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Cantor Emeritus	Jerome B. Kopmar, D. Mus.

LIVESTREAM LINK

The link for all livestreamed services through StreamSpot is:
<https://venue.streamspot.com/72a802ed>

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Times for Shabbat Candle Lighting & Services

Online service links can be found at www.bethabrahamdayton.org, Facebook, or in your weekly News& Notes email

Friday, Sept. 3		Wednesday, Sept. 15 – Erev Yom Kippur	
Kabba-Locked-In Shabbat	5:00 pm	Mincha Service	7:00 pm
Candle Lighting	7:45 pm	Kol Nidre	7:20 pm
		Candle Lighting	7:25 pm
Saturday, Sept. 4		Thursday, Sept. 16 – Yom Kippur	
Morning Service	9:30am – 12:00pm	Morning Service	9:00 am
Havdalah	8:45 pm	Youth Service	10:00 am
Communal Havdalah (Zoom)	8:50 pm	Yizkor	11:00 am
Monday, Sept. 6 – Erev Rosh Hashanah		Mincha	5:45 pm
Ma'ariv service	6:00 pm	Neilah	7:15 pm
Candle Lighting	7:40 pm	Havdalah/Concluding Shofar	8:28 pm
Tuesday, Sept. 7 – Rosh Hashanah (1st Day)		Friday, Sept. 17	
Morning Service	9:00 am	Kabba-Locked-In Shabbat	5:00 pm
Tashlich Service (at Island Park)	5:30 pm	Candle Lighting	7:22 pm
Candle Lighting	8:41 pm		
Wednesday, Sept. 8 – Rosh Hashanah II		Saturday, Sept. 18	
Morning Service	9:00 am	Morning Service	9:30am – 12:00pm
NO Mincha/Ma'ariv Service		Havdalah	8:23 pm
Havdalah	8:41 pm	Communal Havdalah (Zoom)	8:25 pm
Friday, Sept. 10		Monday, Sept. 20 – Erev Sukkot	
Kabba-Locked-In Shabbat	5:00 pm	Mincha/Ma'ariv (on Zoom)	5:30 pm
Candle Lighting	7:34 pm	Candle Lighting	7:17 pm
Saturday, Sept. 11		Tuesday, Sept. 21 – Sukkot (1st Day)	
Morning Service	9:30am – 12:00pm	Morning Service	9:30 am
Havdalah	8:35 pm	NO Mincha/Ma'ariv	
Communal Havdalah (Zoom)	8:35 pm	Candle Lighting	8:19 pm
Wednesday, Sept. 22 – Sukkot (2nd Day)		Wednesday, Sept. 29 – Simchat Torah	
Morning Service	9:30 am	Morning Service	9:30 am
		NO Mincha/Ma'ariv	
		Havdalah	8:05 pm

NO Mincha/Ma'ariv	
Havdalah	8:17 pm
Thursday, Sept. 23 – Hol HaMoed Sukkot	
Mincha/Ma'ariv (on Zoom)	5:30 pm
Friday, Sept. 24 – Hol HaMoed Sukkot	
Kabba-Locked-In Shabbat	5:00 pm
Candle Lighting	7:11 pm
Saturday, Sept. 25 – Shabbat Hol HaMoed Sukkot	
Morning Service	9:30am – 12:00pm
Havdalah	8:12 pm
Communal Havdalah	8:15 pm
Monday, Sept. 27 – Hoshanah Rabbah/ Erev Shemini Atzeret	
Mincha/Ma'ariv (on Zoom)	5:30 pm
Candle Lighting	7:06 pm
Tuesday, Sept. 28 – Shemini Atzeret/Erev Simchat Torah	
Morning Service	9:30 am
Yizkor Service	11:00 am
Simchat Torah Service	6:30 pm
Candle Lighting	8:07 pm

Bulletin

Dayton's Voice of Conservative Judaism

VOLUME 18, NUMBER 1

SEPTEMBER 2021

ELUL 5781 - TISHREI 5782

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BETH ABRAHAM INTENDS TO HAVE IN-PERSON HIGH HOLIDAY SERVICES

With the rapidly changing situation regarding COVID-19 protocols, we want to assure you that we are planning for a continued safe operation of the synagogue for our High Holy Days services. The Congregational Engagement Committee continues to follow CDC, State, and local guidelines, and with input from our clergy, is being proactive in establishing a plan for observance of the holidays in a safe and meaningful way. As such, we can report as follows:

- As of this writing, the decision is for Beth Abraham to have in-person High Holiday services.
- All who attend the in-person services must wear masks, covering your nose and mouth.
- There will be expanded seating in the two pods which will allow more room for worshipers to distance themselves.
- All services will continue to be live-streamed through StreamSpot.
- Please refrain from attending services if you experience any symptoms of illness.



Please continue to monitor communications from Beth Abraham for any changes.

BEFORE WE KNOW IT, SIMCHAT TORAH WILL BE HERE!



On **Tuesday, September 28 at 6:30pm**, join us for an evening of dancing and singing with the Torah scrolls, celebrating our joy of completing another cycle of Torah reading and study. Following the service, everyone is invited to make your own ice cream sundae, complete with whipped cream and yummy toppings. For those who would like to eat dinner before the service, we are offering a **complimentary, light pasta meal from 5:30-6:15**, but you must **RSVP to the office by no later than Thursday, September 23** so we can plan accordingly.

The Cantor's Corner Cantor Andrea Raizen

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Here we go again. I distinctly remember, as we prepared for the High Holy Days last year, that we were creating a once in a lifetime service. We had installed a camera in our sanctuary to enable us to livestream a much abbreviated service, reduced in-person attendance to 10 people and distributed *machzorim* to all of our local congregants. Throughout this process we



firmly believed that things would be “back to normal” the following year. So, here we are one year later and, at least right now, things will look a lot different than they did a year ago. Besides just recently reinstating a general mask policy for services and offering a seating area that allows for distancing, things will look relatively “normal.”

As Rabbi Crespy and I sat down to outline the services, we looked at last year's service order, with its many cuts and abbreviations, and had to decide what to bring back and perhaps, what to continue to leave out. For a cantor, this body

of liturgy is a daunting task to approach each year. Not only is it the vocal preparation of the many and varied melodies for the services, but also the spiritual preparation dealing with the themes of the prayers themselves. One of the prayers that we eliminated last year was the *Hin'ni*. This prayer is a meditation traditionally recited by the cantor prior to the Musaf service. It stands apart from so much of the other liturgy of praise and supplication and is worded in the first person singular. It is a private dialogue between the cantor and God, asking that one's prayers be received favorably, despite any personal shortcomings.

The prayer begins, *Hin'ni, he'ani mima'as*. Here I am, impoverished in deeds and merit. But nonetheless I have come before You, God, to plead on behalf of Your people Israel. We Jews do not have an intermediary when it comes to prayer. The cantor does not pray *for* us, but rather *with* us. Each worshipper is responsible for reciting each word of the text. Therefore it seems strange that on the High Holy Days the cantor is functioning on behalf of the people and that God might judge the congregation negatively based on the cantor's transgressions.

But in fact the *Hin'ni* is actually an expanded version of a prayer that is traditionally recited three times a day as a preface to the *Amidah*. *Adonai, s'fatat tiftach, ufi yagid tehilatecha*. God, open up my lips that my mouth may utter words of praise to You. We recognize that just when we need to be the most focused and disciplined with our thoughts, it's natural to fall short. We may not be in the moment. We may not be able to express the proper words. So we literally pray for the ability to pray. What happens on *Rosh Hashanah* and *Yom Kippur*, the Days of Awe, if the cantor is distracted? What if the congregation's prayers are rejected because of the deeds of one person? It is up to the cantor to implore God to look favorably upon him or her and the congregation.

This prayer that was written over 500 years ago begins with the word *Hin'ni*, “Here I am.” This is the word spoken by Abraham and Moses at times of transformation and responsibility. More than a simple indication of being physically present in a location, the word *hin'ni* is more of an existential expression. I'm not only here, but I'm *here*. Spiritually, I'm all in. I'm prepared to reflect on who I am, what's important to me, and how I can effect change for others. Despite the fact that the prayer is written in the singular form, when the cantor chants *Hin'ni*, it is all of us saying that we are here. It is we who are impoverished in spirit and deed, and we all share the fear that our bad choices over the last year might be weighed against us. Nevertheless, we stand humbly and ready for the difficult work of *teshuvah* (repentance) that lies ahead.

I hope that the return of the *Hin'ni* to our services this year can help all of us to be fully present, focused and inspired as we go forward. Wishing all of you *Shanah Tovah u'metukah!*

BETH ABRAHAM



GIVING SOCIETIES

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REX & LOUISE TINCHER
FRIEND OF THE CONGREGATION
FRIEND OF THE CONGREGATION

*OF BLESSED MEMORY

SISTERHOOD NEWS

Irene Fishbein

I am happy to share that our Sisterhood Board has filled all open positions! Welcome to our new board members: Cheryl Lewis, Recording Secretary, and Members at Large: Ann Liberman, Sharon Schiff, and Liz Musin. Diane Williams has also taken on the responsibility of Membership Chair. We appreciate your service and are so happy to have you all with us.

Please don't forget to **RSVP** for Sunset in the Sukkah: more information on this fun event that starts our yearly programming is on the right.

If you haven't returned your **Sisterhood Membership** and “**Sisterhood Needs You**” forms, please do so at your earliest convenience. We have thought provoking and fun events coming up for everyone this year.

Wishing you all a happy and healthy New Year!

SISTERHOOD INVITES YOU TO SUNSET IN THE SUKKAH

Thursday, September 23rd @ 6:00PM

This event is **FREE**. Please **RSVP** to the office by **September 14th**. A wonderful program is planned, including the kickoff of a new social action project! We are excited to announce we are working with the **FEMME AID COLLABORATIVE**. This organization collects feminine sanitary products including pads, tampons, Diva Cups and incontinent items, in addition to monetary contributions to help those in need. Please visit their website: **femmeaid.com** for more information or find them on Facebook.

Executive Director, April Mescher will join us to explain all about it. Of course, there will be food, fun, door prizes, and more. **The Gift Shop will be open!** Thanks to co-chairs Beth Adelman, Judy Chesen and Ruth Ellenbogen for their hard work!



MEN'S CLUB NEWS

Irwin Dumtschin

We hope everyone has stayed healthy and safe while enjoying their summer. Men's Club has been planning for a new year of programs and events.

High Holidays: Men's Club is once again coordinating the High Holiday ushers, with Rick Pinsky chairing this effort. If you haven't received a call from him and would like to volunteer, please contact Rick directly. We are also co-sponsoring with Sisterhood the High Holiday gift bags that that are being delivered to our local congregants.

Erecting the Sukkah: For anyone who would like to help put up the sukkah, please come on **Sunday, September 12th between 9:30-10:00** to the courtyard outside of the kitchen. Refreshments will be served.

Break-the-Fast: Men's Club is continuing their tradition of sponsoring the Break-the-Fast meal after the conclusion of the Yom Kippur services. We thank those volunteers who help prepare the delicious food we will all be enjoying after fasting for the day.

Sukkah Decorating Party: On **Sunday, September 19th**, the religious school students will be decorating the sukkah. Men's Club will be providing a complimentary pizza lunch for the students, parents, teachers and all those who participate in the sukkah decorating.

Beth Abraham Sunday Brunch Speaker Series: Following the holidays, our first brunch will be on **October 10th** with Franklin Lewis, discussing *Four Jewish Classical Musicians: Bernstein, Perlman, Rubenstein and Heifetz*. Many of the speakers lined up will be from within the Beth Abraham family.

Monthly Meetings: We will continue to hold virtual meetings with the next one scheduled for **Monday, September 13th, at 7:30 PM**. Our meetings are open to all, so come join us. Look for the Zoom link in the upcoming News & Notes.

Men's Club wishes you L'Shana Tova: for a sweet, happy, and especially healthy New Year.

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Library News — Off the Shelf

Allan Spetter



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And now, as Monty Python would say, for something completely different. Robert



Chazan is perhaps the foremost scholar of Jewish history in the Middle Ages. He taught for several years at Ohio State as part of his distinguished career. His many books include a

short, but very informative study of a fascinating topic titled, *In the Year 1096: The First Crusade and the Jews*. It can be found in the synagogue library.

In May, 1096 a disorganized group which had joined the First Crusade reached the Rhine river at the city of Mainz in the Rhineland, part of modern Germany. About 1,000 Jews died in Mainz at the hands of this disorganized group working with the local population who had rallied to the crusade. Some Jews put up a stout defense and some died by their own hands rather than accept forced conversion. The mob also slaughtered the Jewish communities in Cologne and Worms, both also in the Rhineland.

Chazan acknowledges that any scholar who studies events of the 11th century is challenged by the limited number of sources available. In this case, furthermore, Christian sources of that era tend to provide limited details, so scholars have to rely almost exclusively on Jewish sources. In any case, the complete accuracy of sources from the ancient and medieval worlds must be questioned.

Some scholars have argued that small scale renaissances took place before the best known renaissance of the mid and late 15th century. Chazan describes northern Europe experiencing an awakening at the end of the 10th century for the first time since the end of the Roman Empire in the late 5th century. As the economy of northern Europe began to develop, Jews moved from the Mediterranean world to participate in the new prosperity.

Then, near the end of 1095, Pope Urban II called for a crusade to liberate the Holy Land from control of the Muslim Turks. As

Chazan describes it, the pope never really had control over the crusade. A surprisingly large number of men responded, but they did so in various small groups - Chazan calls them militias - led by men of the lesser aristocracy. Not a single head of state participated. All sought glory, possible advancement, and as promised, eternal salvation.

Separately an "army" of untrained peasants led by one of the typically colorful figures of the Middle Ages, a man known only as Peter the Hermit, would join the crusade. This "army" would be the first to learn how difficult it would be in the primitive conditions of the time to supply enough food and water for the troops. The first time they came into combat with the Turks, they would be slaughtered.

When Peter came to the Rhineland his preaching roused thousands of men who turned into a "rabble" who teamed with local residents to begin an unorganized assault against the Jews in the city of Speyer, also in the Rhineland. This group never made it to the Holy Land, but their action against the Jews proved only the beginning of what the Jews would have to endure.

Chazan emphasizes that several Catholic clergy, including a couple of archbishops, tried to help the Jews, motivated perhaps by nothing more than a desire to preserve law and order in the cities and towns of the Rhineland, but they could not stop the marauders. He also tries to make it clear that only these marauders attacked the Jews, not the main body of crusaders who had been organized in France, but the main body would do far worse against Jews and Muslims in Jerusalem.

Chazan adds several new interpretations to the story of the Rhineland Jews who endured the assault. Not only did some Jews resist, but often their neighbors made it easy for Jews to pretend to convert. Once the marauders left the scene, many Jews returned to Judaism. However a significant number of Jews took their own lives, resembling what happened at Masada.

Chazan maintains that one of the most significant problems for the Jews involved a lack of secular authority. The Rhineland

existed as part of a unique land in the Europe of the Middle Ages, the Holy Roman Empire, which covered much of central Europe. The emperor had very little actual power to protect the Jews or to do anything else. In fact, the emperor would be elected by a small group of "electors" and he ruled at their pleasure. In other words, the emperor might be considered a figurehead.

Chazan thinks the most accurate estimate is that perhaps 3,000 Jews lost their lives in the Rhineland. The survivors and a steady stream of Jews moving into the Rhineland quickly rebuilt the Jewish communities. They would participate in the developing prosperity in northern Europe over the next 250 years until Europe endured the worst catastrophe of the Middle Ages, the Black Death, a combination of bubonic and pneumonic plague which began in the middle of the 14th century and may have killed a third of Europe's population.

Tragically, the Black Death would lead to a resurgence of anti-Semitism. Jews would be accused of starting the plague by poisoning the wells, and when the physicians of the time could not stop the plague it became easy to blame Jewish physicians, who had been trained in the Middle East and made up a large percentage of all physicians.

The First Crusade accomplished the capture of Jerusalem in 1099. The crusaders then massacred any Jew or Muslim who fell into their hands in the city. The city would be lost to Muslim control in less than a century, in 1187. Various crusades continued for almost 200 years. Crusaders took control of Jerusalem again, only briefly, from 1229 to 1244. The Second and Third Crusades, 1147-1150 and 1189-1192, led by various monarchs who kept their forces in order, had strict instructions not to attack Jews.



BRING SINCERITY, SOLEMNITY AND JOY TO OUR LIVES!

Rabbi Melissa Crespy

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As you receive this Bulletin, we are a few short days away from Rosh



Hashanah, and I look forward to seeing as many of you as possible in shul as we pray together for a good year in 5782. We pray for a year of

good or improving health, of maintaining our parnasah (our way of making a living), of blessings for our family, for success, for becoming better people than we have been for the last year, for happiness, and for more peace in the world. We will continue this intense praying in the Aseret Y'mei Teshuvah – the 10 days of repentance – culminating in Yom Kippur, when we pray that we may be forgiven for ways in which we have "missed the mark" (otherwise known as "sinned") before God. Yom Kippur does not atone for sins between human beings. We must initiate that on our own, so I encourage you to make amends, before Yom Kippur, with anyone you may have hurt or wronged in the last year. For some people, this may be the hardest thing to do. But it may clear the air so

that we can have better relationships with those we have wronged. I encourage you to try, as I will. I pray that we will all come into Rosh Hashanah and Yom Kippur with open hearts, willing to pray sincerely, and possibly hear what God may tell us in these intense moments. Cantor Raizen and I hope to create an atmosphere that will encourage sincere and heartfelt prayer.

Five days after Yom Kippur – starting the evening of September 20th this year - begins the holiday of Sukkot. Sukkot, Shemini Atzeret and Simchat Torah are very different from Rosh Hashanah and Yom Kippur. Where Rosh Hashanah and Yom Kippur are solemn, Sukkot is joyous. Where Rosh Hashanah and Yom Kippur are introspective, Sukkot focuses on our outer world, and celebrates joyously a successful harvest. As we sit in our sukkah, we contemplate the fragility of life, but we also celebrate the marvels of the world outside – the colors of leaves, the bright color and fragrant smell of the etrog, the different greens of the lulav, the sounds that the lulav makes when it is shaken, the miracle of sunshine (and rain – though it's less fun on Sukkot), the miracle of the growth of plants and trees. Sukkot

is joyous, fragrant, earthy, and uplifting. It touches different emotions in us than the ones we experienced on Rosh Hashanah and Yom Kippur.

And Simchat Torah deepens our sense of joy, as we march (possibly dance!) around the synagogue with the Sifrei Torah (Torah scrolls) and celebrate having completed one cycle of Torah reading and beginning again with the Creation of the world.

I invite you to celebrate with us in the synagogue, whether or not you have a lulav and etrog, and feel and contribute to our sense of joy. If you have to work, take off the morning and join us in synagogue. After all, Sukkot, Shemini Atzeret and Simchat Torah come to us straight from the Torah – and are part of the three important pilgrimage festivals! (The other two are Pesach and Shavuot.) And please join us in building the sukkah, decorating the sukkah, and eating in the sukkah! We hope you'll participate in these holiday services and celebrations - I can promise, you won't be disappointed!

Blessings for a meaningful Rosh Hashanah and Yom Kippur, and for a joyous Sukkot, Shemini Atzeret and Simchat Torah!



SUKKAH DECORATING AND PIZZA IN THE HUT

We need your help to decorate the Synagogue sukkah on **Sunday, September 19!** Children, and others young at heart, are welcome to join our Religious School families that morning at **11:00** to make or re-purpose some old decorations. At **11:30**, we will go to the sukkah and put them up. Afterwards enjoy a make your own mini-pizza lunch (Chipotle style), compliments of our Men's Club. Please **RSVP for lunch** by calling the office by **Tuesday, Sept. 14.**



"In 2014 we uprooted ourselves and traveled hundreds of miles as we moved from Philadelphia, PA to Dayton, OH. We arrived on a Friday, feeling frazzled, haggard, and knowing no one. Two days later was Tara's father's yahrzeit. When we walked into Beth Abraham Synagogue for the very first time to say Mourner's Kaddish, we were immediately greeted by warm and welcoming members. Joining them for coffee and cookies following the service, we were asked to share the story of our journey to Dayton. Those present then returned our story with ones of their own. As we left the synagogue, there was no question in our minds that we had found our new Jewish home. As with so many others, Beth Abraham Synagogue and its amazingly hamish congregants, clergy, and staff was the right shul for us, at just the right place, at just the right time. We have now been in Dayton and proud members of Beth Abraham for seven years.

During that time, the synagogue has been an anchor for us. When asked to join the Life & Legacy Program to help ensure our beloved Beth Abraham remains a vital and vibrant presence in Dayton for years to come, we immediately said, "Yes!" Although we don't have children of our own, we knew we wanted to give back to future generations to ensure that those who need Beth Abraham Synagogue, as we did, will find their Jewish home, at just the right place, at just the right time." ~Tara and Adam Feiner

All of us, regardless of age or wealth, have the ability to leave an after-life legacy, whether as a bequest in a will, a gift of life insurance, a gift of IRA or pension funds or simply cash. Please contact Elaine Arnovitz at 937-293-9520 or elaine@bethabrahamdayton.org to discuss what best fits you.



Important High Holiday Information!!

- ✓ Masks must be worn by all those attending services, ensuring they cover both your nose and mouth.
- ✓ Chapel door entrance is preferred for dropping off and entering the building. We will also have the lower level door open for the first day of Rosh Hashanah, Kol Nidre and Yom Kippur.
- ✓ Parking is available in the front portion of our parking lot on the upper two levels as well as the lower level. There are handicapped spaces there. We ask that you be respectful of the professional buildings around us and their need for handicapped spaces. Please do not park in front of the chapel doors so they are accessible for those who need assistance.
- ✓ Sanctuary Seating will not be restricted. We will have the pods open with fewer chairs available for those who would feel more comfortable or want to socially distance.
- ✓ Decorum: We will have ushers at the main doors and sanctuary doors who will guide you as to when you can enter the service. We also ask that you please refrain from wearing cologne or perfume out of respect for those sitting around you or who may be allergic.
- ✓ Remember the Fast of Isaiah! It is our practice to bring donations of food on the evening of Kol Nidre for the hungry. Make a stop at the food barrels before you proceed to the sanctuary.
- ✓ Break-The-Fast will follow the Neilah service on **Thursday, September 16**. It will be prepared by our Beth Abraham kitchen volunteers and sponsored by the Men's Club. To help us in planning, please call the office to **RSVP**.

From the President's Desk...

Scott Liberman, Beth Abraham President

From the President's desk....

GO VOLS!



Many of you know that I am originally from Knoxville, Tennessee. Born and raised a Tennessee Volunteer. While I left my southern roots when I left to attend college at Indiana University and law school at the University of Dayton, I'm still a fan of the Volunteers. Yes, the football team; but in a more relevant sense to my new role as your President, the volunteers of Beth Abraham. In my short time as President, I am impressed and amazed by the Beth Abraham volunteers. My weekly announcements list many of these helpers. From those that prepare the weekly Kiddush lunch, to our door greeters, to those that assist the office in getting out this Bulletin; we have a lot of people behind the scenes to make things happen and keep Beth

Abraham running.

One of my goals as President was to re-energize the many committees we have. I am sure you would be surprised that we actually have seventeen committees. Not all are active, but most are important. These committees assist in everything from personnel to building & maintenance to ritual to security to membership to the Rabbi search, to just name a few. An important committee this past year has been the Congregational Engagement Committee. Thanks to the Chair, Steve Fraim, this committee has taken on the unenviable task of making those decisions regarding the safe re-opening of Beth Abraham during this pandemic. With the important input of our own infectious disease doctor, this committee has done a great job of staying on top of the latest CDC guidelines and recommendations. I thank them for their great work. Many of our other committees have been meeting and working hard on behalf of

the shul, too. Let me just say "thank you" to all of you.

As I have mentioned during my Shabbat announcements, we do have many volunteer opportunities available. I, therefore, again make a plea to each of you to consider serving on one of our committees or just volunteering to help out with a specific project or event. Come help make lunch one week or help in the office. Call the office if you have some free time and they will find you a task. Please let me know if you would like to serve on a committee and I can help find one to meet your interests.

So, going back to where this article started, I've always loved the Volunteers and still do. Beth Abraham has some of the best volunteers around! I feel very blessed to be your President and being able to rely upon such great volunteers certainly makes my job easier. Keep up the work and GO VOLS!

CROP HUNGER WALK 2021 DONATE, LEARN & WALK TO FIGHT HUNGER

The CROP Hunger Walk is back this year. For the past several years, Beth Abraham members have participated in this effort that raises money to fight hunger locally for the Dayton Foodbank and around the world. This year the walk takes place in-person on **Sunday, October 3 beginning at 1:00 pm**. However, unlike past years, the walk is being held at Shiloh Church on Philadelphia Dr., utilizing their parking lot and adjacent cemetery. Walkers can choose how long and far to walk, so it is ideal for any age or fitness level. You can support the Beth Abraham Team by either walking with us or simply donating to the cause.

Before the walk, we will meet at Beth Abraham at **11:00 am for learning sessions** for adults and children that will focus on the *Shmita* Year. The new Jewish year of 5782 is *shmita*, the "year of release" or sabbatical year for the land. The Torah commands us to work the land for six years and then allow it to rest in the seventh. Bring a dairy or pareve sack lunch to eat before we head to the walk.

If you are unable to join us for learning and/or the walk itself, please consider making a donation to our team by following this link: <https://tinyurl.com/fmysv3b9>. You can also use this link to donate and join our team of walkers.



**Beth Abraham Sisterhood
New Year's Greetings
L'Shanah Tovah Tikateyvu**

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Beth Abraham Men's Club
Beth Adelman
Elaine & Matt Arnovitz & Family
George & Ruth Barnett
Ann & Sheldon Berger & Family
Claire Berks & Family
Maryann & Jack Bernstein
Ellie & Bob Bernstein
Claudia Birch & Allan Spetter
Jody Pollack Blazar & Family
Janet & Barry Block & Family
Stanley & Connie Blum
Frieda Blum
Bari & Steve Blumhof
Sandy Sloane-Brenner & Bruce Brenner
Dena Briskin
Cindy & Larry Burick
Bea Burke & Family
Judy, Alan, & Jonah Chesen
Susan Chudde
Carol Chudde
Rabbi Melissa Crespy & Family
Betty Crouse
Bonnie & Douglas Deutsch
Celia Diamond
Melinda & Bill Doner & Family
Marlene Dori
Irwin Dumtschin
Doug & Bethany Einstein
Enrique & Ruth Ellenbogen
Dottie Engelhardt & Children
Beverly Farnbacher
Tara & Adam Feiner
Bruce & Debbie Feldman
Esther & DeNeal Feldman
Gary & Irene Fishbein
Shirley Gotlieb Frankowitz & Family
Lynn Foster
Michael Freed & Family
Bella Freeman & Family
Angela & Joel Frydman & Family
Renate Frydman & Family
Batsheva Fullenhull & Family
Lynn & David Goldenberg & Family
Mike & Rochelle Goldstein & Family
Mark & Kathy Gordon
Henry Guggenheimer
Sammye Harrison & Family
Meryl Hattenbach
Clara Hochstein & Family

Linda & Steve Horenstein
Jean Isenberg & Family
Mike Jaffe
Susan & David Joffe
Susie & Eddie Katz
Julie Liss-Katz & Marc Katz & Family
Barbara Kessler & Family
Cantor Jerome & Goldye Kopmar & Family
Ed & Marcia Kress
Ken & Janice Krochmal
Ellen & Michael Leffak
Allen Levin
Cheryl & Franklin Lewis
Norm & Kay Lewis
Scott & Ann Liberman
Beverly Louis
Joan & David Marcus
Carole & Donald Marger
Bonnie Mendelson & Family
Alan & Myrnie Moscovitz
Irvin & Gayle Moscovitz
Amy Munich & Ed Sperber, MD
Carol Nathanson
Jim & Carol Nathanson
Edie Pequignot
Marlene & Terry Pinsky
Cantor Andrea Raizen
Walter H. & Bonnie Beaman Rice & Family
Brenda Rinzler
Jeff, Connie, & Ben Roberts
Francine Roberts & Family
David Rothschild
Deborah & Howard Rubenstein & Family
Beverly A. Saeks & Family
Patti & Lee Schear
Sharon & Dale Schiff & Family
Pam & Andy Schwartz & Family
Judy Schwartzman
Felice Shane & Family
Louise & Rex Tincher
Audrey Tuck
Lois Unger
Sheila & Lawrence Wagenfeld & Family
Norm & Mary Rita Weissman
Ralph Williams & Diane Rubin Williams
Karen & Sanford Wolfe
Judy Woll & Ron Bernard
Patty & Steve Wyke
Roberta Zawatsky
Sue & Don Zulanch

**BETH
ABRAHAM
SYNAGOGUE**



IN THE BETH ABRAHAM FAMILY

5

We Gratefully Acknowledge...these thoughtful contributions

Bert Appel Fund

**In memory of
Sandy Mendelson**, by Joel and
Angela Frydman

Building Fund

**In honor of
Leah Hodayah**, by Rachel Harris

General Fund

**In memory of
Sandy Mendelson**, by Renee and
Frank Handel

**In honor of
Cantor Andrea Raizen's birthday**,
by Barbara Raizen

Joel Horenstein Fund

**In memory of
Herbert Oppenheimer**, by Mary
Ann Oppenheimer

**In honor of
Michael and Marcie Sherman's
new daughter Eileen**, by Linda and
Steve Horenstein

JWV Coplin Fund

**In memory of
Helen Borkin**, by Frieda Blum

Ida Pinsky Fund

**In memory of
Sandy Mendelson**, by Bella
Freeman and family

Rabbi's Discretionary Fund

**In memory of
Sandy Mendelson**, by Jerry Spiegel
Marcus Laster, by Tara and Adam
Feiner

Religious School Fund

**In honor of
Cantor Andrea Raizen's birthday**,
by Michael Raizen and Gail DeVore

Rinzler College Fund

**In memory of
Sandy Mendelson**, by Brenda
Rinzler and family, Libby and Ken
Elbaum

Ritual Fund

**In memory of
Retta Weinman**, by Robert
Weinman
Beatrice Merdinger, by Abe and
Marla Merdinger
Barney Gales, by Lawrence and
Sheila Wagenfeld
Cecile Fand, by Chaya Vidal
Kalman Musin, by Steve and Liz
Musin
Marilyn Schneider, by Robert
Weinman
Dorothy Suson, by Cantor Andrea
Raizen
Kurt Fish, by Susan and David Joffe
Theodore Cohen, by Bruce Cohen
Lorraine Kotler, by Beth Fullenhull
Irene Mandel, by Beth Fullenhull
Liesel Rothschild, by David
Rothschild

Sam Ellison, by Robert Weinman
Gertrude Kohn, by Fred Kohn
Clara Burke, by Aaron and Anne
Burke and family
Doris Burick, by Robert and Sharon
Burick
David Bernie, by Karen and Sanford
Wolfe
Edna Dumtschin, by Irwin
Dumtschin
Kurt Farnbacher, by Beverly
Farnbacher
Otto Farnbacher, by Beverly
Farnbacher
Wolf Wahrman, by Shirley
Wahrman, Lorene Wahrman
Norman Miller, by Jaime Miller

Sam and Sadie Berman Candy Fund

**In memory of
Sadie Berman**, by Clara Hochstein

Sanderow/Tannebaum Fund

**In memory of
Sandy Mendelson**, by Barbara
Sanderow
Mildred Tannebaum, by Barbara
Sanderow

Social Action Fund

**In honor of
Bonnie Beaman Rice, for being
JCRC's Volunteer of the Year**, by
Larry and Cindy Burick



Beth Abraham is proud of the
following members who received
awards at the Federation Annual
Meeting:

JCRC Volunteer of the Year
Bonnie Beaman Rice

JFS Volunteer of the Year
Melinda Doner

Past Presidents Award
Mark Gordon

Robert A. Shapiro Award
Marni Flagel

Congratulations!

In the Beth Abraham Family

Thanks to the following Service Sponsors:

August 7 Rick Pinsky & Howard Pinsky & family in honor of Terry & Marlene Pinsky's 55th Anniversary;
& Connie & Stan Blum in honor of their anniversary
August 14 Michael and Marcie Sherman in celebration of their daughter's baby naming
August 21 Beth Abraham Synagogue
August 28 Beth Abraham Sisterhood

Congratulations to those celebrating birthdays and anniversaries in September:

September Birthdays

2	Steve Wyke	15	Bill and Sharon Cohen
4	Barbara Sanderow	17	Douglas and Bonnie Deutsch

** If your birthday or anniversary is not listed above, please call the office so we can put it in the database

WE WELCOME THESE NEW MEMBERS:

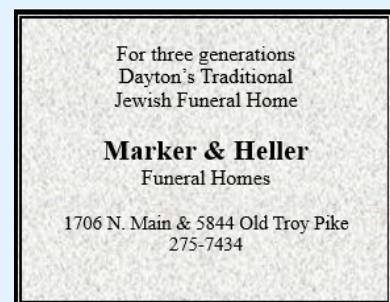
Jim Jacobson

WE RECORD WITH DEEP SORROW THE PASSING OF:

Glen Pequignot

September Anniversaries:

2	Shel and Ann Berger
2	Joel and Angela Frydman
2	Marc and Francine Shaw
5	Abe and Marla Merdinger
5	Steve and Liz Musin
10	Scott and Ann Liberman



REMEMBER THE FAST OF ISAIAH!

The Haftarah from the prophet Isaiah that we read on Yom Kippur says, "This is the fast I desire: to share your bread with the hungry, and to take the wretched poor into your home." Every year, it is our practice to bring donations of food on the evening of Kol Nidre for those in need in our community. Please come to Beth Abraham on Kol Nidre and help fill our food barrels.



YAHREZITS

This list represents yahrzeits for this month as listed in Beth Abraham's database. If we have missed a name, please call the Synagogue office at (937) 293-9520 and let us know so we can update our records.

This September (ELUL - TISREI) we remember:

ELUL

Philip Atkins
Emil Barsky
Marvin Burick
Harry Cohen
Charles Cooper
Jacob Deutsch
Evelyn Driscoll
Rose Engelhardt
Cecile Fand
Jack Fishbein
George Friedman
Sol Friedman
Oscar Froikin
Abe Garlikov
Selma Garlikov
Anna Gurin
Gussie Hellman
Sidney Hertz
Gussie Jacobson
Max Jacobson
Jonathan Kaplan
Dov Meir Kass
Louis Kotler
Rae Kurs
Janet Kurtzer
David Larman
Meyer Larrison
Carol Marks
Harriet Levy Marwil
Sidney Robby
Phyllis Ross
Agnes Schetz
Esther Rochel Shulman
John Silberman
Samuel Skal
Betty Strauss
Gilbert Unger
Lena Valensky Weinhaus
Emil Weiss
Toby Wilson
Augusta Zimmerman
Bernice Zimmerman

TISHREI

Harry Ableman
Jenny Ableman
Robert Abrahamson
Aaron Joel Abramson
Sam Adelson
Rabbi Ernest A Adler
Ida Apfel
Sara Austrian
Beatrice Barnett
Charles Beaman

Corinne E. Beaman
Leah Becker
Annalee Bender
Dina Blum
Herman Brateman
Malkah Braver
Dora Brenner
Ruth Brizman
Helen L. Brown
Irene Charles
Bernie Chesler
Nathan Chudde
Bennie Cohen
Jennie Cohen
Lynda A. Cohen
Samuel Davis
Mary Louise Dreety
Emma Esther Dryfus
Ernest Dryfus
Anna Dworkin
Miriam Dworkin
Harry Einhorn
Tessie Eisenstein
David Elias
Jacob Ellison
Edwin Ellman
John Ellman
Florence Faierman
Ben Feldman
Elizabeth Feuer
Harry Finegold
Irving Fishbein
Charles Frank
Edward Freed
Abe Friedman
Belle Friedman
Fannie Friedman
Max Friedman
Chasey Froug
Emma Mae Froug
Leah Froug
Charles Frydman
Abe Gaffin
Barney Gales
Cecelia Garlikov
Elizabeth Gellman
Bessie Ginsburg
Regina Gisser
Renee Glassman
Carolyn Goldberg
Abe Goldberger
Joan Goldwasser
Harry Greenberg
Fannie Groban
Caroline Gruenebaum
Barbara Guggenheimer
Morris Gurin

William Haegel
William Hammerman
Morris Handler
Pearl Harris
Lawrence Heller
Rose Hillelson
Nathan Isenberg
Bertha Izenman
Bess Jacobs
Ida Jacobson
Lee Jacobson
Joseph Jaffe
Lena Jaffe
Rose Joffe
Elizabeth Kahn
Esther T. Kahn
Raymond Kahn
Stephen Kahn
Joseph Kanter
Susan Kessler
Ethel Klayman
Sadie Klebanow
Boris Komsky
Samuel Kopelove
Albert Kravitz
Abraham Kreitman
Shirley F. Larman
Florence Liss
Dave Magilvy
Harriett Mann
Abraham Marcus
Rebecca Marcus
Gil Marvin
Sidney Marwil
Harry Mason
Beatrice Merdinger
Celia Minkin
Rose Musselman
Pauline Nisenholz
Ruby Odell
Frieda Oscherwitz
John G. Petosky
Ruby Pilder
Harriet Pinkus
Ida Pinsky
Eugenia Radus
Louis Raffner
Annette Rennemann
Arye Riback
Henry Rich
Ethel Symy Ritter
Naftali Ritter
Stuart Rittner
Eileen Rosenberg
Herbert Rosenberg
Goldye Rubin
Jennie Beila Rubin

Lore Rubin
Paul Sacolick
Carol Fleishner Saeks
Dorothy Saeks
Max Saeks
Mildred Sanderson
Harold Schear
Harry Schear
Richard Schear
Boris Schneider
Robert Schreiber
Jacob Schultz
Jerome Schwartz
Pinchas Seldon
Dorothy Shane
Jeanette Sherman
Albert Sherwat
Ed Silverman
Norman Slavin
Elsie Slutzky
Harold Smilack
Greg Smith
Sandi Soffer
Albert Solkov
Barbara Solkov
Toba (Tillie) Solkov
Sarah F. Spector
Dorothy Stahl
Rose Stahl
Rose Stark
Leone Stern
Vivian Ruth Stoler
Helene Sureck

Benjamin Tannenbaum
Robert Tannenbaum
Florence Tannenbaum
Julius Teres
Minnie Teres
Jack Tilson
Jennie Vangrov
Sylvia Wall
Juanita Warner
Allan Wasserman
Ethel Weinhaus
Retta Weinman
Jake Weinstein
Theresa Zawatsky
Eva Zimmerman
Maurice A Zipperstein
William Zuckerman
Irene Zwelling
Leon Zwerner



Thank you to everyone who contributed to our school supply drive. Our collection table was overflowing!

