

Bulletin

Dayton's Voice of Conservative Judaism

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VOLUME 15 NUMBER 8

APRIL, 2019

ADAR II-NISAN 5779

SPIRITS OF OUR PAST: IN OUR HEARTS FOREVER

Where it all began - A toast to our founders

In September 1894, Beth Abraham's founders purchased land to serve as the two-month-old congregation's cemetery, near what is now West Schantz Avenue. Sometime between 1894 and 1895, they also began renting space for prayer services at the southeast corner of Fifth Street and Wayne Avenue. This was the shul's home until 1902.

Join us at 3 p.m. on **Sunday, May 5th**, when we gather at Beth Abraham Cemetery's main circle (in the chapel in case of inclement weather) with Dayton Jewish Observer Editor & Publisher Marshall Weiss to learn more about the history of this sacred place, its founders, and to share stories of your loved ones who are interred there. Afterward, we'll reconvene at 4:30 p.m. at The Dublin Pub - which now occupies the site of Beth Abraham's Fifth and Wayne location - for a toast to the shul's founders, accompanied by tasty vegetarian appetizers and hors d'oeuvres.

Please RSVP to the Beth Abraham Synagogue office by **Thursday, April 25th** if you will be attending the gathering at the Dublin Pub so we can plan accordingly. There is no cost to attend for the hors d'oeuvres and non-alcoholic drinks.

We hope you'll join us at this event as we continue celebrating our 125th anniversary!



BETH
ABRAHAM
SYNAGOGUE

1894 - 2019

Recall • Rejoice • Renew

Where It
All Began:
A Toast
To Our Founders



Beth
Abraham's
1st home



The same
site
today

Sunday, May 5

3 p.m.

At Beth Abraham Cemetery

1817 W. Schantz Ave. Mini history tour,
share stories of loved ones interred there.

Facilitated by Marshall Weiss.

Meet at main circle (in chapel in case of inclement weather)



4:30 p.m.

At The Dublin Pub

300 Wayne Ave. Toast our founders,
nosh on veggie appetizers.

Pay own way for alcoholic drinks.

R.S.V.P. by April 25 to 293-9520.

The Cantor's Corner

Cantor Andrea Raizen

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With Purim behind us, Passover is hurtling its way towards us. The cleaning frenzy begins, as we clear away all traces of *chametz* and then *schlep* boxes of Passover utensils from their year-long hideaways and our kitchens become *Pesadik*. Besides the menu planning, shopping and cooking, many of us begin to plan out the *seder*, as well. The basic structure is set

according to the traditional steps of the *seder*, as outlined in every *haggadah*. But many look for ways to change things up, whether it be placing an unusual object on the *seder* plate or table, a new and engaging way to tell the story or adding new songs.

Speaking of songs, most of our holiday repertoire contains songs with lyrics that reflect the theme or an aspect of the festival. During the *seder*, this is true of such songs as *Avadim Hayinu* (We were slaves in Egypt), *Dayenu* (It would have been enough) and *Ha Lachma Anya* (This is the bread of affliction). But think about the concluding songs at the *seder*, like *Chad Gadya* (One Kid) and *Echad Mi Yodea* (Who Knows One?). There is nothing overtly related to Passover in either of these songs. Many say that their inclusion at the end of the *seder* is to keep the interest of the children, much like the 4 Questions do at the beginning. Researchers have tried to track down the origins of both, but there is no definitive consensus as to where either began. Most scholars do agree that both songs have German folksong counterparts, but no one is certain which came first. Both originally were also primarily found only in the Ashkenazic tradition, but today they are included by many Sephardic families.

Chad Gadya is written in Aramaic, the spoken and scholarly language of the Jews of the Middle East from around 200 to 1200 C.E. While *Haggadahs* were not printed until the 1500's, the earliest known inclusion of *Chad Gadya* in any text was by Rabbi Elazar ben Yehuda of Worms (1160-1238 CE) in his compendium of law codes entitled, "*Sefer Rokeach*." The fact that it can be traced back to at least the 13th Century ensures its standing as an indispensable part of the *Seder*. But what does a song about one little goat getting eaten by a cat that was bit by a dog, etc. have to do with Passover?

Many explanations have been written about the meaning. The most common is that the kid symbolizes the Jewish people and the animals and people, represent the nations that have persecuted us through the ages. The end of the song expresses the hope for messianic redemption, akin to our redemption from Egypt, and therefore a connection to the festival. Many famous Jewish thinkers have found other deep teachings within the song.

Midrashic: The original author of *Chad Gadya* plays on a famous midrash. The Aramean King Nimrod challenges our monotheistic ancestor Abraham to a theological dialogue. Nimrod suggests that Abraham should worship fire. But Abraham argues that water quenches fire, clouds bring water, wind blows away clouds, and humans can control wind through breath – so if you worship forces of nature, you might as well worship yourself. Nimrod, angry, sentences Abraham to death by fire, but God saves Abraham's life. Hence, *Chad Gadya* explains, the Holy One of Blessing can slay the Angel of Death.

Political: According to Lawrence Hoffman, a contemporary scholar of Jewish liturgy, *Chad Gadya* warns against taking revenge. The cycle, once started, may never end. Similarly, modern Israeli songwriter Chava Alberstein used *Chad Gadya* as a metaphor in a 1989 song urging the Israeli military not to retaliate against Palestinian strikes. "Why are you singing *Chad Gadya*? How long will the cycle of horror last, the pursuer and the pursued, the striker and the stricken?"

Ethical: Rav Nasan Adler (1741-1800) taught that *Chad Gadya* is really a warning against *lashon hara* (gossip). Once, this controversial rabbi overheard a group of strangers gossiping about him. He walked over and said, "How about that *Chad Gadya*! The cat that ate the kid did a terrible thing, so the dog was right to bite it, and the staff was wrong to beat the dog. If you follow the logical steps of the song, it seems like God was wrong to punish the angel of death. The song cannot really be criticizing God, so how do you solve the problem?" "You have thought about this a lot, so perhaps you have an idea," said the strangers. "Indeed I do!" said the Rav. "Actually, the dog was wrong. It was up to the father who owned the kid to punish the cat. The dog should never have gotten involved in someone else's business!"

Whatever explanation you prefer, I wish everyone a *Chag Sameach v'kasher!*

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* of blessed memory

The Cycles of our Lives

3

Rabbi Joshua Ginsberg

I recently learned of an interesting Jewish concept, called “mitzvah recycling,” an idea where an item used for one mitzvah is then used for another. Perhaps the most famous example is the custom of saving one’s lulav (palm branch) from Sukkot and



saving it until the eve of Passover, to use for kindling a fire for the mitzvah of burning chameitz.

Though it is often thought of as a kabbalistic custom, the minhag actually derives from the Talmud (Tractate Shabbat 117b), where Rabbi Ami and Rabbi Assi took the bread they had used to make an *eruv* (so they could carry food items to each other’s homes on Shabbat) and reused it by eating it for a second meal. This is the source for later ideas of halachic recycling of things like the etrog (making jam, to eat on Tu B’Shevat), Havdalah candle wax (making Chanukah candles), and hard matzah balls as a doorstop (ok, I just made that one up).

I bring up this custom because of how it connects to the cyclical nature of our lives. Judaism has many rituals that emphasize this:

- The full month of Elul used as preparation before Rosh Hashanah and the High Holidays
- The ten Days of Awe between Rosh Hashanah and Yom Kippur.
- The four special Shabbatot leading into Passover.
- The 49-day Omer period between Passover and Shavuot.

We do this a lot. We connect things, and we link together Jewish observances. Even at our Pesach Seder, we talk about connecting one Seder to another across time: “This year we are here, next year may we be in Jerusalem.”

“Tradition helps link us backwards, to our ancient ancestors as well as to our recently departed family members. Innovation helps propel us forward, inspiring our children and grandchildren, empowering them to keep these practices alive for future generations.”

We reflect on ancient Seders, medieval Seders, Seders from our childhood, and the future Seders where we will celebrate the arrival of the Messianic Era. It is one cycle after another; one cycle inside another.

Many of us debate within our families whether our Seder should be traditional – filled with all the practices, songs, foods, chants, and lame jokes that we’re used to from so many past Seders – or whether it should be innovative - with new questions, modern challenges, and experimental activities. I know in our house, and I’m sure many of yours as well, that it needs to be both.

Tradition helps link us backwards, to our ancient ancestors as well as to our recently departed family members. Innovation helps propel us forward, inspiring our children and grandchildren, empowering them to keep these practices alive for future generations. This is a really important discussion, because we get so bogged down in day-to-day life, we rarely have opportunities to step back and reflect. Yet more than any other holiday, Passover is the perfect time for reflection.

How will your Seder be different this year from last? Who used to be there every year, always making the (insert special

holiday food), but who passed away since last Pesach? Which nephew/niece/grandchild seemed to be an infant two minutes ago, but now stands proudly on a chair and sings the Four Questions in Hebrew? Or who now coaxes a child of his/her

own to sing them instead? We compare foods, tunes, and stories to Seders of years and decades past, and in that moment we feel deeply connected to our heritage. And that is precisely why we think in terms of cycles.

We remind ourselves about the passage of time, helping us to appreciate this moment, right now. As we get ourselves ready to jump into Passover, I invite you to reminisce about what this holiday means to you, and how it can serve as a connector and a reminder in your life.

Chag Kasher v’Sameach - Happy Passover!

PASSOVER GUIDE

This year’s Passover Guide can be found by going to rabbinicalassembly.org. The link is on the home page. If who would like a hard copy, please contact the office.

A graphic with a light blue background and a yellow border. It features a plate of matzah on the left, an open book on the right, and a scroll in the center. The text is centered and reads: "PASSOVER GUIDE" in bold, followed by "This year's Passover Guide can be found by going to rabbinicalassembly.org. The link is on the home page. If who would like a hard copy, please contact the office."

LIFE & LEGACY

Help Assure Beth Abraham's Future

"The future of our Jewish community begins with us. That is why I decided to make a legacy gift because it's important to me that we preserve our Jewish institutions for generations to come. Please join me in supporting the Life & Legacy campaign." ~ Beth Adelman

If you are interested in learning more about the Life & Legacy program and how you can make a legacy gift, please contact Elaine Arnovitz at 937-293-9520 or elaine@bethabrahamdayton.org



Mechirat Hametz

The Selling of Hametz

Because we are forbidden by the Torah to eat or even possess *hametz* during the days of Pesach, we dispose of the *hametz* that is not actually destroyed or given to a foodbank by selling it to a non-Jew. Whatever *hametz* remains in the home should be gathered up and stored in cabinets or closets designated for the storage of *hametz*. These storage areas should be marked or sealed so that they are not inadvertently opened during Pesach. Then, through the agency of the rabbi, the *hametz* is sold, and the storage spaces rented for the duration of the festival, to a non-Jew. At the end of the festival the rabbi arranges for a reversion of ownership of the now-permitted *hametz*.

You can authorize Rabbi Ginsberg to arrange this sale for you by filling out the form below and returning it to Beth Abraham Synagogue by **Wednesday, April 17, 2019**.

It is customary to accompany the sale with a donation of *Chai* (\$18) or more, the mitzvah known as *Ma'ot Hittim*. This money is used to provide Passover food for needy Jews in our community and to contribute to organizations that fight hunger in the world.

Please cut/detach at the line and return to the office:



Dear Rabbi Ginsberg:

I/We _____ hereby authorize you to dispose of and sell all *hametz*, according to the full traditional interpretation of that term, that may be in my/our possession wherever it may be, at home, place of business, or elsewhere in accordance with the requirements of Jewish Law.

Signed: _____

Address: _____

Return to Beth Abraham Synagogue 305 Sugar Camp Circle, Dayton, OH 45409.

Forms will also be available in the office.

A Message From Mike

Mike Freed, Beth Abraham President

With nearly six months passing since the shooting at the Tree of Life Synagogue in Pittsburgh, I want to use this month's column to provide an update on our continuing efforts to assure the



safety and security of Beth Abraham and our members. Since that Shabbos morning in October there have been, unfortunately, too many other

incidents - most recently the horrific events in New Zealand that remind us that we must continue to maintain an increased focus on synagogue security.

As I have noted previously, the Executive Officers and the Board of Directors along with Rabbi Ginsberg, Cantor Raizen and our staff, have worked hard to strike the appropriate balance between maintaining an open and welcoming environment while ensuring a safe and secure one. I continue to be heartened by the overwhelmingly positive response from our entire congregation to the enhanced protocols we implemented immediately after the

Tree of Life shooting and continue to follow today. Most visible has been the addition of professional security personnel during Shabbos morning services and other special events who have been joined by volunteers from the congregation acting as greeters to provide better access control to the building. I want to take this opportunity to thank all of those who have volunteered to serve as greeters over the past months and encourage others to consider volunteering to serve in this important role in the months ahead.

In addition to these immediate efforts, we have been working on developing longer term plans. We have been actively engaged on the community-wide Security Committee organized by the Jewish Federation of Greater Dayton and have participated in numerous discussions with USCJ (United Synagogue of Conservative Judaism) to benchmark best practices. We continue to work with local law enforcement agencies, our private security contractor and our building security monitoring provider to inform our efforts in establishing long-term plans. As one example, based on the recommendations of these experts, we have recently formed a new synagogue Security Committee, led by Matt Arnovitz, to coordinate our efforts.

One important area we expect the committee will address as it moves forward is possible capital investments to improve and enhance our building and our building security systems. We know that these types of physical improvements can require significant costs to be implemented and we will likely need to phase these improvements in over time. With this in mind, we are also exploring grant funding opportunities that could potentially help to defray some of these costs. We expect that any possible funding opportunities will be extremely competitive, so we hope to be successful in gaining an outside source of funds to offset possible improvements. Regardless, we are committed to prudently implementing appropriate physical improvements as our budget allows.

There remain no easy answers to the challenge of assuring the on-going security of Beth Abraham and the safety of our members and guests. I continue to believe, however, that we are prudently addressing these challenges and I am fully confident that the leadership of the synagogue remains committed to the effort.



SPECIAL GUESTS AT SECOND DECADE SHABBAT APRIL 13TH

Our Second Decade Shabbat Service takes place Shabbat morning on April 13th. At this time, we will **RECALL** the Beth Abraham years from 1944-1978 – from the time of the merger between K.K. House of Abraham and Dayton View Synagogue Center through the tenure of Rabbi Jack Reimer. From the Beat Generation to the Industrial Military Complex; from the Groovy 60's to the push for Civil and Equal rights: these were important, even momentous, years for our congregation and you won't want to miss being part of this Shabbat.

This period of our history will celebrate the many ways that Beth Abraham led the way as a respected part of the growing Conservative Movement:

We will recall the spirit of cooperation and the tenacity of our leaders, particularly Philip Kravitz and Philip Sokol, which resulted in the merger of K.K. House of Abraham and Dayton View Synagogue Center and then the construction of our magnificent synagogue at Salem and Cornell.

We will also recall our rabbis during this historical period, such as Rabbi Jacob Agus (1942-1950), Rabbi Joseph Sternstein (1950-1961) and Rabbi Jack Reimer (1964-1978), who inspired us and then went on to become prominent nationally.

We will recall our cantors during this period, such as Cantor Abraham Lubin (1959-1968) and Cantor Jerome Kopmar (1969-1996), who brought new music to us that was performed in annual music festivals and by the nationally and internationally known Beth Abraham Youth Chorale led by Cantor Kopmar.

We will also recall our amazing youth who, for example, in large numbers were from its beginnings an integral part of the United Synagogue Youth movement at the chapter and regional levels and who conducted weekly, well-attended Youth Congregation services.

We will **RECALL** all this and more. To help us **RECALL**, Cantor Lubin will participate in the service, congregants will share memories and Joe Adler will be with us to talk about his father, Rabbi Ernest Adler (1956-1988), who was a critical part of who we were and who we have become.

If you have pictures or other memorabilia from Beth Abraham Synagogue life during the decades listed above, we would be interested in talking to you. We would especially love to see bride and groom pictures of those who were married at Beth Abraham, or by one of the Beth Abraham clergy, any time between 1944 and 1978. Please contact Ralph Williams (937) 361-0544 if you have questions or pictures and memorabilia you would be willing to share.

We look forward to seeing you at this very special Shabbat Service!



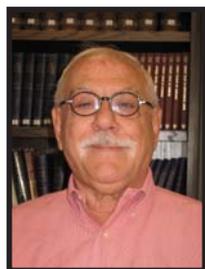
Cantor Abe Lubin

Library News - Off the Shelf

Allan Spetter



There are many memorable lines in the various novels by Charles Dickens. One of the best is in the classic, *A Tale of Two Cities*, a simple line, “recalled to



life.” Author Anita Libman Lebeson borrowed that line for the title of her book, *Recall to Life: Jewish Women in American History*, available in the synagogue library collection. She provides short

biographies of some of the most important Jewish women in the history of the nation.

The story of Jewish women in the United States always begins with the legendary Rebecca Gratz, born in 1781 in Philadelphia, before the end of the American Revolution. Gratz, one of 12 children, enjoyed the luxurious lifestyle provided by her affluent family. The Gratz family mingled easily in the liberal Philadelphia society of the time, including a large number of tolerant Quakers and individuals such as Benjamin Franklin.

Lebeson accepts the story that many consider an “urban legend.” Supposedly Gratz had a relationship with a very prominent young man, not Jewish, but they mutually agreed to end the relationship because of the difference of religion. Gratz lived a very long life for the time, and she died at the age of 88 in 1869. She never married and devoted her life to building and supporting the institutions of the Philadelphia Jewish community, making Philadelphia an example to other Jewish communities in

the United States and in Western Europe.

Gratz began her involvement in the institutions of the Jewish community in 1802 at the age of 21. She served as secretary to an organization far ahead of its time at the beginning of the 19th century, founded by women, administered by women, and serving women and their children, the Female Association for the Relief of Women and Children in Reduced Circumstances. She helped to organize the Philadelphia Orphan Society in 1815 and, beginning in 1819, served for 40 years as its secretary. Gratz founded the Hebrew Sunday School Society in 1838.

Then there is Emma Lazarus, whose immortal words, which seem particularly appropriate at this time, adorn the Statue of Liberty for all time: “Give me your tired, your poor, your huddled masses yearning to breathe free.” Always in poor health during her short life of only 38 years, Lazarus never married and lived a reclusive lifestyle with some exceptions. She corresponded with the great writers of her time and made two trips to Europe.

Born in New York City, one of seven children in an affluent and prestigious Sephardic family, her first collection of poems and translations from French and German would be published in 1867, while Lazarus was still a teenager. She proved a prolific writer of poems, novels, plays and articles over the remaining 20 years of her life and gained a reputation as a brilliant writer. At the same time, Lazarus became very active in the cause of the Jews who began pouring into the country from Russia and other areas in Eastern Europe in the 1880s. She died shortly after returning from two years in Europe in 1887.

Only one woman belongs at the top of any list of the greatest Jewish women in American history, and that woman is Henrietta Szold. In fact Lebeson does not hesitate to call Szold, “the greatest Jewish woman since Biblical times.” Born in Baltimore in 1860, the first of eight daughters of Rabbi Benjamin Szold, she proved her ability in languages at a very young age by translating her father’s sermons from German to English.

With only a high school education, she taught at a school for girls for 15 years, but aspired to continue her education despite the obstacles for women in the late 19th century. Mostly on her own she developed an expertise in Talmud and every aspect of Jewish studies. This energetic and talented woman opened the first night school to teach English and vocational skills to the Russian immigrants arriving by the hundreds on a daily basis.

The Jewish Publication Society recognized her skills and put her to work as an editor in 1893. She remained in that position for 23 years and typically did work for which others received the credit. At the same time, Szold received an even more important recognition when she became the only woman allowed to attend classes at the Jewish Theological Seminary in 1902. Then she visited Palestine in 1909 and realized her true calling.

Szold and a few other women founded Hadassah in 1912 as the women’s branch of the Zionist movement, and she served as its president until 1926.

DAYTON DAYTON DAYTON
Ballet Opera Philharmonic

DAYTON PERFORMING ARTS ALLIANCE



Unity Through Harmony Interfaith Concert

The Dayton Philharmonic Orchestra is collaborating with area religious choirs, including the Dayton Jewish Chorale, to present a unique and inspiring interfaith concert on **Sunday, April 7 at 5:00 pm** at the Dayton Masonic Center. Tickets are \$10 and are available for purchase online at ticketcenterstage.com or by phoning 228-3630. Please come and show your support for this important program.

Sisterhood

Ruth Ellenbogen

Beth Abraham's all-in-one Sisterhood Gift Shop will help you shop, send you photos, make suggestions, gift wrap, and ship, depending on your needs. Connie Roberts, who runs our gift shop, has flexible hours (the gift shop is also open during most special events) and there are catalogues available with extensive options. Please call Connie (937-430-1652) and she will help you. At the same time, you will be helping us.

A special thanks to Marlene Pinsky and Judy Chesen for teaching us how to make spanakopita, mushroom palmiers and pate, and several other delectable treats at our first cooking event. It was a fun and delicious evening.

Our second cooking demonstration is scheduled for **Thursday, April 11, at 10:30 am**. We will meet in the kitchen to make several kinds of soups, which we will have as our lunch. Please **RSVP to the office by April 5**. There is a \$10 charge to cover the cost of the ingredients. Feel free to bring a friend.

Looking forward to seeing you soon.



Men's Club News

Irwin Dumtschin

Men's Club Man of the Year:

Congratulations to David Rothschild! He has been elected to be Beth Abraham's Men's Club 2019 Man of the Year! This is a well-deserved recognition for all his hard work and contributions over many years. This year, the FJMC-KIO+ region will hold its Man of the Year luncheon on Sunday, June 30 in Columbus, at which time he will be honored along with each of the other region's clubs Man of the Year. Additional information to follow.

This past month was busy beginning with Men's Club Shabbat on March 2nd. A special *Yasher Koach* to Ralph Williams who led substantial parts of the service, to Alan Chesen for chanting the Haftorah, and to Jim Nathanson for the D'var Torah. We'd also like to thank Rick Pinsky for coordinating all the honors and aliyahs to help make the service run as smoothly as it did.

Those attending the Men's Club annual Deli Dinner and movie night enjoyed one of the best kosher deli buffets in Dayton! The featured movie shown, "*Three Identical Strangers*," was well received. A special thank you to Allan Spetter, Claudia Birch and David Rothschild for shopping for the



success!

The Sunday brunch series came to an end with our last guest speaker, Jessica Ramos, discussing immigration laws, especially in the Trump era. Those in attendance were treated to quite a discussion, and she did not disappoint! This was such an interesting topic that we have already asked her to speak again next year.

Looking ahead, we have our last brunch scheduled on May 12th for our annual Mother's Day brunch to honor and recognize all our mothers. More information to follow.

Yom HaShoah Yellow Candle

Distribution: Yom HaShoah, Holocaust Remembrance Day, will be observed this year on 27 Nisan, 5779, corresponding to May 2, 2019. This year's Dayton community Yom HaShoah remembrance ceremony will take place on **Sunday, April**

28th at 4:00 pm at Beth Abraham Synagogue where our Men's Club will have a table display to increase awareness of the Federation of Jewish Men's Clubs Yom HaShoah Yellow Candle™ program, and to distribute candles to those outside of the Beth Abraham family.

For those in town receiving the candle, we hope you'll join with members of Jewish communities all over America on Wednesday night, May 1st and light your Shoah Yellow Candle™ in memory of a victim of the Holocaust.

We are still looking for volunteers to help distribute our Yom HaShoah candles during April. If you are available to deliver candles to congregants in your neighborhood, please call the synagogue office soon and let us know. We appreciate any assistance in ensuring all congregants in the Dayton area receive a candle for this important day of remembrance.

Men's Club Board Meetings: Our next scheduled monthly meeting will be held on **Thursday, April 11 at 6:00 pm** in the conference room. We invite you to attend and help plan for next year's programming.

Chag Sameach, wishing everyone a happy and joyous Pesach!

Rabbi	Joshua Ginsberg
Cantor	Andrea S. Raizen
President	Michael Freed
Vice President	Matthew Arnovitz
Vice President	Marc Katz
Vice-President	Marcia Kress
Vice-President	Andrew Schwartz
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COMMUNITY



Yom HaShoah Remembrance: Sunday, April 28 at 4:00 pm at Beth Abraham Synagogue. The Max & Lydia May Memorial Holocaust Art and Writing submissions will be on display from 3:00 - 4:00 pm and following the program.

Yom Ha'Atzmaut Community Celebration: Thursday, May 9 from 5:30 - 7:30 pm at the CJCE with Jewish singer Rick Recht. Event is free, RSVP by Thursday, May 2 to jewishdayton.org

The printing of this publication is funded by private donations.

If you need transportation to any Beth Abraham Shabbat service or program, please call the office (293-9520) at least a few days before the service or event and the synagogue will help you find a ride. If you would like to volunteer to be a driver either on a regular basis or for a particular event, please contact the office at 293-9520.

Times for Shabbat Candle Lighting & Services

Friday, April 5 Morning Service 7:15 a.m. Kabbalat Shabbat 5:30 p.m. Candle Lighting 7:46 p.m.	Saturday, April 20 Pesach I Morning Service 9:00 a.m. Second Seder Candle Lighting 9:04 p.m.	Thursday, April 25 Chol Hamoed Pesach Morning Service 7:00 a.m. Mincha/Ma'ariv 5:30 p.m. Candle Lighting 8:06 p.m.
Saturday, April 6 Morning Service 9:00 a.m. Havdalah 8:50 p.m.	Sunday, April 21 Pesach II Morning Service 9:00 a.m. Havdalah 9:05 p.m.	Friday, April 26 Pesach VII Morning Service 7:15 a.m. Kabbalat Shabbat 5:30 p.m. Candle Lighting 8:07 p.m.
Friday, April 12 Morning Service 7:15 a.m. Kabbalat Shabbat 5:30 p.m. Candle Lighting 7:53 p.m.	Monday, April 22 Chol Hamoed Pesach Morning Service 7:00 a.m. Mincha/Ma'ariv 5:30 p.m.	Saturday, April 27 Pesach VIII Morning Service 9:00 a.m. Havdalah 9:11 p.m.
Saturday, April 13 Morning Service 9:00 a.m. Havdalah 8:57 p.m.	Tuesday, April 23 Chol Hamoed Pesach Morning Service 7:15 a.m. Mincha/Ma'ariv 5:30 p.m.	DAILY MINYAN Monday & Thursday 7:00 am & 5:30 pm
Friday, April 19 Erev Pesach Ta'anit Bechorot Morning Service 7:15 a.m. No Kabbalat Shabbat Service First Seder Candle Lighting 8:00 p.m.	Wednesday, April 24 Chol Hamoed Pesach Morning Service 7:15 a.m. Mincha/Ma'ariv 5:30 p.m.	Tuesday, Wednesday & Friday 7:15 am & 5:30 pm
		Sundays 8:30 a.m.

Friday, April 26, Office Closed

We Gratefully Acknowledge...these thoughtful contributions

General Fund

In memory of

Harvey Mann, by Larry Mann
Sarah Pavlofsky, by Andi Scher Rabiner
Jack Jenefsky, by Chris & Anne Strahm

Speedy recovery

Rochelle Goldstein, by Joan & David Marcus

Ida Pinsky Fund

Speedy recovery

David Joffe, by Terry & Marlene Pinsky

Joel Horenstein Fund

In honor of

Oscar Soifer's 94th birthday, by Doug & Bonnie Deutsch

JWV Coplin Fund

In memory of

Davideen Swanger, by Frieda Blum
Bernard Gottesman, by Frieda Blum

Kiddush Fund

In memory of

Mervin Lewis, by Norm & Kay Lewis

In honor of

Alan Chesen's birthday, by Jim & Carol Nathanson

Rabbi Ginsberg's Discretionary Fund

In memory of

Sara Topper, by Judy Schwartzman
Donald Hollon, by Francine Roberts
Ellen Spurling, by Mike & Rochelle Goldstein, Beverly Louis
Jack Jenefsky, by Beverly Louis
Beth Welz, by Sheila & Lawrence Wagenfeld & family

In honor of

Irwin Dumtschin's Ma'asim Tovim award, by Beverly Louis
Judah Schwartz's Bar Mitzvah, by Beverly Louis

Speedy recovery

David Joffe, by Sheila & Lawrence Wagenfeld, Judy Schwartzman & Mike Jaffe
Shelly Charles, by Oscar & Claire Soifer
Marc Katz, by Beverly Louis
Matt Arnovitz, by Judy Woll & Ron Bernard
Rochelle Goldstein, by Beth Adelman

Religious School Fund

In honor of

Anita & Melvin Brenner's 50th Anniversary, by Bruce Brenner & Sandy Sloane-Brenner

Rinzler College Fund

Speedy recovery

Matt Arnovitz, by Brenda Rinzler
David Joffe, by Brenda Rinzler

Ritual Fund

In memory of

Josie Woll, by Judy Woll & Ron Bernard
Charles Vangrov, by Charlotte Horwitz

Jack Burke, by Bea Burke

Edward Feldman, by Bari & Steve Blumhof

Eugene Joffe, by Susan & David Joffe

Harry Weinman, by Robert Weinman

Julius Sender, by Sharon Burick

Richard Hauser, by Mollie Hauser

Paul Haas, by Steven & Sandy Schoemann

Charles Miller, by Mindy Metz

Marvin Metz, by Mindy Metz, Heather Metz

Anna Fleischman, by Abe Merdinger

Elda Spizzichino, by Elena Rosner

Barbara Levin, by Allen Levin

Saul Nathanson, by Claire Nathanson, Carol Nathanson

Ludwig Schwab, by Helmut Schwab

Ruth Scheuer Life Enrichment Series Fund

In memory of

Fred Scheuer, by Andi & Bill Franklin, Linda & Ric Blum, Shelly Charles, Susan & David Joffe, Sarah Moore Leventhal
Ruth Scheuer, by Sarah Moore Leventhal



Purim 2019

In the Beth Abraham Family

Thanks for the following Kiddush contributions

March 2 Beth Abraham Men's Club
March 9 Joel & Linda Shapiro, in honor
of Joel's birthday
March 16 Friend of Beth Abraham
March 23 Friend of Beth Abraham
March 30 The Willis, Scheuer and
Arnovitz Families in memory of
Ruth Scheuer

Congratulations to those celebrating birthdays and anniversaries in April

April birthdays:

1	Harley Ellman	26	Donald Marger
3	Lisa Braverman	28	Steven Carne
3	Bonnie Deutsch	28	William Doner
3	Helmut Schwab	29	Jay Kelman
4	Doris J. Jaffe	30	Christie Bealer
8	Rochelle Goldstein	30	Samuel Dorf
8	Abe Merdinger		
10	Wendi Pavlofsky		
13	Betty Alter		
13	Martin Nizny		
14	Hyman Blum	2	Rex & Louise Tincher
14	Shelly Charles	17	Lee & Patti Schear
14	Robert Kohn		
14	Joan Marcus		
15	Dennis Day		
16	Marvin Roden		
19	Howard Ducker		
19	Philip Sussman		
21	Douglas Einstein		
21	Theodora Finn		
21	Linda Katz		
25	Gary Fishbein		

April anniversaries:

2	Rex & Louise Tincher
17	Lee & Patti Schear

For three generations
Dayton's traditional
Jewish Funeral Home

Marker & Heller

Funeral Homes

1706 N. Main & 5844 Old Troy Pike
275-7434

** If you have a birthday or anniversary and it is not listed above,
please call the office so we can put it in the database.

Like us on Facebook!

Collin Berry



Beth Abraham is going viral! You can now like us on Facebook, where you can RSVP for events, share pictures, read articles, and connect with the community. Please like us and share our page with your Beth Abraham friends! By building our virtual community, we can better communicate information about events and present our community to visitors. All you have to do is log into Facebook, search Beth Abraham Synagogue, and click the "like" button.

YAHRZEITS

*This list represents yahrzeits for this month as listed in Beth Abraham's database.
If we have missed a name, please call the synagogue office at 293-9520 and let us know so we can update our records.*

This April (Adar II-Nisan) we remember:

Adar II

Siegmund Baer
Gertrude Bashman
Scott Goldstein
Leon Maybruck
Ann Kay Shore
Marvin Felman
Harvey Mann
Copal Moskowitz
Tillie Norman
Bernard Antman
Ida M. Fondiler
Harry Felman
Eli Becker
William Goldberg
Ludwig Schwab
Gertrude Ungerleider

Nisan

Joan Cretella
Matanyahu Gehatya
Jerome Greenhouse
Max Gutmann
Jacob Hammerman
Lew Kozen
Walter Leopold
Saul Nathanson
Miriam Rosenthal
Ruth Schoenfeld
Sam Slonim
Sarah Adelman
Louis Brodsky
Wm. T. Burke
Solomon Fishkind
Ben Garlikov
Toba Strull Hirsch
Shirley Pollack
Ethel Stoolman
Abe Wilks
Isidore Wolfe
Sorelie Jaffey
William Lapinsky
Abraham H. Tracht
Joseph Abromowitz
Dorothy Friedman
Sarah Ida Friedman
Philip Kobren
Herman Miller
Lena Rubin
Harry Salzberg
Katie Speert

Bessie Bassel
Paula Bernstein
Annie Bulasky
Michael Gruenebaum
Ben Guralnik
Mary Stone
Irving Bain
Tuvia Dinkin
Aaron Feuer
David Litvak
Max Rothstein
Max Soifer
Samuel Engelhardt
Regina Goldberg
Sidney Gressel
Philip Grossman
Mary Jenefsky
May Resnick Lax
Sara Slavin Ramm
Pauline Schindler
Sol Schultz
Sarah Solomon
Dina Stayman
Harry Feldman
Milton Friedman
Marion Katz
Betty Remick
Fred Feigelson
William Levitt
Gilbert Popkave
Harry Winter
Dinah Barr
Solon Briskin
Joseph Gaskowitz
Betty Shindell Hone
Harold Jacobson
Cecelia Margolis
Ida Mendelson
Harry I. Peck
Harold Rosenberg
Rachel Siegle
Max Stern
G. Frieda Abromowitz
Louis Block
Ruth Dorfman
Yaakov Galinkin
Celia Goodman
Lillian Kessler
Clarence Lapedes
Jacob Stahl
Rose Bearse
Joseph Eslow
Eva B. Felman

Lottie Katz
Ronnie Ehrenberg-Faulkner
Roslyn Kaplan
Joseph Perlberg
Dora Kanter Rubin
Esther Weisdorf
Isaac Friedman
Melanie Gaffin
Florine Kohn
Jacqueline Lapidus
Rolf Rothschild
Esther Vandersluis
Bertram Berman
Sarah Geisenfeld
Abraham Kanter
Isaac Kaplan
Estelle Kress
Max Oltusky
Arthur Rosenthal
Louis Roth
Rose Cooper
Abraham Fleischman
Frieda Magilvy
Mildred Nizny
Leon Weinstein
Bert Appel
Donn Charne
Ada Cohen
Anna Cohen
Morris Goldflies
Harold Isenberg
Harvey Mann
Ruth Polasky
Nathan Rosen
Larry Stein
August Blumhof
Murray Friedman
Ira Fritz
Leo Haas
Jake Lapinsky
Jacqueline Joy Miller
Isabel Sylvia Schriber
Terry Sherman
Joseph Shuchat
Gershon Wall
Alvin Worley
Alice Levine
Adele Shokler
Julius Sloboff
Milton Tomchin
Evelyn Adelman
Wilbur Jaffe
Charles Levy

Allan Michelson
Esther Smith
Eleanor Bergsman
Carol Callas
Sarah Friedman
Wendy Ritter
George Saiger
Hank Weinstein
Alice Woll
Joseph Zusman
Louis Zusman
Jacob Dulgass
Jacob Faust
Max May
Sophia Robins
Mollie Ziskin
Joseph Colman
Nathaniel Goldwasser
Rose Schwartz
David Cohen
Harry Cohen
Betty Feldman
Lewis Froikin
Sam Gassman
Ida Haeckel
Ralph Jacobson
Ben Smith
Sarah Weinstein
Bernard D. Friedman
Joseph Glatteman
Rayzel Golden
Curt Goodman
Sol Green
William Harris
Joseph Hochman
Shirley Kaplan
Bruce Pinsky
Nelson Pinsky
Elsie Pretekin



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6 Rosh Chodesh Nisan Shabbat HaChodesh Haftarah: Hazzan Jenna Greenberg Kiddush: Howard & Debbi Rubenstein in honor of their 60 th wedding anniv. Adult Education following Kiddush 8:50p Havdalah
7 9:00a Religious School 9:15a 125:Decade Shabbato: Comm. Mtg. 5:00p Unity Through Harmony concert at Masonic Center	8 6:00p 125:Anniversary Comm. Mtg.	9 12:00p Executive Comm. Mtg. 4:15p 125:Kaleidoscope of Us Comm. Mtg.	10	11 10:00a Sisterhood Cooking Class 6:00p Men's Club Mtg.	12 7:53p Candle Lighting	13 Shabbat HaGadol 125:Decade Shabbat Haftarah: Alan Chesen Kiddush: Shelly Charles in memory of father Philip Sokol; and the grandchildren of Philip Kravitz 8:57p Havdalah
14 9:00p Religious School	15 10:00a Sisterhood Exec. Comm. Mtg.	16 6:00p Board Mtg.	17	18	19 Erev Pesach Ta'anit Bechorot 8:00p Candle Lighting	20 Pesach I Haftarah: Rabbi Ginsberg Kiddush: Jean Isenberg in memory of Harold Isenberg 9:04p Candle Lighting
21 Pesach II Haftarah: Ted Cooper 9:05p Havdalah	22 Pesach III	23 Pesach IV	24 Pesach V	25 Pesach VI 8:06p Candle Lighting	26 Pesach VII Office Closed Haftarah: Marc Katz 8:07p Candle Lighting	27 Pesach VIII Haftarah: Ralph Williams Kiddush: Mark & Kathy Gordon, Helene Gordon & Family in honor of Nathan Kasden 9:11p Havdalah
28 9:00a Religious School 4:00p Community Yom HaShoah Service at Beth Abraham	29	30				