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The printing of this publication is funded by private donations

LIVESTREAM LINK

The link for all livestreamed services through StreamSpot is:
<https://venue.streamspot.com/72a802ed>

Times for Shabbat Candle Lighting & Services

Online service links can be found at www.bethabrahamdayton.org,
Facebook, or in your weekly News & Notes email

Friday, December 4 Kabba-Locked-In Shabbat (Zoom) Candle Lighting	5:00 pm 4:54 pm	Candle Lighting	5:00 pm
Saturday, December 5 Morning Service (livestream) 9:30 – 11:30 am Havdalah Virtual Havdalah (Zoom)	5:56 pm 6:00 pm	Saturday, December 26 Morning Service (livestream) 9:30 – 11:30 am Havdalah Virtual Havdalah (Zoom)	6:04 pm 6:05 pm
Friday, December 11 Kabba-locked-In Shabbat (Zoom) Candle Lighting	5:00 pm 4:54 pm	DAILY MINYAN (Zoom) Monday through Thursday – 5:30 pm	
Saturday, December 12 3rd Day of Hanukkah Morning Service (livestream) 9:30 – 11:30 am Havdalah Virtual Havdalah/Havda-Latke celebration (Zoom)	6:00 pm 6:00 pm		
Friday, December 18 Kabba-Locked-In Shabbat (Zoom) Candle Lighting	5:00 pm 4:56 pm		
Saturday, December 19 Morning Service (livestream) 9:30 – 11:30 am Havdalah Virtual Havdalah (Zoom)	5:59 pm 6:00 pm		
Friday, December 25 Kabba-locked-In Shabbat (Zoom)	5:00 pm		

Missing Rabbi's Sermons?

We know many congregants enjoy hearing Rabbi's reflections and weekly divrei Torah (sermons). Now that we are streaming services, you can watch on Saturday mornings to hear Rabbi speak. If you aren't able to make the service, not to worry! Our services that are streamed are archived for 30 days, so you can still tune in later. Just go to our StreamSpot link (found on our home webpage or in the weekly News & Notes email), look at the right hand side of the page and you will see our "archives" where you can find all our services for the past month. Enjoy!

Bulletin

Dayton's Voice of Conservative Judaism

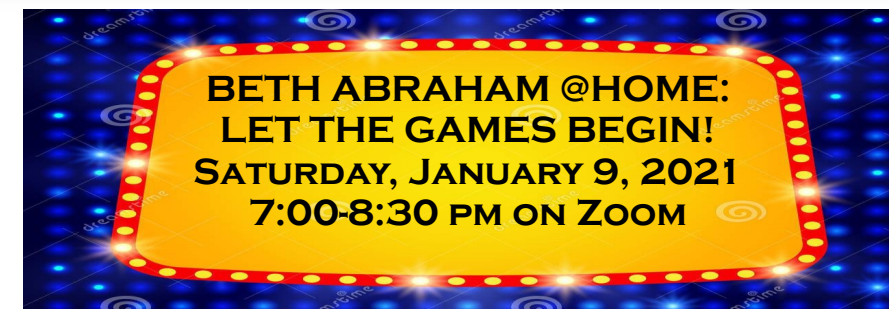
VOLUME 17, NUMBER 5

December 2020

KISLEV—TEVET 5781

In This Issue:

- Havda-Latke Hanukkah Celebration
- Adopt-A-Family
- Membership Directory



JOIN YOUR BETH ABRAHAM FAMILY FOR A FUN-FILLED EVENING
YOU DON'T WANT TO MISS!

Looking for something to do on a cold January Saturday night? We'll play our own version of the TV game shows Family Feud and The Newlywed Game, and you can sign up to be a contestant! Or, simply watch and enjoy as your friends compete. We'll also have an interactive game for all those who attend and some "door" prizes. To add to the fun, everyone who attends will receive a party box with snacks, goodies and surprises.

There are two ticket options:

- \$36 ticket per person includes a party box of light snacks and goodies
- \$72 ticket per person includes a party box of premium snacks, goodies and swag

Party boxes will be available locally to be picked up or we will deliver to those unable to pick them up.

Opportunities are also available to provide additional support to Beth Abraham by being a sponsor:

- \$1000 Event Sponsor
- \$500 Game Sponsor
- \$250 Party Box Sponsor



Our Emcee, Alex Katz

All sponsors will receive two premium boxes and recognition for their contribution.

In this year of everything "different," we've decided not to have a traditional donor event, but to have a "different" event to honor all our wonderful congregants while having some much-needed fun. It's our way of celebrating our Beth Abraham family while raising some money for the synagogue, as well.

You should have already received an invitation, so all you need to do is **return your response card by Dec. 18th or go online and purchase your ticket.**

What could be better than sharing laughter, the camaraderie of our friends and some original BAS shtick. Join your Beth Abraham family for a fun-filled evening and let the games begin!!

The Cantor's Corner *Cantor Andrea Raizen*

2020 is rapidly coming to an end. None too soon for most of us. Who could have imagined what a year this would be? But amidst all the chaos and



uncertainty of what each day had in store, I do believe many of us are able to admit that there were occasional glimmers of hope and things that happened that even brought a smile to our faces. As many of you know, the

religious school that is under my supervision is a small, yet vital part of our Beth Abraham community. Over the past 13 years ours numbers have ranged from 6-21 students. When the pandemic struck, we had only 6 students as we migrated to an online platform. Our GOAL! (Go Out And Learn!) Program changed to Go *In* and Learn, but we didn't change the acronym. We finished the school year as best we could and began to imagine what things would look like in the Fall.

Luckily, over the summer, the Jewish Education Center of Cleveland got right to work and created a curriculum, not only to fit the virtual world of Jewish education, but one that would address five caregiving principles that support recovery and resiliency for communities that experience trauma, like the pandemic. The program is built on Jewish values that can stand alone yet complement those caregiving principles. The program is called, "LaBri'ut: To Our Health & Wellness." I decided to sign us up as one of about 240 schools across the country, serving nearly 10,000 students! With this curriculum in hand and the help of co-teacher, Sandy Sloane-Brenner, we launched our online school in August and we nearly doubled our enrollment to 10 students.

We recently completed the first of the five modules of this curriculum entitled, *Sukkat Shalom*, a shelter of peace. Our learning was anchored in the first principle for caregivers working with people who have faced trauma - safety. The Enduring Understanding, i.e. Big Idea, of the overall curriculum is based on the

words of Hillel:

"If I am not for myself, who will be for me? If I am only for myself, what am I? If not now, when?"

The unit of *Sukkat Shalom* connected to this quote in meaningful ways, as follows:

If I am not for myself, who will be for me? – We want to empower children with the tools to take care of themselves in a world that is fraught with uncertainty, with fear and with illness.

If I am only for myself, what am I? – We want to empower children to look beyond themselves, to consider their ability to provide safety, healing and wholeness for others by joining together in a network of support and caring.

If not now, when? – We want to empower children to take action toward creating *sukkat shalom* for themselves and for others.

We have been so pleased with the participation of our students and support of the parents in this program so far. Activity bags are provided for the younger students that contain follow-up activities to each of the five lessons and older students are presented with a challenge each week. Every learner comes to the screen the next week with their project and presents it to the entire group. We have had excellent attendance for our weekly classes that last for 75 minutes and include Havdalah, morning prayers and Torah study, in addition to this new curriculum. I am also able to meet with many of our students for one-on-one, virtual Hebrew sessions during the week. So despite the challenges we have faced, instead of families deciding to take a break from Jewish education for their children until things are "back to normal," we have seen a remarkable commitment to provide ongoing learning at a time we can most benefit from the teachings and rich traditions of Judaism. Wishing all of you a happy, healthy and much better 2021.

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BETH ABRAHAM GIVING SOCIETIES

CHAI SOCIETY

MIKE FREED
STEVEN & LINDA HORENSTEIN
TERRY & MARLENE PINSKY
ALLAN* & BRENDA RINZLER
NORM & MARY RITA WEISSMAN

RABBI'S MINYAN

BRUCE & DEBBIE FELDMAN
DAVID & SUSAN JOFFE
EDWARD & MARCIA KRESS
MICHAEL & ELLEN LEFFAK
ALLEN LEVIN
DONALD & CAROLE MARGER
ANDREW & PAMELA SCHWARTZ

CANTOR'S CHOIR

LARRY & CINDY BURICK
JOEL & ANGELA FRYDMAN
DAVID & JOAN MARCUS
JIM & CAROL NATHANSON
FRIEND OF THE CONGREGATION

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STANLEY & SUSAN KATZ
NORM & KAY LEWIS
ALAN & MYRNI MOSCOWITZ
IRVIN & GAYLE MOSCOWITZ
WALTER RICE & BONNIE BEAMAN RICE
LEE & PATTI SCHEAR
FRIEND OF THE CONGREGATION
FRIEND OF THE CONGREGATION

*OF BLESSED MEMORY

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BUILDING COMMITTEE - UPDATE ON CONSTRUCTION

Matt Arnovitz

The PACE program project is moving right along as we work toward completing the transition to our own building systems. All lighting has been switched to LED throughout the building and the high efficiency boilers and chiller are on site and almost ready to connect. The gas service is complete and ready to go. The week of Thanksgiving, the new electrical transformer was delivered. The last part is waiting on Dayton Power & Light to do the connection work; the cable is in and extends from the building to Schantz.

In December, we anticipate finishing all connections and switching the electrical service from the campus to our direct connection. When this happens, the building will be without power for one day. Our hope is the project will be completed by the end of the year. As the project concludes, landscaping will be installed around the chiller and we are evaluating what to do aesthetically around the transformer at the chapel entrance.



Workers bringing a new boiler into the building.



New equipment under construction

Life and Legacy Help Assure Beth Abraham's Future

Our participation in the Life and Legacy program allows us the opportunity to give back to Beth Abraham Synagogue and the Dayton Jewish community. We both have been lifelong members of Beth Abraham; in fact Terry's great-grandfather was one of the founding members of the synagogue over 125 years ago. His vision then made it possible for us to be part of this wonderful, warm and welcoming synagogue. We have attended religious school here; we celebrated our marriage here 54 years ago; our sons had their Bar Mitzvahs here; our granddaughter was named here; and we continue to be active in all things Beth Abraham. Our desire is to ensure that this continues for many generations to come. Just as our forefathers looked to the future, we too are looking to the future by supporting Beth Abraham through our participation in the Life and Legacy program. ~Marlene and Terry Pinsky



All of us, regardless of age or wealth, have the ability to leave an after-life legacy, whether as a bequest in a will, a gift of life insurance, a gift of IRA or pension funds or simply cash. Please contact Elaine Arnovitz at 937-293-9520 or elaine@bethabrahamdayton.org to discuss what best fits you.



Library News — Off the Shelf

Allan Spetter



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Herzl: Part I

Theodore Herzl had an incredible dream. Sadly, he did not live to see the dream come true because of his untimely death. If only he could have seen the modern State of Israel. There are many biographies of the legendary Herzl. One of the most incredibly detailed and informative is beautifully written by the prolific author and journalist Amos Elon, simply titled Herzl, which can be found in the synagogue library book collection.

Born in Budapest, capital of the Hungarian half of the Austro-Hungarian Empire, in May, 1860, Herzl lived in a Jewish environment within a completely German environment, the dominant culture of the empire. Budapest had a substantial Jewish community, estimated at 45,000 or 15 per cent of the population. Some sources indicate that his father may have been a millionaire who lost most of his fortune in the worldwide economic collapse of 1873. Apparently, he managed to recover and to provide a comfortable lifestyle for his family.

Herzl's family moved to Vienna in 1878, capital of the empire and a very cosmopolitan and sophisticated city. As of 1880, Vienna had a Jewish community estimated at 72,000 or ten per cent of the population. Herzl attended law school at the University of Vienna though he really had no interest in practicing law. It seems as though he sought an honorable profession while trying to achieve success as a writer. Herzl passed through his 20s in the 1880s, a decade in which a new form of anti-Semitism spread across Western Europe.

No longer based on the myths and superstitions of the Middle Ages, the new anti-Semitism took a much more sophisticated approach. Because many Jews had prospered when various countries emancipated their Jewish communities, a process which started with the French Revolution of 1789, making them completely equal citizens, the new anti-Semitism attacked their wealth and influence. Extremists insisted that Jews comprised a different race.

The new anti-Semitism produced discrimination against Jews at every level

imaginable. Many German and Austrian Jews would abandon Judaism as a way to earn complete acceptance. The new anti-Semitism turned Herzl into a historic figure. First, however, he seemed to be deeply troubled and wandered for a few years. He sought a divorce, his wife suffered some form of mental illness, even after the birth of two children. They never divorced, occasionally reconciled, and actually had a third child.

He fled to Paris, but his articles appeared in one of the most prominent newspapers in Vienna, the *Neue Freie Presse*. His life changed in 1891 when the newspaper offered him the position as its Paris correspondent. In the world of the 1890s nothing could be more exciting than living in Paris. As the author puts it: "Paris was the great European capital of culture, of elegance and of daring innovation in the arts." Many intellectuals and others, however, saw the 1890s as the beginning of the end of "the good old days."

By the mid-1890s the horror of World War I loomed just 20 years away. France had suffered a humiliating defeat in the Franco-Prussian War of 1870-1871 and never really recovered. France thirsted for revenge, but Prussia became Germany and emerged as the dominant military power on the European continent. Many in France looked for those to blame for the loss of the nation's position. Those individuals found an easy target: the Jews. Anti-Semitism became a powerful force in France in the 1890s.

Herzl lived in the midst of the wave of anti-Semitism. He began to think of a solution to the Jewish problem. He tried to persuade a variety of important individuals to support his vision. Almost all dismissed him as a man out of touch with reality. Then came the notorious Dreyfus Affair of 1894 which the author describes as the last straw in convincing Herzl that the Jews had to leave Europe to find and develop a Jewish state.

Alfred Dreyfus, a Jewish officer in the French army and the only Jew attached to the General Staff, would be convicted of treason in 1894 for allegedly passing military secrets to Germany. He would be sent to serve his sentence of life in prison at the horrible French penal colony of Devil's Island off the coast of French Guiana. He remained there for several years even though a subsequent investigation revealed that another officer

had actually passed the secrets.

Then, the brilliant author and courageous journalist Emile Zola took the case to a new level when he produced the best known newspaper article ever published under the sensational headline *J'Accuse...!* in January, 1898. Zola accused the General Staff of engaging in a systematic cover up. That did not end the story, but eventually Dreyfus received a pardon from the president of France. That meant, however, for the sake of his freedom, he had to admit his guilt.

Herzl left for London in 1895 to make contact with the most liberated Jewish community in Europe led by some of the wealthiest and most influential men in the world. Before the end of 1895, Herzl met the very wealthy Sir Samuel Montague, an Orthodox Jew and a member of parliament. Imagine Herzl's surprise when Montague told him that he had offered to buy a huge tract of land in Palestine, then under the control of Turkey, for Jewish settlement. Montague actually suggested that it might be possible to buy all of Palestine.

(Look for Part II in next month's Bulletin)



New Playground Equipment Installed

Light Out of the Darkness

Rabbi Joshua Ginsberg

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Some three decades before the darkness of the Holocaust enveloped the world and destroyed so much of our people, groups of young Jews, moved by the Zionist idea that was being spread in many of the shtetls and communities of



Eastern Europe, left the homes they had known for the uncertainties and hardships of untamed Palestine.

One such group, part of what was known as the Second Aliyah of 1904-1914, primarily from Russia, chose to pursue agriculture in the north of the country.

In 1910, ten men and two women formed the first kevtutza (a word meaning 'group,' that would later evolve into 'kibbutz'). Their settlement, situated on the southern end of the Sea of Galilee, would be known as Deganya. These twelve young people with no previous knowledge of farming whatsoever, in a very inhospitable climate besieged by locusts, excessive summer heat, in between bouts of malaria, learned to work the land. And were the climate - the unfamiliar environment, the great distance from all they had known previously in life - not enough to make their lives extraordinarily difficult, they were also surrounded by neighbors who, to say the least, did not want them there.

It is no accident that one of the early debates among the settlers concerned the raising of children. Would they raise children in the accustomed way, or would they look towards some form of collective childrearing, which would later become typical of many of the kibbutzim? But being the first kibbutz, there was another debate that superseded the first. Would it not make sense, some argued, for the fledgling settlement, in at least its first five-years, to ban marriage, so

that there would be no children in the short term? Given the harshness of the physical environment, the incredibly difficult circumstances, that opinion carried some weight, and was seriously considered. Maybe it would have made sense to delay births until a greater measure of security would be achieved.

That argument, ultimately, was rejected. Irrespective of the hardships and uncertainties, there would be marriages and babies would be born at Deganya. And so, in the very early hours of May 4, 1915, the first baby born in Deganya, indeed the very first baby ever to be born on a kibbutz, came into this world. And yes, you may have heard of him. His name was Moshe Dayan, who became one of Israel's greatest generals and political leaders.

History, both that of the world at large and our own Jewish history, prove that life provides very few risk-free zones. Sometimes the risks are obvious, and enormous. Sometimes, similar to the birth circumstances of Moshe Dayan, parents bring new children into the world surrounded by uncertainty, never knowing how their offspring will cope with the challenges they will face, both in the day-to-day ordinary issues of life, and in the more extreme moments of crisis that are thrust upon us.

I am reminded of the story told by the late British rabbi, Hugo Gryn. Many years before becoming a rabbi, young Hugo lived thru the Holocaust and was a child of Auschwitz. One year during his time in the Camps, Hanukkah arrived. His father created a small menorah and used their margarine rations as the oil to light the wicks. Young Hugo protested to his father that this was a foolish act. Every ounce of food was needed in order for them to survive. How could they waste this precious resource in order to light the menorah for Hanukkah?

Rabbi Gryn never forgot the words his father shared with him that day. "My child, we know that you can live three days without water. You can live three weeks without food. But you cannot live three minutes without hope." I am so thankful our Jewish tradition is filled with holidays like Hanukkah, whose light shines "through our hope and our tears," providing us with the strength, joy, and most importantly, the hope we need to carry on day after day and to believe that "justice would somehow prevail." (Peter, Paul, and Mary)

There have been many difficult moments in our history. There are moments when all of us are afraid, when we feel despair. Let us learn the lesson of Deganya, of Hugo Gryn, and of Hanukkah, the holiday of rededication: when you face the dark, light a candle. May its light kindle love in our heart and hope in the future.

Chag Urim Sameach – Happy Festival of Lights to All!

MEMBERSHIP DIRECTORY - Time to Update!

We are in the process of compiling our 2021 membership directory to send out in January. Please check your listing in last year's directory and make sure it is correct. For the first time last year we included email addresses and cell phone numbers for those who requested it. If you have any changes, please call or email the office by December 21st so we can update it in our system and in the directory.

HAVDALAH + LATKE = HAVDA-LATKE! Saturday, December 12, 6:00 to 7:00 pm



What do you get when you put together spices, a braided candle, wine and some greasy fried treats? Havda-Latke, of course! What was originally going to take place at Beth Abraham (when we planned this back in February!), has gone virtual, like everything else. The fun takes place on **Saturday, December 12 from 6:00-7:00 pm on Zoom**. We will begin with Havdalah and lighting our Hanukkah menorahs together to celebrate the third night. Then get ready for songs, games, the telling of the Hanukkah story and a fun edible art craft. (Sorry, but we are not providing the latkes online!) We are looking for children to help us tell the story. If your children or grandchildren would like to participate, please contact Cantor Raizen (cantor@bethabrahamdayton.org) and she will supply them ahead of time with their part to read on screen.

Encourage your family members and grandchildren to join in as we celebrate the third night of Hanukkah!

HOLIDAY SOCIAL ACTION PROJECT ~ ADOPT A FAMILY ~

For Hanukkah, we are participating in an Adopt a Family program through the Public Defender's Office. We will be supporting a family of 6 (1 adult and 5 children). If you would like to participate, you can either select an item for purchase based on the list we have received, or you can contribute financially and we will do the shopping. **All sign ups must be made by December 7th**. All gifts should be wrapped and tagged with the recipient's name on it, and brought to the office by **December 10th**. This is an opportunity for Beth Abraham to support a local family in need during the holiday season. Look for the link in our weekly News & Notes or the special email sent to you on November 25 about the project.

A Message From Mike

Mike Freed, Beth Abraham President



The beginning of December marks the halfway point of Beth Abraham's fiscal year. While our Treasurer, Scott Liberman, along with our Officers and Board of Directors are entrusted with the fiduciary duty to review our financial results on a continuing basis over the course of each fiscal year, it is also important that the congregation has an understanding of the financial health of Beth Abraham. The formal presentation of a fiscal year-end financial review, as part of our Annual Congregational Meeting held each May, is one way we work to meet our commitment to keeping the congregation informed. And this halfway point marks another opportunity to review for the entire congregation our current financial performance.

As we enter the second half of the fiscal year, while we still anticipate ending the fiscal year with a budget deficit, we did perform somewhat ahead of expectations narrowing our projected budget shortfall. Operating revenue has been positive to budget driven by solid member dues payments and Giving Society pledges. In addition, response to this year's Yom Kippur Appeal was also strong with our pledges to-date already exceeding our performance

from the previous two fiscal years. We were concerned that the COVID pandemic might have affected individual member's personal financial situations negatively impacting our revenue collections. Thankfully, for both the synagogue and our individual congregants, we are thankful for the positive response.

On the expense side of the ledger, we have seen a number of significant one-time gains associated with the impact of the pandemic. Early on, we applied for and were awarded a Payroll Protection Program loan established through the Federal Government's CARES Act. Over 60% of the funds awarded under this PPP loan fell into our current fiscal year, offsetting approximately 10% of our full year budget for salaries and benefits. We have recently submitted the required paperwork to officially request forgiveness of our PPP loan which we fully expect to be approved. We have also received a rebate from the Ohio Bureau of Workers Compensation as part of the State's efforts to assist businesses with the financial impact of the pandemic. A second BWC rebate has been announced in the past days which will provide a further unexpected gain in the second half of our fiscal year.

After personnel costs, the second largest category of expenses are those associated with operating the building. The combination of these two areas comprise the majority of

the synagogue's operating expenses. Over the summer we commenced work on our PACE project, the capital equipment project that is funding installation of energy efficient systems throughout the building. While these improvements are intended to provide long term savings on energy costs in the years to come, we did receive an energy rebate from DP&L after the completion of the first phase of our work, the installation of new high efficiency LED lighting. This has positively impacted building occupancy costs in this year's budget.

The reduction in personnel expenses and building occupancy costs from this unique one-time gains, combined with the reduction of many of our routine expenses such as security and event costs that have been significantly scaled back or even eliminated while we operate in a primarily remote environment, have led to our positive budget variance at the half way point of the fiscal year. Given the uncertainty of the COVID pandemic and its potential impact on our financial performance, running a positive budget variance is clearly a welcome development. We hope it is an indication that our full year deficit will be less than anticipated. My personal thanks, once again, for everyone's continued commitment to supporting Beth Abraham financially during this challenging time.



SPONSOR A SHABBAT SERVICE

You can honor a special event or memorialize a loved one by sponsoring a Shabbat service. Sponsorship is a donation of \$250 and helps with the expense of streaming services. You will be recognized in our weekly News and Notes email, the next month's Bulletin, and during that week's service. The following dates are available as we go to print: December 12 and 26, and January 2, 9, 16, 23, and 30.

We Gratefully Acknowledge...these thoughtful contributions



Casserole Donations

What a wonderful response we had to making casseroles for Saint Vincent de Paul! Thank you to the following for your contributions: Beth Adelman, Claudia Birch, Dena Briskin, Alan & Judy Chesen, Doug & Bonnie Deutsch, Bella Freeman, Mike Goldstein, Linda Horenstein, Mike Jaffe, Linda Katz, Janice Kohn, Norm & Kay Lewis, Julie Liss-Katz, Beverly Louis, Marlene Pinsky, Ann Potter, Bonnie Rice, Phyllis Rosen, Judy Schwartzman, Felice Shane, Diane Williams and Judy Woll.

We look forward to making this a regular project and plan on doing it again in January!

General Fund

In memory of
Oscar Soifer, by Andrew Blazar & Stephanie Weber, Mary Anne Pickrel, Brenda & Scott Meadow, Larry & Natalie Katz, Ruthe Meadow, Alan & Myrnie Moscovitz, Roberta Prigozen, Lynn Foster, Esther & DeNeal Feldman, Allan & Linda Katz, Sylvia Blum, Renee & Franklin Handel & family, Libby & Ken Elbaum, Ellen & Alvin Stein, Philip & Louisa Dreety, Marla & Steve Harlan & Arthur Timmins, Ellen Rinsky, Sis & Phil Office, Beatrice Balas, Sheryl & Scott Mattis, Bruce Townsley
Lorraine Kotler, by Allan & Linda Katz
Howard Pavlofsky, by Andrew Blazar & Stephanie Weber, Alan & Myrnie Moscovitz, Sylvia Blum, Felice Shane, Robert Weinman
Steve Jacobs, by Susan & Randy Mallitz, Don Charles
Sherman Vangrov, by Alvin & Ellen Stein, Rita Rinsky
Mitchell Blazar, by Andrew Blazar
Sylvia Blazar, by Andrew Blazar

Ida Pinsky Fund

In memory of
Steve Jacobs, by Marlene & Terry Pinsky, Carole & Donald Marger

Joel Horenstein Fund

In memory of
Sam Lauber, by Linda & Steve Horenstein
Michael Horenstein, by Linda & Steve Horenstein
Frances Horenstein, by Linda & Steve Horenstein
James Stefin, by Linda & Steve Horenstein
Joel Scott Horenstein, by Linda & Steve Horenstein

JWV Coplin Fund

In memory of
Murray Borkin, by Frieda Blum

Kiddush Fund

In memory of
Oscar Soifer, by Felice Shane

Rabbi Ginsberg's Discretionary Fund

In memory of
Oscar Soifer, by Bonnie & Walter Rice, Dottie Engelhardt, Beverly Louis, Friends of Oscar Soifer, Mike Jaffe & Judy Schwartzman
Sherman Vangrov, by Dottie Engelhardt
Ruth Fiddler, by Harvey Fiddler
Sam Fiddler, by Harvey Fiddler
Ida Appelblatt, by Beverly Louis
Myer Horowitz, by Rex & Louise Tincher
Carole Rabinowitz, by Beverly Louis
Helen Rothberg, by Beverly Louis
In honor of
Lawrence & Sheila Wagenfeld's anniversary, by Bonnie & Walter Rice
Rabbi Ginsberg, for all the virtual services on Zoom & streaming, by Allan & Linda Katz
Marc Katz & Julie Liss-Katz's new grandson, by Beverly Louis
Their move to a new home, by Joseph & Susan Adler
Dena Briskin's special birthday, by Felix Garfunkel
Speedy recovery
Harvey Fiddler, by Tony Coleman

Religious School

In honor of
Cantor Raizen, for all the virtual services on Zoom & streaming, by Allan & Linda Katz

Ritual Fund

In memory of
Isadore Metz, by Mindy & Heather Metz
Sidney Shane, by Felice Shane
Rudolf Ellenbogen, by Enrique & Ruth Ellenbogen
Blanche Wyke, by Steve & Patty Wyke
Rebecca Perry Center, by Steve & Patty Wyke
Mason Center, by Steve & Patty Wyke
Joseph Adelman, by Beth Adelman
Bertha Stern, by Beth Adelman
Jack & Phyllis Ross, by Michelle Sudow

Mary Arnold, by Carol & Jim Nathanson
Rubin Arnold, by Carol & Jim Nathanson
Louis DuBro, by Minnette Weiss
Freda Scheller, by Minnette Weiss
David Dubro, by Minnette Weiss
Bernice Brown, by Roberta Zawatzky
Selma Farnbacher, by Beverly Farnbacher
Silvia Ellenbogen, by Enrique & Ruth Ellenbogen
Max Beloff, by Larry & Frayda Beloff
Abraham Jacobson, by Wayne & Pam Driscoll
Raymond Zappin, by Hannah Zappin & Joanne Zappin Levi
Frances G. Krochmal, by Jerry Krochmal
Regina Krochmal, by Ken Krochmal

Sam & Sadie Berman Candy Fund

In memory of
Oscar Soifer, by Sammye Harrison

Sanderow/Tannebaum Fund

In memory of
Louis Tannebaum, by Barbara Sanderow

COMMUNITY



On Wednesday, December 9 from 6:30 - 7:30PM, there will be a virtual community Chanukkah program like no other! Mainstages, a New York-based theater and entertainment company, will lead us in hilarious interactive games and Chanukah fun. For more information and to register go to jewishdayton.org.



Dennis Day was presented with hand-made Veteran's Day cards by Hillel Academy students.

SHOPPING EARNS MONEY FOR BETH ABRAHAM

Don't forget - you can help raise funds for the synagogue without sending us money! Here is info to sign up if you haven't already done so. If you need help, call the office and we'll be glad to assist you.

Kroger Shopping: go to www.kroger.com/communityrewards and follow the prompts to register your card. **Beth Abraham's ID# is 85475.**

DLM Shopping: go to www.dorothyvlane.com/goodneighbor, and enter your name, DLM card number and **Beth Abraham's ID #798**. This card must be renewed every year.

Amazon: Visit smile.amazon.com. Sign in with your Amazon.com log-in and password, then in the search box look for Beth Abraham Synagogue. Once found, select Beth Abraham as your charity for donations. Don't forget to add the Amazon Smile link to your bookmarks for easy access whenever you make a purchase!

In the Beth Abraham Family

Thanks to the following Service Sponsors:

- November 7** Allan and Linda Katz in honor of the marriage of their son Jeremy to Gabrielle Adler on Oct. 18
November 14 Bella Freeman and family in memory of M.J. Freeman
November 21 Felice Shane in memory of Arlene Furst
November 28 Mike and Rochelle Goldstein and family in honor of Mike's special birthday

Congratulations to those celebrating birthdays and anniversaries in December:

December Birthdays

- | | |
|----|----------------------|
| 1 | Carol Nathanson |
| 1 | Edith Pequignot |
| 4 | Meryl Hattenbach |
| 5 | Lawrence Wagenfeld |
| 6 | Claire Berks |
| 6 | Marla Merdinger |
| 8 | Mindy Metz |
| 9 | Steven Rothstein |
| 12 | Douglas Deutsch |
| 12 | Felix Weil |
| 14 | Dena Briskin |
| 15 | Shirley Fisher |
| 16 | Michael Freed |
| 16 | Gary Pavlofsky |
| 17 | Jerome Krochmal |
| 20 | Sylvia Blum |
| 21 | Bonnie Parish |
| 22 | William Schoenfeld |
| 23 | Edwin Katz |
| 24 | Allan Spetter |
| 25 | George Barnett |
| 25 | Andrea Scher Rabiner |

- | | |
|----|----------------------|
| 26 | Linda Shapiro |
| 27 | Mark Gordon |
| 29 | Kenneth Blum |
| 30 | Marlene Pinsky |
| 30 | Susan Schear |
| 31 | Diane Rubin Williams |

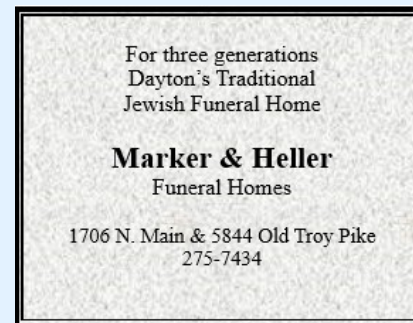
December Anniversaries:

- | | |
|----|---------------------------|
| 10 | Marshall and Donna Weiss |
| 17 | George and Ruth Barnett |
| 17 | David and Lynn Goldenberg |
| 26 | Dale and Sharon Schiff |

WE RECORD WITH DEEP SORROW THE PASSING OF:

Alan Efron, father of Erika Zawatsky

** If your birthday or anniversary is not listed above, please call the office so we can put it in the database



YAHRZEITS

This list represents yahrzeits for this month as listed in Beth Abraham's database. If we have missed a name, please call the Synagogue office at (937) 293-9520 and let us know so we can update our records.

This December (KISLEV— TEVET) we remember:

KISLEV

Adrienne Lisa Abrams
 Nathan Aides
 Carmen Appel
 Jack Arnovitz
 Julius Arnovitz
 Tala Arnovitz
 Meyer Aronson
 Shirley Berman
 Rose Bernstein
 Mary Bessel
 Blanche Block
 Thomas Blum
 Sarah Budnick
 Mason Center
 Albert Cohen
 David Cohen
 Rose Dinkin
 Paul Dorf
 Charles R. Dorfman
 Morris Dumtschin
 Ben Eckman
 Karl Ehrlich
 Leo Fox
 Bessie Frank
 Molly Frankowitz
 Mardelle Friedberg
 Harry Friedman
 Philip Froikin
 Robert Furth
 Helen Gams
 Tillye Garlikov
 Sophie Goldflies
 Jean Goldstein
 Herman Greenfield
 Phillip Gressel
 Mat Grinker
 Morris Groban
 Ben Hochhauser
 Michael Horenstein
 Herbert Jacobson
 Jeanette Jaffe
 Bertha Kahn
 Harry Kahn
 Zeliqie Katz
 Alan Konowitch
 Ralph Kopelove
 Isador Kowalsky
 Frances Krochmal
 Murray Krueger
 Fanny Kizner Kuhr
 Jesse Kuperman
 Ethel Kutash
 Leon Lapidus
 Roy Lapidus
 Daniel Lehrner
 Loretta Leven
 Sadie Levy
 Florence Lichtman
 Stanley Mandell
 Sarah Riveh Mann
 Tzemach Mann
 Eerie Maybruck
 David Michaels

Joseph Miller
 Ida Milstein
 Ellin Oppenheimer
 Bella Paster
 Gizella Pavlofsky
 Ida Petler
 Lee Pollack
 Aaron Moshe Pollak
 Goldie Rabinowitz
 Nadine Robins
 LaRae Roden
 Ruben Rosen
 Rev. Simon Rosenblum
 Ellen Rosengarten
 Fanny Rosengarten
 Irma Rosengarten
 Ada Rosenthal
 Helen Rothberg
 Harry Rubin
 Irene Sachs
 Harold Samler
 Chaye Rachel Scharff
 Else Scheuer
 Louis Schneiderman
 Beatrice Schoenfeld
 Dorothy Schottenstein
 Maryan Schriber
 Evelyn Schultz
 Sarah Schwartz
 Elaine Sebel
 Esther Segall
 Dora Shane
 William Sharp
 Rebecca Shokler
 Joseph Shutly
 Anna Stahl
 Suzanne Stahl
 Goldie Lea Stein
 Ruthe Stein
 Louis Tannebaum
 Mabel Tannen
 Jennie Tilson
 Edward Aaron Weinstein
 Jacob Weinstein
 Frieda Weisbrod
 Margaraet Weller
 Gladys Weltman
 Louis Werner
 Jane Wilks
 Sam Wilks
 Edna Zakem
 Mary Zappin
 Raymond Zappin
 Jacob Zukerman

TEVET

Joseph Adelman
 Sam Aides
 Victor Appelblatt
 Mary Arnold
 Jennie Arnovitz
 Joe Berger
 Sylvia Blazar
 Hy Blum

Hyman Blum
 Naomi Brant
 Harry Brook
 Albert Brotkin
 Rachel Burick
 Claire Charme
 Morris Cherny
 Ada Cohen
 Ruth Elaine Cohen
 Sam Cohen
 Joe Cunix
 Yitzhak Czigler
 Anne Dlott
 Isaac Droz
 Beatrice DuBro
 Julius Eisenstein
 Rudolf Ellenbogen
 Herman Ellison
 Henry Engelhardt
 Sam Engilman
 Bessie Faust
 Frieda Feerer
 Mary Felman
 Elizabeth Fischbach
 Richard Flagel
 Elaine Foreman
 Mark Foster
 Gertrude Friedman
 Jacob Friedman
 Abraham Froikin
 Alan Froug
 Rosalyn Greene
 Etta Greenhouse
 Libbie Gurevitz
 Haini Hammerman
 Frances Horenstein
 Myer Horowitz
 Freeda Hurwitz
 Fannie Jacobson
 Julius Jacobson
 Gertrude Jaffe
 Max Jaffe
 Beverly Jenefsky
 Toby Jenefsky
 Theodore Kahn
 Milton Kantor
 Toby Katz
 Ella Kling
 Marvin Kobel
 Mary Koff
 David Kohn
 Jacob S. Kopell
 Bessie Kopelove
 Leo Koretsky
 Rose Kozen
 Dov Berl Kuhr
 Anna Kuttner
 Edythe Lamden
 Eda Lederman
 Florence Leffak
 Rudolph Lehman
 Leonard Leicht
 Morris Levin
 Anna Levine

Bert Lieberman
 Morris Liebman
 Abe Liff
 Benjamin Lifschitz
 Freda Matusoff
 Isadore Metz
 Albert Miller
 Hannah Miller
 Michael Miller
 Mary Miner
 Pearl Mitnik
 Irving Neiman
 Leon Nizny
 Kathryn Ostrov
 Ethel Pope
 Isador Press
 Carole Rabinowitz
 Fannie Razovsky
 Sophie Reingold
 Harry Rice
 Rachel Leah Rosen
 Arthur Rosenbaum
 Louis Rosenberg
 William Rosenberg
 Evelyn Ross
 Sndra Ross
 Jacob Rubin
 Jose Sales
 Ralph Schear
 Sarah Toba Schear
 Sidney Scher
 Toby Schuman
 Erica Schwab
 Morris Seman
 Sid Shane
 Shlomo Eliezer Shapiro
 Simon Sherer
 Sylvia Soifer
 Abe Solomon
 James Stefin
 Leon Stein
 Yvette Stein
 Bertha Stern
 Joseph Stoler
 Morris Stone
 Meyer Sugarman
 Michael Sunray
 Carrie Sussman
 Barry Tannebaum
 Benjamin Tannen
 Bella Tannenwald
 Violet Valensky
 Ludwig Weil
 Edward Weisbrod
 Edward Weiss
 Isaac Weiss
 Ryka Winter
 Alan Yaross
 Kanee Zappin
 Harry Zeifman
 Jean Zeifman
 Harry H. Zimmerman
 Rose Zwelling