

**Richard Hauser**, by Mollie Hauser

**Edward Feldman**, by Bari & Steve Blumhof

**Scott Goldstein**, by Steve & Liz Musin

**Julius Sender**, by Sharon & Bob Burick & family

**Irv Galinkin**, by Marilyn Galinkin

### SUNDAY SUNDAY FUN DAY!

Save the date of **Sunday, May 22 at 3:30 pm** for our 2nd annual Sunday Sundae Fun Day! Enjoy some time outdoors with synagogue friends, and have a delicious Graeter's ice cream treat. Activities for adults & kids!



**In the Beth Abraham Family**

**Thanks to the following Service Sponsors:**

**March 5** – Terry and Marlene Pinsky in honor of Rick Pinsky’s birthday, and Linda Shapiro in honor of Joel Shapiro’s birthday  
**March 12** – Beth Abraham Sisterhood and Men’s Club  
**March 19** – Tara and Adam Feiner in honor of their birthdays  
**March 26** – Howard and Debbi Rubenstein in honor of their anniversary

**Congratulations to those celebrating birthdays and anniversaries in April:**

**April Birthdays**

3	Lisa Braverman	21	Linda Katz
3	Bonnie Deutsch	25	Gary Fishbein
3	Helmut Schwab	26	Donald Marger
4	Doris Jaffe	28	Steven Carne
7	Hindy Gruber	28	William Doner
8	Abe Merdinger	29	Jay Kelman
8	Rochelle Goldstein	29	Jackson Berry
10	Wendi Pavlofsky	30	Samuel Dorf
13	Betty Alter		
13	Marty Nizny		
14	Robert Kohn		
14	Joan Marcus		
16	Marvin Roden		
17	Eva Borbonus		
19	Philip Sussman		
19	Howard Ducker		
21	Douglas Einstein		

**April Anniversaries:**

2 Rex & Louise Tincher  
17 Lee & Patti Schear

\*\* If your birthday or anniversary is not listed above, please call the office so we can put it in the database

**WE RECORD WITH DEEP SORROW THE PASSING OF:**

Beatrice “Bea” Burke  
Irvin Zipperstein



Cantor Raizen and the Religious School students test out a new hamentashen recipe.

**Yom Ha’Atzmaut:  
A Celebration of  
Israel**

**Sunday, May 1<sup>st</sup> at Indian Riffle Park from 1:30-4:00.** Live music, Israeli dancing, and something for everyone. **Beth Abraham will have a booth with crafts and activities!**



**YAHREZITS**

*This list represents yahrzeits for this month as listed in Beth Abraham’s database. If we have missed a name, please call the Synagogue office at (937) 293-9520 and let us know so we can update our records.*

***This April (Adar II - Nisan) we remember:***

ADAR II	Fred Feigelson	William Harris	Cecelia Margolis	Isabel Sylvia Schriber
Eli Becker	Harry Feldman	Sarah Harris	Max May	Sol Schultz
William Goldberg	Betty Feldman	Toba Strull Hirsch	Ida Mendelson	Rose Schwartz
Ludwig Schwab	Eva B. Felman	Joseph Hochman	Leo H. Merdinger	Louis B. Schwartz
Gertrude Ungerleider	Aaron Feuer	Louis Hoffman	Allan Michelson	Michael Shane
	Solomon Fishkind	Herman Hoffman	Herman Miller	Terry Sherman
NISAN	Abraham Fleischman	Betty Shindell Hone	Jacqueline Joy Miller	Adele Shokler
Joseph Abromowitz	Sarah Ida Friedman	Morris Hurevitz	Saul Nathanson	Joseph Shuchat
G. Frieda Abromowitz	Dorothy Levinson Friedman	Harold Isenberg	David Nemkovsky	Rachel Siegle
Sarah Adelman	Isaac Friedman	Harold Jacobson	Mildred Nizny	Julius Sloboff
Evelyn Adelman	Murray Friedman	Ralph Jacobson	Max Oltusky	Sam Slonim
Bert Appel	Bernard D. Friedman	Wilbur Jaffe	Harry I. Peck	Esther Smith
Irving Bain	Dena Bluma Friedman	Sorelie Jaffey	Joseph Perlberg	Ben Smith
Dinah Barr	Ira Fritz	Mary Jenefsky	Bruce Alan Pinsky	Max Soifer
Bessie Bassel	Lewis Froikin	Henrietta Jenefsky	Nelson Pinsky	Ruth Sokol
Rose Bearse	Adele Froug	Abraham Kanter	Bruce Alan Pinsky	Sarah Solomon
Eleanor Bergsman	Jake Froug	Roslyn Kaplan	Nelson Pinsky	Katie Speert
Bertram Isaac Berman	Celia Gable	Isaac Kaplan	Lena Pinsky	John Isaac Sperber
Sam Berman	Melanie Gaffin	Shirley Kaplan	Ruth Polasky	Alex Jacob Sperber
Louis Block	Yaakov Galinkin	Marion Katz	Shirley Pollack	Jacob Stahl
Emma Block	Ben Garlikov	Lottie Katz	Gilbert Popkave	Dina Stayman
August Blumhof	Joseph Gaskowitz	David Kaufman	Pearl Press	Larry Stein
Solon Briskin	Sam Gassman	Lillian Kessler	Elsie Pretekin	Max Stern
Louis Brodsky	Matatyahu Gehatya	Irene Klaben	Sara Slavin Ramm	Mary Stone
Annie Bulasky	Sarah Geisenfeld	Philip Kobren	Betty Remick	Ethel Stoolman
Wm. T. Burke	Solomon Gettleman	Florine Kohn	Rose Rinsky	Milton Tomchin
Carol Callas	Benjamin Getzel	Lew Kozen	Wendy Ritter	Abraham H. Tracht
Shelly Charles	Joseph Glatteman	Philip Kravitz	Dorothy L. Robbins	Esther Vandersluis
Donn Charne	Regina Goldberg	Estelle Kress	Sophia Robins	Gershon Wall
Ada Cohen	Francis Goldberg	Milton Krochmal	Nathan Rosen	Leon Weinstein
Anna Cohen	Rayzel Golden	Clarence Lapedes	Miriam Rosenthal	Hank Weinstein
David Cohen	Morris Goldflies	Judith Lapedes	Arthur Rosenthal	Sarah Weinstein
Harry Cohen	Celia Goodman	Jacqueline Lapidus	Louis Roth	Esther Weisdorf
Joseph Colman	Curt Goodman	William Lapinsky	Rolf Rothschild	Abe Wilks
Rose Cooper	Sol Green	Jake Lapinsky	Max Rothstein	Harry Winter
Jacob Cooper	Jerome Greenhouse	May Resnick Lax	Lena Rubin	Isidore Wolfe
Joan Cretella	Sidney Gressel	Walter Leopold	Dora Kanter Rubin	Alice Woll
Agnes Czigler	Yale Gressel	Alice Levine	Rhoda Ryan	Alvin Worley
Tuvia Dinkin	Philip Grossman	William Levitt	Samuel Sable	William Zappin
Ruth Dorfman	Michael Gruenebaum	Charles Levy	Henry Sacolick	George Zappin
Jacob Dulgus	Ben Guralnik	Marianna Levy	George Saiger	Mollie Ziskin
Ronnie Ehrenberg-Faulkner	Max Gutmann	David Litvak	Harry Salzberg	Joseph Zusman
Samuel Engelhardt	Ida Haeckel	Esther Louis	Pauline Schindler	Rev. Louis Zusman
Joseph Eslow	Rev. Jacob Hammerman	Frieda Magilvy	Sandy Schoemann	
Jacob Faust	Beatrice Harris	Harvey Mann	Ruth Schoenfeld	

**Mi Sheberach List – A New Process**

Each Shabbat we read a list of names who have been placed on our Mi Sheberach list for healing. We have begun a new process for placing names on the list. Each month, a brand new list will be compiled (all names from the previous month will be taken off). This will require people to call the office, or email Ann Rismiller (arismiller@bethabrahamdayton.org) each month with names they wish to be included. Names can be added throughout the month.